ADDENDUM NO. 1 - TO SPECIFICATIONS AND CONTRACT DOCUMENTS LEWISBURG ELEMENTARY SCHOOL AND LEWISBURG PRIMARY SCHOOL CLASSROOM EXPANSION DESOTO COUNTY, MISSISSIPPI FOR DESOTO COUNTY SCHOOLS

JANUARY 12, 2017

This addendum forms a part of the Contract Documents and modifies the original specifications and drawings, dated 12-6-16 as noted below. Acknowledge receipt of this Addendum in the space provided on the Bid Form. Failure to do so may subject Bidder to disqualification.

This Addendum consists of 4 pages and 40 attachments.

SPECIFICATIONS

- Item No. 1: <u>MINUTES OF PRE-BID MEETING AND SIGN-IN SHEET</u>: See attached Minutes of Pre-Bid Meeting and Sign-In Sheet consisting of 3 pages and dated January 10, 2017.
- Item No. 2: <u>SPECIFICATIONS, SECTION 00 4100 BID FORM</u>: Remove and destroy and insert the attached revised Section 00 4100 BID FORM, consisting of 6 pages marked "Revised 1-12-17" in lower left corner.
- Item No. 3: <u>SPECIFICATIONS, SECTION 01 2100 ALLOWANCES</u>: Page 3, Paragraph 3.3 B., change Lewisburg Elementary School Classroom Expansion contingency allowance from "20,000" to "\$30,000" and change Lewisburg Primary Classroom Expansion contingency allowance from "\$25,000" to "\$40,000".
- Item No. 4: SPECIFICATIONS, SECTION 23 8200 PACKAGED ROOF-TOP HEATING/COOLING UNITS: Page 2, Paragraph 1.7 A., delete this paragraph and replace with the following:

"A. Five (5) years all parts and labor, five year (5) on compressor (this does not include labor after fifth year. Ten year (10) warranty on heat exchangers (this does not include labor after the fifth year)."

- Item No. 5: SPECIFICATIONS, SECTION 31 2000 EARTHWORK:
 - 1. Page 2, Page 2.1 A.1, delete "GW, GP, GM, SM, SP, ML, and CL."
 - 2. Page 2, Page 2.1 A.2, delete "2." And replace with:
 - "2. Imported fill soils should consist of select clayey sands (SC) or slightly clayey silty sands (SM) with a plasticity index in the range of 3 to 15 and a liquid limit less than 35 or silty clays (CL) ro sand clays (CL) having a plasticity index in the range of 10 to 24 and a liquid limit less than 45."
 - 3. Page 2, Page 2.1 B., add the following sentence: "Earth excavated from the project site must meet the requirements noted above."

DRAWINGS – LEWISBURG ELEMENTARY SCHOOL

- Item No. 1: <u>DRAWINGS, SHEET 0.0 INDEX OF DRAWINGS</u>: Remove and destroy this sheet and insert the attached revised Sheet 0.0 INDEX OF DRAWINGS dated 1-12-17.
- Item No. 2: <u>DRAWINGS, SHEET S2.00 FOUNDATION PLAN</u>: Remove and destroy this sheet and insert the attached revised Sheet S2.00 FOUNDATION PLAN dated 1-12-17.

- Item No. 3: <u>DRAWINGS, SHEET S3.02 FOUNDATION DETAILS</u>: Remove and destroy this sheet and insert the attached revised Sheet S3.02 FOUNDATION DETAILS dated 1-12-17.
- Item No. 4: <u>DRAWINGS, SHEET A0.1 ARCH. SYMBOLS, ABBREVIATIONS, WALL TYPES, &</u> PENETRATIONS: Add the following Notes:

"Phasing/Schedule Notes: Add note "4. DCS SHALL HAVE 10 DAYS DURING THE CONTRACT TIME WHICH SHALL BE USED FOR TESTING WHICH NO WORK SHALL BE PREFORMED BY THE GENERAL CONTRACTOR AND/OR SUBCONTRACTORS. THESE DAYS SHALL BE SCHEDULED IN ADVANCE"

Phasing/Schedule Notes: Add note "5. A PRE-BID WALK THRUOUGH WILL BE HELD ON JANUARY 16TH AT 10:00 AM. MEET IN FRONT OF LEWISBURG ELEMENTARY SCHOOL."

- Item No. 5: <u>DRAWINGS, SHEET A1.1 COMPOSITE FLOOR PLAN</u>: Remove and destroy this sheet and insert the attached revised Sheet A1.1 COMPOSITE FLOOR PLAN dated 1-12-17.
- Item No. 6: <u>DRAWINGS, SHEET M1.1 FLOOR PLAN MECHANICAL</u>: Remove and destroy this sheet and insert the attached revised Sheet M1.1 FLOOR PLAN MECHANICAL dated 1-12-17.
- Item No. 7: <u>DRAWINGS, SHEET M3.1 SCHEDULES MECHANICAL</u>: Remove and destroy this sheet and insert the attached revised Sheet M3.1 SCHEDULES MECHANICAL dated 1-12-17.
- Item No. 8: <u>DRAWINGS, SHEET E0.1 LEGEND, LIGHTING FIXTURE SCHEDULE, AND DETAILS -</u> <u>ELECTRICAL</u>: Remove and destroy this sheet and insert the attached revised Sheet E0.1 – LEGEND, LIGHTING FIXTURE SCHEDULE, AND DETAILS dated 1-12-17.
- Item No. 9: DRAWINGS, SHEET E3.1 FLOOR PLAN POWER, COMMUNICATIONS, AND FIRE ALARM - ELECTRICAL: Remove and destroy this sheet and insert the attached revised Sheet E3.1 – FLOOR PLAN – POWER, COMMUNICATIONS, AND FIRE ALARM -ELECTRICAL dated 1-12-17.

DRAWINGS – LEWISBURG PRIMARY SCHOOL

- Item No. 10: <u>DRAWINGS, SHEET C.01 EXISTING CONDITIONS AND DEMOLITION PLAN</u>: Remove and destroy this sheet and insert the attached revised Sheet C.01 – EXISTING CONDITIONS AND DEMOLITION PLAN dated 1-12-17.
- Item No. 11: <u>DRAWINGS, SHEET C2.1 GRADING AND DRAINAGE PLAN</u>: Remove and destroy this sheet and insert the attached revised Sheet C2.1 GRADING AND DRAINAGE PLAN dated 1-12-17.
- Item No. 12: <u>DRAWINGS, SHEET AD1.1 DEMOLITION FLOOR PLAN</u>: Remove and destroy this sheet and insert the attached revised Sheet AD1.1 DEMOLITION FLOOR PLAN dated 1-12-17.
- Item No. 13: <u>DRAWINGS, SHEET A2.1 ENLARGED FLOOR PLAN</u>: Remove and destroy this sheet and insert the attached revised Sheet A2.1 ENLARGED FLOOR PLAN dated 1-12-17.
- Item No. 14: <u>DRAWINGS, SHEET A3.1 REFLECTED CEILING PLAN</u>: Remove and destroy this sheet and insert the attached revised Sheet A3.1 – REFLECTED CEILING PLAN dated 1-12-17.

- Item No. 15: <u>DRAWINGS, SHEET A10.1 DOOR SCHEDULE AND DETAILS</u>: Remove and destroy this sheet and insert the attached revised Sheet A10.1 DOOR SCHEDULE AND DETAILS dated 1-12-17.
- Item No. 16: <u>DRAWINGS, SHEET A12.1 FINISH SCHEDULE AND DETAILS</u>: Remove and destroy this sheet and insert the attached revised Sheet A12.1 FINISH SCHEDULE AND DETAILS dated 1-12-17.
- Item No. 17: <u>DRAWINGS, SHEET S2.00 FOUNDATION PLAN</u>: Remove and destroy this sheet and insert the attached revised Sheet S2.00 FOUNDATION PLAN dated 1-12-17.
- Item No. 18: <u>DRAWINGS, SHEET S2.01 ROOF FRAMING PLAN</u>: Remove and destroy this sheet and insert the attached revised Sheet S2.01 ROOF FRAMING PLAN dated 1-12-17.
- Item No. 19: <u>DRAWINGS, SHEET S3.01 WALL SECTIONS & DETAILS</u>: Remove and destroy this sheet and insert the attached revised Sheet S3.01 WALL SECTIONS & DETAILS dated 1-12-17.
- Item No. 20: <u>DRAWINGS, SHEET S3.02 FOUNDATION DETAILS</u>: Remove and destroy this sheet and insert the attached revised Sheet S3.02 FOUNDATOIN DETAILS dated 1-12-17.
- Item No. 21: <u>DRAWINGS, SHEET M1.1 FLOOR PLAN MECHANICAL</u>: Remove and destroy this sheet and insert the attached revised Sheet M1.1 FLOOR PLAN MECHANICAL dated 1-12-17.
- Item No. 22: <u>DRAWINGS, SHEET M3.1 DETAILS MECHANICAL</u>: Remove and destroy this sheet and insert the attached revised Sheet M3.1 – DETAILS – MECHANICAL dated 1-12-17.
- Item No. 23: <u>DRAWINGS, SHEET M4.1 SCHEDULES MECHANICAL</u>: Remove and destroy this sheet and insert the attached revised Sheet M4.1 SCHEDULES MECHANICAL dated 1-12-17.
- Item No. 24: <u>DRAWINGS, SHEET P0.1 LEGEND, NOTES, PIPING SCHEMATIC, RISER AND</u> <u>SCHEDULES - PLUMBING</u>: Remove and destroy this sheet and insert the attached revised Sheet P0.1 – LEGEND, NOTES, PIPING SCHEMATIC, RISER AND SCHEDULES – PLUMBING dated 1-12-17.
- Item No. 25: <u>DRAWINGS, SHEET P1.1 FLOOR PLAN UNDERGROUND PLUMBING</u>: Remove and destroy this sheet and insert the attached revised Sheet P1.1 – FLOOR PLAN – UNDERGROUND PLUMBING dated 1-12-17.
- Item No. 26: <u>DRAWINGS, SHEET P2.1 LEGEND, NOTES AND FLOOR PLAN ABOVEGROUND</u> <u>PLUMBING</u>: Remove and destroy this sheet and insert the attached revised Sheet P2.1 – FLOOR PLAN – ABOVEGROUND PLUMBING dated 1-12-17.
- Item No. 27: <u>DRAWINGS, SHEET FP1.1 FLOOR PLAN, LEGEND AND NOTES FIRE</u> <u>PROTECTION</u>: Remove and destroy this sheet and insert the attached revised Sheet FP1.1 – FLOORPLAN, LEGEND AND NOTES – FIRE PROTECTION dated 1-12-17.
- Item No. 28: <u>DRAWINGS, SHEET FP2.1 PIPING SCHEMATICS FIRE PROTECTION</u>: Remove and destroy this sheet and insert the attached revised Sheet FP2.1 PIPING SCHEMATICS FIRE PROTECTION dated 1-12-17.
- Item No. 29: DRAWINGS, SHEET EO.1 LEGEND & LIGHTING FIXTURE SCHEDULE ELECTRICAL: Remove and destroy this sheet and insert the attached revised Sheet EO.1 – LEGEND & LIGHTING FIXTURE SCHEDULE - ELECTRICAL dated 1-12-17.

- Item No. 30: <u>DRAWINGS, SHEET E2.1 PARTIAL FLOOR PLAN AREA B LIGHTING ELECTRICAL</u>: Remove and destroy this sheet and insert the attached revised Sheet E2.1 – PARTIAL FLOOR PLAN – AREA B LIGHTING - ELECTRICAL dated 1-12-17.
- Item No. 31: DRAWINGS, SHEET E3.1 PARTIAL FLOOR PLAN AREA B POWER & FIRE ALARM -ELECTRICAL: Remove and destroy this sheet and insert the attached revised Sheet E3.1 – PARTIAL FLOOR PLAN – AREA B POWER & FIRE ALARM - ELECTRICAL dated 1-12-17.
- Item No. 32: DRAWINGS, SHEET E4.1 PARTIAL FLOOR PLAN AREA B COMMUNICATIONS, AUDIO/VISUAL, & COMPUTER POWER- ELECTRICAL: Remove and destroy this sheet and insert the attached revised Sheet E4.1 – PARTIAL FLOOR PLAN – AREA B COMMUNICATIONS, AUDIO/VISUAL, & COMPUTER POWER - ELECTRICAL dated 1-12-17.

ALLEN & HOSHALL, PLLC ENGINEERS ARCHITECTS 1661 INTERNATIONAL DRIVE SUITE 100 MEMPHIS, TENNESSEE 38120

JOB NO. 62556-62557

PRE-BID MEETING MINUTES

Lewisburg Primary – Lewisburg Elementary – Expansion

January 10, 2017 - 9:00 am Desoto County Schools – Physical Office Location

In Attendance: See Sign-In Sheet

<u>AGENDA</u>

- I. Introductions
 - A. DeSoto County Schools -
 - 1. Leslie Pool Field Representative
 - 2. Mike Ramage Plant Maintenance, Office representative
 - 3. Jerry White Plant Maintenance, Director
 - B. Allen & Hoshall Michel Lebel, Architect Project Manager
- II. Bid Schedule and Requirements
 - A. Bids Received at the DCS Headquarters until January 20th @ 1:00 PM
 - B. Bid Submittal Requirements See Instructions to Bidders
 - C. Bid Bond Required
- III. Bid Form, Section 00 41 00
 - A. Allowances

- Contingency Allowance for Owner-Authorized Amendments – Will be changed via addendum

- Unit Price Items for Undercut Excavation

B. NOTE: Lump Sum Base Bid includes the bid amount for the Contingency Allowance and undercut excavation provide listed. The amounts listed in the bid form are for each school and separated as such.

IV. Project Schedule (There will be an onsite walk through on January 16th at 8:30 – Meet in front of the elementary school)

–Bids January 20th

- School Board meets Feb 6th and approves contract

- Notice to Proceed by about February 10th, 2017, assuming bonds and insurance are in place.

- Substantial Completion by July 27, 2017
- Final Completion by August 26, 2017
- Liquidated Damages are set at \$1,000/calendar day, per the Bid Form.
- V. There will be no contract time extension for Weather delays.
- VI. Or Equal Substitution Substitution requests will be considered after the bids are received. All properly submitted requests will be considered, but the burden of proof is with Contractor. Pre-bid substitutions are recommended.

VII. Communication During Bidding

Written communication is preferred either by email (<u>mlebel@allenhoshall.com</u>) or by fax to Michel Lebel: 901 683 1001. If not written, you may call Me: 901 820 0820.
Addendum will be sent to all the Plan Holders, which includes the plan rooms.
We will not be answering any questions within 48 hours of the bid (excluding weekends and holidays), after January 18th at 1:00 PM. Please try to get your questions in before the last minute so we can have time to answer them properly.

- VIII. Contracting Requirements
 - See Agreement included in these documents for form of Agreement.
 - See General Conditions included in these documents.
- IX. Use of Premises Will be worked out with successful bidder.
- X. Working Hours hours will not be limited. Work located inside the existing school shall be coordinated.
- XI. Security Contractor will be responsible for security of the work site and his property thereon.
- XII. Safety –.
 - Clean and safe work area
 - Typical workplace safety precautions
- XIII. Hauling and Deliveries/Access During Daily Heavy Traffic Times shall be discussed with successful bidder.
- XIV. Temp Utilities will be provided on site by the school
- XV. Processing Pay Applications Submit for Review 1st week of the Month. Payment by DCS around the 15th.
- XVI. Desoto County for permit and Inspections. There will be two separate permits for this project since there is two separate physical locations as well as two separate insurance policies.
- XVII. See section 00 80 00 for special conditions on how the project shall be separated for paper work.
- XVIII. Testing Owner will select and pay for construction testing under a separate agreement, per the contract documents if any required.
- XIX. City Review Fees Paid by the Owner. Bidders should anticipate that the plans review will be complete by the time of bidding.
- XX. Building Permit Contractor Pays Building Permit and inspection fees.
- XXI. Construction Trailer and Lay Down Area
- XXII. Other Items

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BID - SIGN-IN SHEET Lewisburg Primary and Elementary Expansions

1/10/2017 - 1:00 PM

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	Name	1 Mike Ramage	2 Shee Smith	3 Pull Bradchan	4 Zech Herin	5 Ray Boucher	Jamic white	browning bion 7	8 LESlie Pool	9 Jerry white	10 JOHN ABED	11-IZRRY LEWIS	12 Renjumin Hamilton	13 Ryan Doler	14 Mich Ingress	15 RAY WOODS	

SECTION 00 4100

BID PROPOSAL FORM

Project Identification:	LEW AND	OTO COUNTY SCHOOL DISTRICT /ISBURG ELEMENTARY SCHOOL CLASSROOM EXPANSION DEWISBURG PRIMARY SCHOOL CLASSROOM EXPANSION OTO COUNTY, MISSISSIPPI
This Bid is Submitted to:		DESOTO COUNTY BOARD OF EDUCATION 5 EAST SOUTH STREET HERNANDO, MISSISSIPPI 38632 ATTN: CORY USELTON

This Bid is Submitted from (Contractor):

1.	The undersigned Bidder proposes and agrees, if this Bid is accepted, to enter into an agreement with
	Owner in the form included in the Contract Documents to perform and furnish all Work as specified or
	indicated in the Contract Documents for the Contract Price and within the Contract Time indicated in
	this Bid and in accordance with other terms and conditions of the Contract Documents.

- 2. Bidder accepts all of the terms and conditions of the Advertisement or Invitation to Bid and Instructions to Bidders, including without limitation those dealing with the disposition of Bid security. This Bid will remain subject to acceptance for forty-five (45) days after the day of Bid opening. Bidder will sign and submit the Agreement with the Bonds and other documents required by the Bidding Requirements within fifteen days after the date of Owner's Notice of Award.
- 3. In submitting this Bid, Bidder represents, as more fully set forth in the Agreement, that:
 - (1) Bidder has familiarized itself with the nature and extent of the Contract Documents, Work, site, locality, and all local conditions and Laws and Regulations that in any manner may affect cost, progress, performance or furnishing of the Work.
 - (2) Bidder has studied carefully all reports and drawings of subsurface conditions and drawings of physical conditions which are identified in the Supplementary Conditions and accepts the determination set forth in the General Conditions.
 - (3) Bidder has obtained and carefully studied (or assumes responsibility for obtaining and carefully studying) all such examinations, investigations, explorations, tests and studies (in addition to or to supplement those referred to in (c) above) which pertain to the subsurface or physical conditions at the site or otherwise may affect the cost, progress, performance or furnishing of the Work as Bidder considers necessary for the performance or furnishing of the Work at the Contract Price, within the Contract Time and in accordance with the other terms and conditions of the Contract Documents.
 - (4) Bidder has reviewed and checked all information and data shown or indicated on the Contract Documents with respect to existing Underground Facilities at or contiguous to the site and assumes responsibility for the accurate location of said Underground Facilities. No additional examinations, investigations, explorations, tests, reports or similar information or data in respect of said Underground Facilities are or will be required by Bidder in order to perform and furnish the Work at the Contract Price, within the Contract Time and in accordance with the other terms and conditions of the Contract Documents, including specifically the provisions of the General

Conditions.

- Bidder has correlated the results of all such observations, examinations, investigations, (5) explorations, tests, reports and studies with the terms and conditions of the Contract Documents.
- Bidder has given Architect/Engineer written notice to all conflicts, errors or discrepancies that it (6) has discovered in the Contract Documents and the written resolution thereof by Engineer/Architect is acceptable to Bidder.
- (7) This Bid is genuine and not made in the interest of or on behalf of any undisclosed person, firm or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization or corporation; Bidder has not directly or indirectly induced or solicited any other Bidder to submit a false or sham Bid: Bidder has not solicited or induced any person, firm or corporation to refrain from bidding; and Bidder has not sought by collusion to obtain for itself any advantage over any other Bidder or over Owner.

4. This Project consists of two (2) separate buildings, Lewisburg Elementary School and Lewisburg Primary School Classroom Expansion. For accounting purposes, on this Bid Form, you are hereby directed to provide separate bids for each of the buildings, as if they were separate projects. Determination of the lowest Bid will be made based upon the sum of the amount Bid for both buildings. The Contract for this Project will include both buildings, and will be awarded to a single Contractor.

5. LEWISBURG ELEMENTARY SCHOOL CLASSROOM EXPANSION

5A. LUMP SUM BASE BID SHALL INCLUDE THE FOLLOWING UNIT PRICE ALLOWANCES PERTAINING TO LEWISBURG ELEMENTARY SCHOOL CLASSROOM EXPANSION

ITEM	DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	AMOUNT
1	Undercut Excavation	1,000	CY	\$	\$

TOTAL BID PRICE FOR UNIT PRICE ALLOWANCES INCLUSIVE IN WORDS:

DOLLARS AND ______CENTS(\$_____).

5B. LUMP SUM BASE BID PRICE SHALL INCLUDE THE FOLLOWING ALLOWANCES PERTAINING TO THE LEWISBURG ELEMENTARY SCHOOL CLASSROOM EXPANSION

1	Contingency Allowance for use according to Owner's Instructions	\$30,000.00
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5C. LUMP SUM BASE BID FOR THE LEWISBURG ELEMENTARY SCHOOL CLASSROOM EXPANSION: The completed and related work, as indicated on the contract drawings and/or described in the Specifications for the following LUMP SUM BASE BID. The LUMP SUM BASE BID shall include the Total Bid Price for the Unit Price Allowances and the amount listed for Allowances in paragraph 5B.

DOLLARS AND ______CENTS(\$_____).

6. LEWISBURG PRIMARY SCHOOL CLASSROOM EXPANSION

6A. LUMP SUM BASE BID SHALL INCLUDE THE FOLLOWING UNIT PRICE ALLOWANCES PERTAINING TO LEWISBURG PRIMARY SCHOOL CLASSROOM EXPANSION

ITEM	DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	AMOUNT
1	Undercut Excavation	1,000	CY	\$	\$

TOTAL BID PRICE FOR UNIT PRICE ALLOWANCES INCLUSIVE IN WORDS:

DOLLARS AND CENTS(\$).

6B. LUMP SUM BASE BID PRICE SHALL INCLUDE THE FOLLOWING ALLOWANCES PERTAINING TO THE LEWISBURG PRIMARY SCHOOL CLASSROOM EXPANSION

Contingency Allowance for use according to 1 \$40.000.00 Owner's Instructions

6C. LUMP SUM BASE BID FOR THE LEWISBURG PRIMARY SCHOOL CLASSROOM EXPANSION: The completed and related work, as indicated on the contract drawings and/or described in the Specifications for the following LUMP SUM BASE BID. The LUMP SUM BASE BID shall include the Total Bid Price for the Unit Price Allowances and the amount listed for Allowances in paragraph 5B.

DOLLARS AND ______CENTS(\$_____).

7. TOTAL LUMP SUM BASE BID provided below shall be the sum of the amount Bid for Lewisburg Elementary School Classroom Expansion and the amount bid for Lewisburg Primary School Classroom Expansion, including all allowances as described in Paragraphs 5C and 6C above.

DOLLARS AND _____CENTS(\$_____).

8. SELECTED SUBCONTRACTORS LIST

DESCRIPTION	COMPANY NAME	BUSINESS ADDRESS
Plumbing DIVISION 22		
Air Conditioning DIVISION 23		
Electrical DIVISION 26		

9. Receipt of the following Addenda is hereby acknowledged: _

(Insert number of all addenda received; if no addenda received, insert "None".)

10. If awarded this Contract, I, (We), the Bidder, agree to execute a Contract and start Work on a date set to start in a Notice to Proceed which will be issued on or about February 10, 2017. Substantial Completion shall be achieved on or before JULY 27, 2017. Final Completion for both expansions shall be achieved on or before AUGUST 27, 2017, subject to the terms and conditions of the Contract.

Bidder accepts the provisions of the "General Conditions of the Contract for Construction" as to liquidated damages in the event of failure to complete the Work on time. Liquidated damages are set at \$1,000.00 per calendar day beyond substantial completion and final completion.

- 11. The following documents are attached to and made a condition of this Bid:
 - (1) Required Bid Security in the form of 5% Bid Bond or Bank Check in the amount of 5% of the Bid.
- 12. Communications concerning this Bid shall be addressed to:

The address of Bidder indicated below.

The following address:

13. The terms used in this Bid which are defined in the General Conditions of the Construction Contract included as part of the Contract Documents have the meanings assigned to them in the General Conditions.

Submitted on _____, 20____.

lf B	lidder is:
An	Individual:

		(Individual's
Name)		
	(SEAL)	
(Individual's Signature)	(0=, 1=)	
doing business as:		
Business address:		
Phone No.:		
<u>A Partnership:</u>		
(Firm Name)	(SEAL)	
By: (Signature of General Partner)		
Business address		
Phone No.:		-

62556-62557

A Corporation:

	(Corporatio
Name)	
By:Title:	
By:Title: (Signature of person authorized to sign) (Corporate Seal)	
Attest:	
	(Secretary)
(State of Incorporation)	
Business address:	
Phone No.:	
A Joint Venture:	
(SEAL)	
(Joint Venture)	
By: (Signature of Joint Venturer)	
	(Address)
Ву:	
(Signature of Joint Venturer)	
	(Address)

(Each joint venturer must sign. The manner of signing for each individual, partnership and corporation that is a party to the joint venture should be in the manner indicated above.)

END OF SECTION

INDEX OF DRAWINGS

LEWISBURG ELEMENTARY SCHOOL

COVER SHEET

INDEX OF DRAWINGS 0.0

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LEWISBURG PRIMARY SCHOOL

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- ENLARGED FLOOR PLAN
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ELECTRICAL

E2.1

6

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۱L			
&	COMPUTER	POWER -	ELECTRICAL

13

14

13	14	15	16	17	18



JOB NO: 62556 DATE: 12.06.16 NS DRAWN: CHECKED: MHL CAD FILE:

INDEX OF DRAWINGS

_____ 1 ADD. #1 - DELETED UNUSED SHEET 01.12.17 No. Date Revision

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LEWISBURG ELEMENTARY SCHOOL

CLASSROOM ADDITION TO

1717 Craft Road

Olive Branch, MS 38654

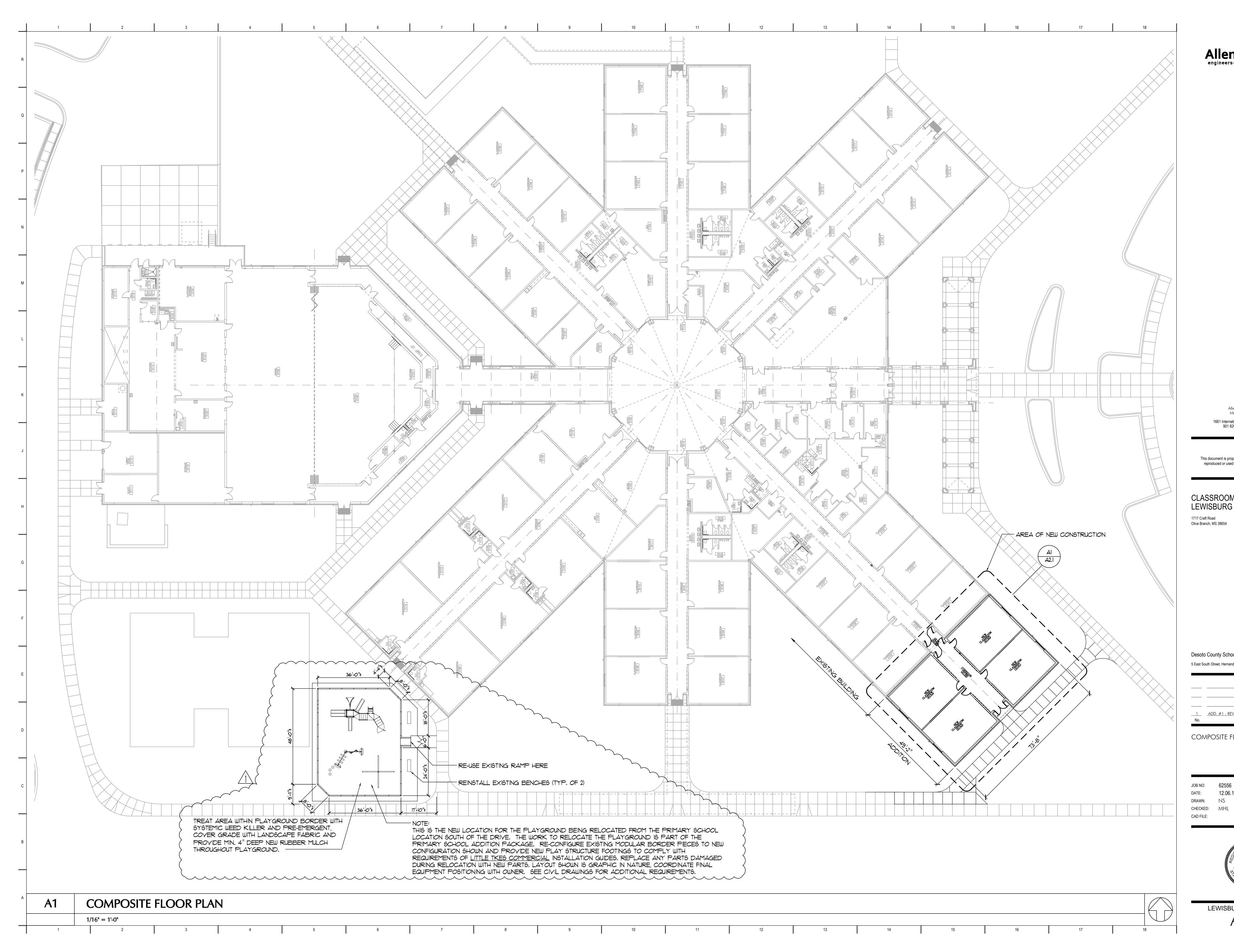
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engineers-architects-surveyors

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18





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Desoto County School District 5 East South Street, Hernando, Mississippi 38632

_____ 1 ADD. #1 - REVISED NOTES & DIMENSIONS 01.12.17 Revision No.

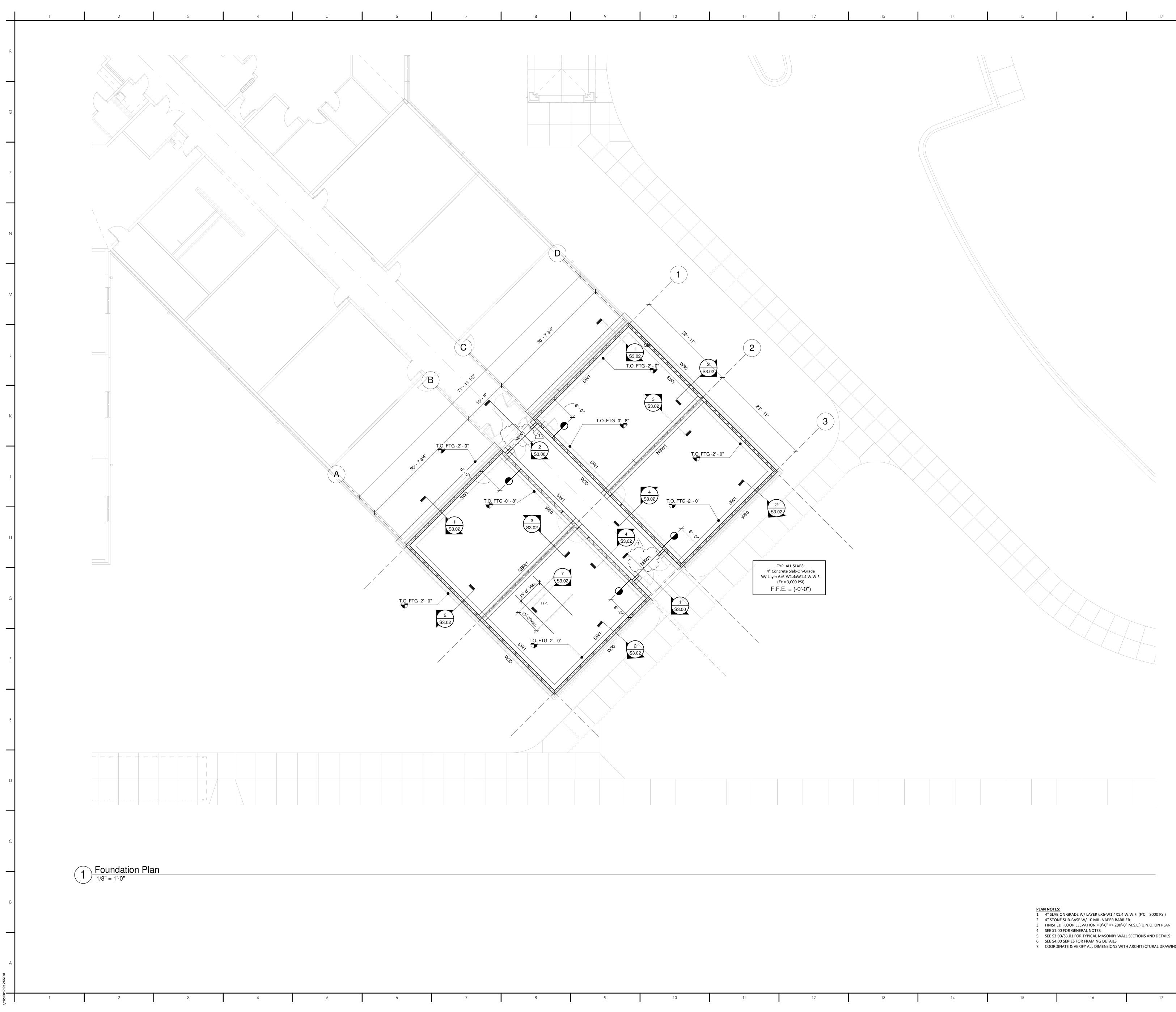
12.06.16

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A1.1

Date

COMPOSITE FLOOR PLAN



13	14	15	16	17	18

- 7. COORDINATE & VERIFY ALL DIMENSIONS WITH ARCHITECTURAL DRAWINGS

18

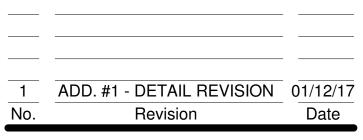


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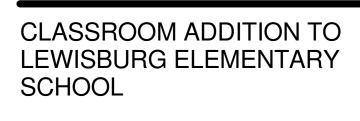


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FOUNDATION PLAN

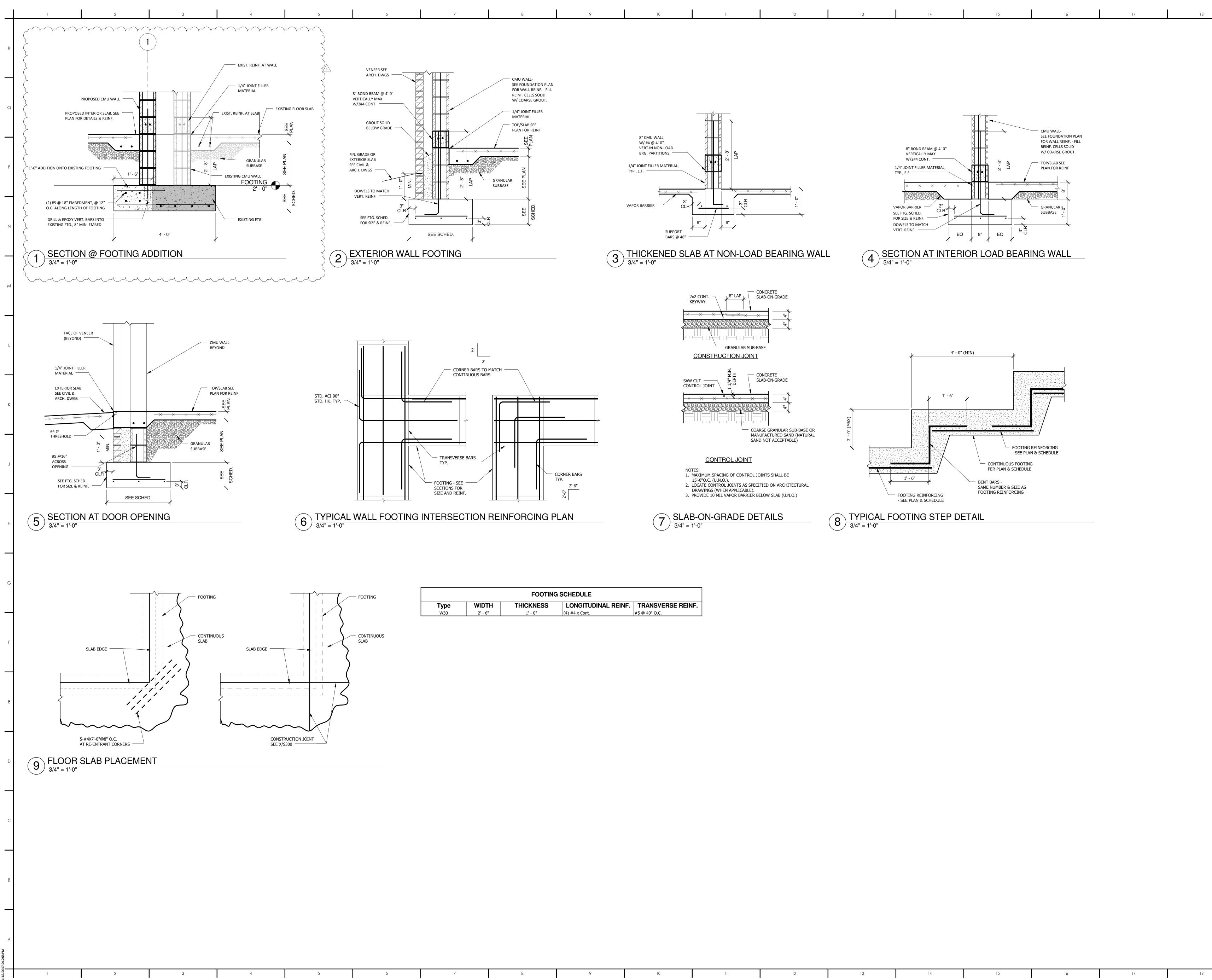


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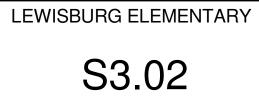
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FOOTING SCHEDULE						
Туре	WIDTH	THICKNESS	LONGITUDINAL REINF.	TRANSVERSE REINF.		
W30	2' - 6"	1' - 0"	(4) #4 x Cont.	#5 @ 40" O.C.		

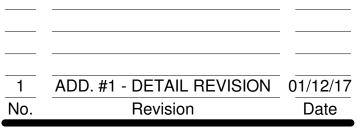
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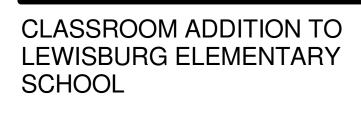


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FOUNDATION DETAILS

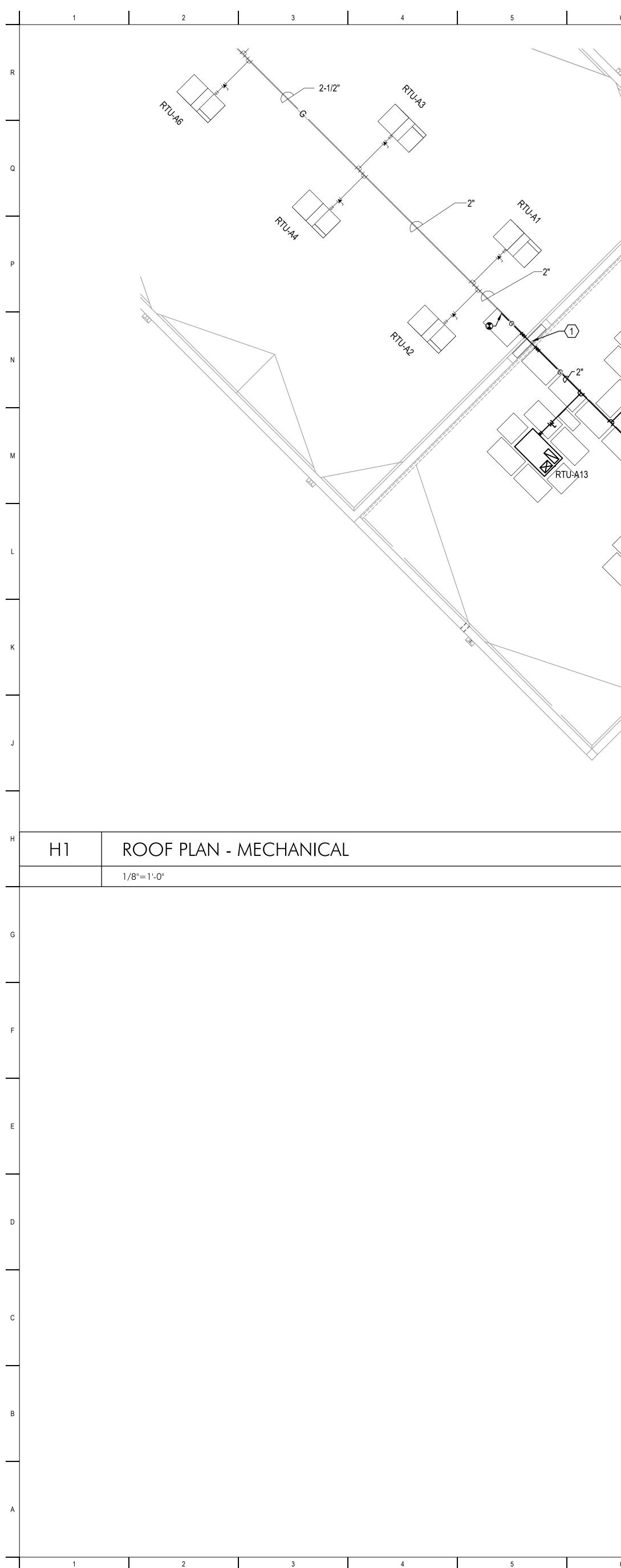


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	6	7	8	9	10	11	12
		U-A10	NOTES: (1) RISE GAS PIP PAINT EXPOS (2) NOT USED (3) ALL BRANCH I BE 1-1/4" UNLI	ING UP OVER PARAPET WALL ED PIPING TO MATCH BRICK.			
1/8"=1'-0"						H11	FLOOR PLA
							1/8"=1'-0"

10



AN - MECHANICAL

14

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A16	KEYPLAN

NOT TO SCALE

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DATE:	12.06.16			
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	Constant L. THOMAS AND			
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FLOOR PLAN - MECHANICAL

1ADDENDUM NO. 11.12.17No.RevisionDate

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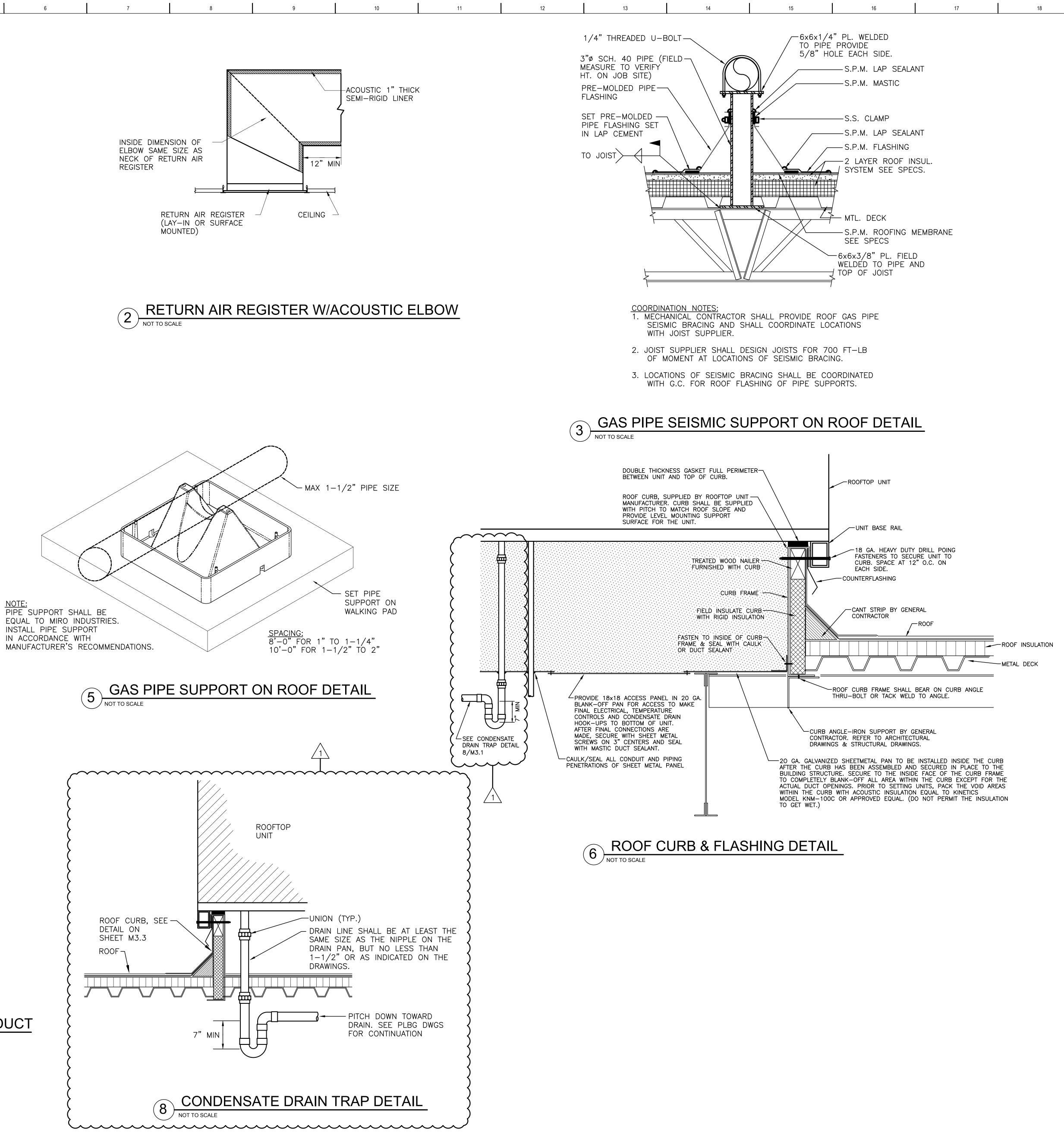
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6 1 5 MOTOR HOUSING ELECTRICAL CONDUIT GUIDE WOOD NAILING STRIP ROOF CURB — - CURB CAP RIGID CONDUIT — TO ACCOMODATE ELECTRICAL WIRES SEE NOTE 1 - SEE NOTE 2 -ROOF SEE NOTE 2-GRAVITY BACKDRAFT DAMPER TRANSITION DUCT TO FULL SIZE OF DAMPER SUPPLIED WITH UNIT NOTES: 1. SECURE CURB CAP TO WOOD NAILING STRIP WITH 3/8" CADMIUM PLATED LAG BOLTS NOT OVER 12" ON CENTER. SECURE ROOF CURB, DUCTWORK, AND DAMPER TO ROOF WITH EXPANSION BOLTS, (CONCRETE ROOF) OR RUST RESISTANT BOLTS (METAL DECK AND BAR JOIST ROOF) 2. 3. SIZE OF DUCT THROUGH ROOF SHALL NOT BE LARGER THAN CURB SUPPLIED WITH ROOF VENTILATOR. RUN ELECTRIC LINES THROUGH CLEARANCE HOLE PROVIDED IN GRAVITY DAMPER THEN THROUGH VENTILATOR ELECTRICAL CONDUIT GUIDE. **ROOF VENTILATOR DETAIL** / NOT TO SCALE —GAS APPLIANCE - LUBRICATED PLUG VALVE TO GAS MAIN -UNION LEG GAS EQUIPMENT CONNECTION DETAIL NOT TO SCALE IN ACCORDANCE WITH CMU WALL-/ DUCT SLEEVE DUCT ---------NON-SHRINK GROUT -(ALL AROUND) FIELD APPLIED DUCT INSULATION. RUN CONTINUOUS THRU WALL SET SLEEVE IN WALL AND ANCHOR DURING WALL CONSTRUCTION WALL PENETRATION - EXTERNALLY INSULATED DUCT NOT TO SCALE





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R		
	Θ	RECESSED LIGHTING FIXTURE - REFER TO LIGHTING FIXTURE SCHEDULE.
Q	Ð	RECESSED LIGHTING FIXTURE - PROVIDE 1300 LUMEN BATTERY BACK-UP EMERGENCY BALLAST. RUN ADDITIONAL UNSWITCHED HOT CONDUCTOR TO EACH FIXTURE LOCATION.
_	-\$-	RECESSED LIGHTING FIXTURE
	- -	WALL MTD. EMERGENCY LIGHTING FIXTURE
Р	-¢-	SURFACE, PENDANT OR BRACKET MTD. LIGHTING FIXTURE
	-&-	EXIT FIXTURE - FACE & DIRECTIONAL ARROWS AS INDICATED, TYPE "E", UOI.
	A	DENOTES FIXTURE TYPE "A" - SEE FIXTURE SCHEDULE
N	S _{WD}	WALL MTD. WIRELESS WALL SWITCH WITH DIMMING. TIME-OUT SHALL BE SET TO 5 MINUTES FOR ALL AREAS, UOI. LUTRON PX-3BRL-GWH-I01 OR APPROVED EQUIVALENT- MTD. 48" AFF, UOI
	(CS)	CEILING MOUNTED WIRED OCCUPANCY SENSOR. DELAY TIME SHALL BE SET TO 5 MINUTES FOR ALL AREAS, UOI. LUTRON LOS-CDT-2000-WH OR APPROVED EQUIVALENT.
	÷	DUPLEX RECEPTACLE, MTD. 18" AFF, UOI
М	+	DOUBLE DUPLEX RECEPTACLE, MTD. 18" AFF, UOI
	-	GROUND FAULT INTERRUPTER RECEPTACLE, MTD. 44" AFF, UOI
		120/208V 3PH, 4W PANELBOARD
1		277/480V 3PH, 4W PANELBOARD TRANSFORMER
L	□ 	WIRE IN CONDUIT RUN OVERHEAD - CONCEALED IN OR ABOVE CEILING
		IN WALL OR EXPOSED ON STRUCTURE WIRE IN CONDUIT RUN CONCEALED BELOW FLOOR, IN WALL OR BELOW GRADE
K		INDICATES GROUNDING CONDUCTOR
К	✓ / <	FUSED DISCONNECT SWITCH IN WP ENCLOSURE - SIZE AS INDICATED
		OUTLET FOR DATA CABLE MTD. 18" AFF, UOI, - RUN 1" EMPTY CONDUIT UP TO
		NEAREST ACCESSIBLE CEILING SPACE - PROVIDE BLANK COVERPLATE
J	D-X -∢	INDICATES NUMBER OF DATA DROPS - BY DIVISION 27 - SEE SPECS TV DEVICE AND ADJACENT RECEPTACLE MTD. 98" AFF, SEE ARCH. ELEVATIONS
	7	FOR EXACT LOCATION. RUN 1" EMPTY CONDUIT UP TO NEAREST ACCESSIBLE CEILING SPACE - PROVIDE BLANK COVERPLATE
	<u>N</u>	TELEPHONE BACKBOARD - 0.75" AC PLYWOOD, 8' TALL. INSTALL PER OWNER'S STANDARDS.
н	$\Box \rangle$	NOTE INDICATION
	UOI	
	GFCI EX	GROUND FAULT CIRCUIT INTERRUPTER
G	WP	WEATHERPROOF
	F	FIRE ALARM SYSTEM - MANUAL PULL STATION, MTD. 48" AFF, UOI.
		FIRE ALARM SYSTEM - COMBINATION AUDIBLE & VISUAL INDICATOR
	-\$-	FIRE ALARM SYSTEM - VISUAL SIGNAL DEVICE
F	$\langle S \rangle$	FIRE ALARM SYSTEM - SMOKE DETECTOR MTD. IN DUCT
	FACP	FIRE ALARM SYSTEM - CONTROL PANEL
E	(S) ↑	INTERCOM/PAGING CEILING MOUNTED SPEAKER
	1	FIRE STOPPING COMMUNICATIONS PENETRATION. EZ PATH BY STI FIRE STOP - NO SUBSTITUTE. 22 INDICATES EZD22, 33 INDICATES EZDP33FWS, & 44 INDICATES EZD44. LOCATIONS WITH (3) 44'S REQUIRE A EZP544W WALL KIT. FURNISHED AND INSTALLED BY DIVISION 26. PENETRATION SHALL BE ABOVE FINISHED CEILING, AS APPLICABLE.
D	-8	RECESSED CONNECTION BLOCK FOR POWER, COAXIAL, USB AND HDMI CABLES (DATACOMM ELECTRONICS MODEL # 45-0010-WH OR APPROVED EQUAL). SHALL HAVE (1) DUPLEX PLATE, (1) COAXIAL PLATE, AND (1) DATA PLATE. FLUSH MOUNT IN CEILING, AGAINST WALL, CENTERED ABOVE WALL MOUNTED PROJECTOR. USB AND HDMI CABLING SHALL BE PER SMART TV MANUFACTURER'S REQUIREMENTS.
		ROUTE FROM TEACHER'S DESK LOCATION TO SMART TV LOCATION AS INDICATED ON PLANS.
С	(WAP	ARUBA WIRELESS ACCESS POINT (MODEL # AP-305) AND ARUBA MOUNTING KIT (MODEL # AP-220-MNT-C2) WITH .75"C TO CEILING SPACE FOR WIRELESS ACCESS POINT - PROVIDE 2 DATA DROPS FROM NEAREST DATA CLOSET.
	S	FIRE ALARM SYSTEM - CEILING MTD. SMOKE DETECTOR
	PB	INTERCOM PUSH BUTTON - MTD. 48" AFF. SEE SPECIFICATIONS
В	DH	MAGNETIC DOOR HOLDER
_		
,		

F	Υ.	1	

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LEGEND - ELECTRICAL

NO SCALE

					_		_	_	_	_	_
7	8	9	10	11	12	13	14	15	16	17	18

		/ERSAL _L			F-FLU	TURE JORES LIGHT E		DIODE	LENSFINISHA-ACRYLICWH-WHITEP-POLYCARBONATECB-CARBON BRONZEG-GLASS
-'R	CATALOG NO.	FIX. MTG.	FIX. TYPE	LENS	FIN.		AMP WATTS	VOLTS	COMMENTS
.UX	24SR-LD1-48-C-UNV-L840	R	LED	A	WH	_	49	UNV	LED VOLUMETRIC TROFFER - PROVIDE WITH DIMMING BALLAST, UOI
.UX	24SR-LD1-48-C-UNV-EL14-L840	R	LED	A	WH	-	49	UNV	LED VOLUMETRIC TROFFER - PROVIDE WITH DIMMING BALLAST AND 1400 LUMEN EMERGENCY OPTION, UOI
OLITE	LF6LED-6LFLED5-40K-WT	R	LED	G	WH	-	25	UNV	LED DOWNLIGHT WITH WET-LOCATION LENS
NIA	AFN-DB-EXT-FWD	w	LED	G	DB	-	11	UNV	LED ARCHITECTURAL EMERGENCY LIGHT
LITES	EEX-2-G	U	LED	Р	WH	-	4.6	UNV	LED EXIT SIGN - MTD. ABOVE DOOR HEADER AS REQUIRED
RK	XTOR5A-MS/DIM-L20	W	LED	А	СВ	-	50	UNV	LED WALL PACK WITH INTEGRAL PHOTOCELL AND DIMMING DRIVER - SEE NOTE 4

FIXTURE MOUNTINGR-RECESSEDU-UNIVERSALS-SURFACEW-WALL					FIXTURE TYPE F-FLUORESCENT LED-LIGHT EMITTING DIODE					LENS A-ACRYLIC P-POLYCARBONATE G-GLASS	FINISH WH-WHITE CB-CARBON BRONZE		
TYPE NO.	MANUF'R	CATALOG NO.	FIX. MTG.	FIX. TYPE	LENS	FIN.		AMP WATTS	VOLTS	COMMENTS			
A	METALUX	24SR-LD1-48-C-UNV-L840	R	LED	A	WH	-	49	UNV	LED VOLUMETRIC TROFFER - PROV	IDE WITH DIMMING BALLAST, UOI		
AE	METALUX	24SR-LD1-48-C-UNV-EL14-L840	R	LED	А	WH	-	49	UNV	LED VOLUMETRIC TROFFER - PROV	IDE WITH DIMMING BALLAST AND 1400 LUMEN EMERGENCY OPTION, UOI		
D	PRESCOLITE	LF6LED-6LFLED5-40K-WT	R	LED	G	WH	-	25	UNV	LED DOWNLIGHT WITH WET-LOCATI	ON LENS		
DE	LITHONIA	AFN-DB-EXT-FWD	W	LED	G	DB	-	11	UNV	LED ARCHITECTURAL EMERGENCY	LIGHT		
E	SURE-LITES	EEX-2-G	U	LED	Р	WH	-	4.6	UNV	LED EXIT SIGN - MTD. ABOVE DOOR	HEADER AS REQUIRED		
J	LUMARK	XTOR5A-MS/DIM-L20	W	LED	А	СВ	-	50	UNV	NV LED WALL PACK WITH INTEGRAL PHOTOCELL AND DIMMING DRIVER - SEE NOTE 4			

GENERAL LIGHTING NOTES:

- 1. ALL BALLASTS SHALL BE ELECTRONIC WITH \leq 20% THD.
- 2. ALL "EQUAL" ALTERNATE FIXTURES ARE SUBJECT TO APPROVAL BY ARCHITECT/ENGINEER, 10 DAYS PRIOR TO BID.
- 3. ALL EXIT FIXTURES SHALL BE WALL, CENTER MOUNTED ABOVE DOOR HEADER, UOI.
- 4. FIXTURE MOUNTING SHALL BE COORDINATED WITH ARCHITECTURAL ELEVATIONS.



GENERAL NOTES:

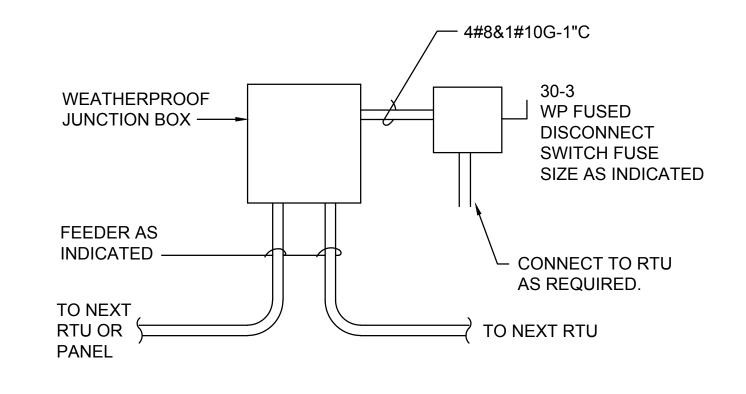
- 1. CONTRACTOR SHALL PROVIDE ALL ACCESSORIES AND CIRCUITRY AS REQUIRED FOR OPERATION OF ALL OCCUPANCY SENSORS. CONTRACTOR SHALL PROVIDED OCCUPANCY SENSORS RATED FOR EXHAUST FANS AS REQUIRED.
- 2. CONTRACTOR SHALL PROVIDE PROJECTORS, DATA, AND INTERCOM SYSTEMS
- INCLUDING WIRING AS DESCRIBED IN THE SPECIFICATIONS.
- 3. CONTRACTOR SHALL TIE ALL FIRE ALARM DEVICES INTO EXISTING FIRE ALARM SYSTEM IN EXISTING SCHOOL. CONTRACTOR SHALL PROVIDE (1) NEW LOOP CARD AND (2) NEW POWER SUPPLIES TO ALLOW INTEGRATION OF NEW FIRE ALARM DEVICES.

G12

NO SCALE

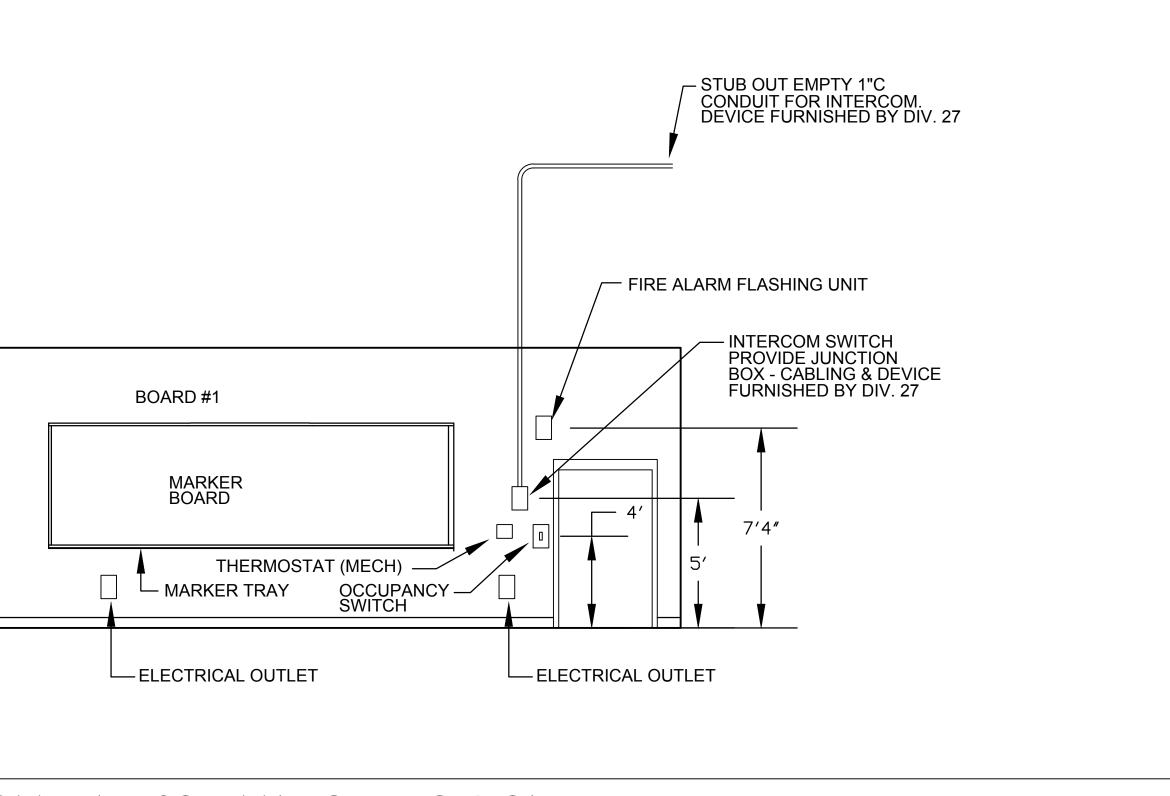
11

11′-8<mark>3</mark>″ A11



RTU FEEDER TAP DETAIL - ELECTRICAL

NO SCALE



CLASSROOM WALL SCHEMATIC - ELECTRICAL



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1717 Craft Road Olive Branch, MS 38654

Desoto County School District 5 East South Street, Hernando, Mississippi 38632

JOB NO: 62556 DATE: 12.06.16

drawn: JAB CHECKED: MSC

CAD FILE: EO. 1

1 ____ No.

ADDENDUM NO. 1

LEGEND, LIGHTING FIXTURE

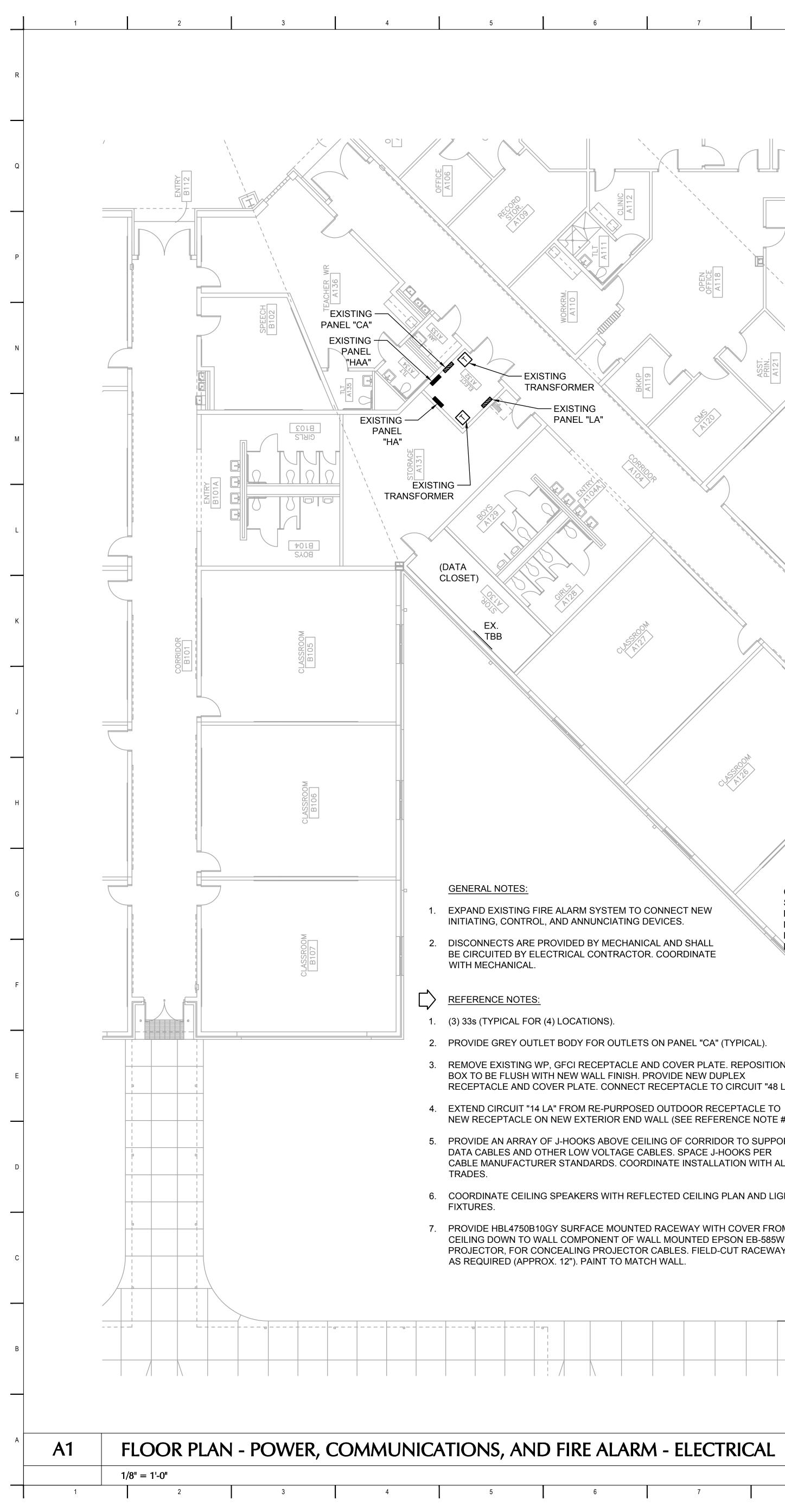
Revision

SCHEDULE, AND DETAILS - ELECTRICAL

1.12.17

Date

LEWISBURG ELEMENTARY E0.1



CM20 SEA T CONTRACTOR SHALL COORDINATE WITH DOOR HOLD HARDWARE SUPPLIER FOR ANY ROUGH-IN OR ELECTRICAL REQUIREMENTS. minum (SPARE BREAKERS) \$ 72,74 LA ST AV €}© PROVIDE NEW 40A/3P **S(** BREAKER IN PANEL "HA". \sim SEE DETAIL ON SHEET F0.1. (3) 44s \odot RTU-A11 13.7A@460V 48 LA -CIRCUITS "a" AND "b" TO TWO SPARE 20A/1P BREAKERS IN PANEL "CA". RECORD CIRCUIT NUMBERS ON RECORD DRAWINGS AND UPDATE (SPARE PANEL CIRCUIT DIRECTORY BREAKERS) 72 0 S WAP 68,70 LA © 15.2A@460V 20A PROVIDE NEW 40A/3P BREAKER IN PANEL "HA". SEE DETAIL ON SHEET E0.1. $\overline{6}$ 2. PROVIDE GREY OUTLET BODY FOR OUTLETS ON PANEL "CA" (TYPICAL). A A A 3. REMOVE EXISTING WP, GFCI RECEPTACLE AND COVER PLATE. REPOSITION BOX TO BE FLUSH WITH NEW WALL FINISH. PROVIDE NEW DUPLEX RTU-A13 30-3 13.7A@460V 20A (TYPICAL ALL DATA OUTLETS AND WAPs) RECEPTACLE AND COVER PLATE. CONNECT RECEPTACLE TO CIRCUIT "48 LA". GFu 4. EXTEND CIRCUIT "14 LA" FROM RE-PURPOSED OUTDOOR RECEPTACLE TO NEW RECEPTACLE ON NEW EXTERIOR END WALL (SEE REFERENCE NOTE #3). 6 S 5. PROVIDE AN ARRAY OF J-HOOKS ABOVE CEILING OF CORRIDOR TO SUPPORT DATA CABLES AND OTHER LOW VOLTAGE CABLES. SPACE J-HOOKS PER CABLE MANUFACTURER STANDARDS. COORDINATE INSTALLATION WITH ALL 6. COORDINATE CEILING SPEAKERS WITH REFLECTED CEILING PLAN AND LIGHT 7. PROVIDE HBL4750B10GY SURFACE MOUNTED RACEWAY WITH COVER FROM CEILING DOWN TO WALL COMPONENT OF WALL MOUNTED EPSON EB-585WI PROJECTOR, FOR CONCEALING PROJECTOR CABLES. FIELD-CUT RACEWAY

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- ELECTRICAL

JOB NO: 62556

drawn: JAB CHECKED: MSC

CAD FILE: E3.1

DATE:

12.06.16

ADDENDUM NO. 1

Revision

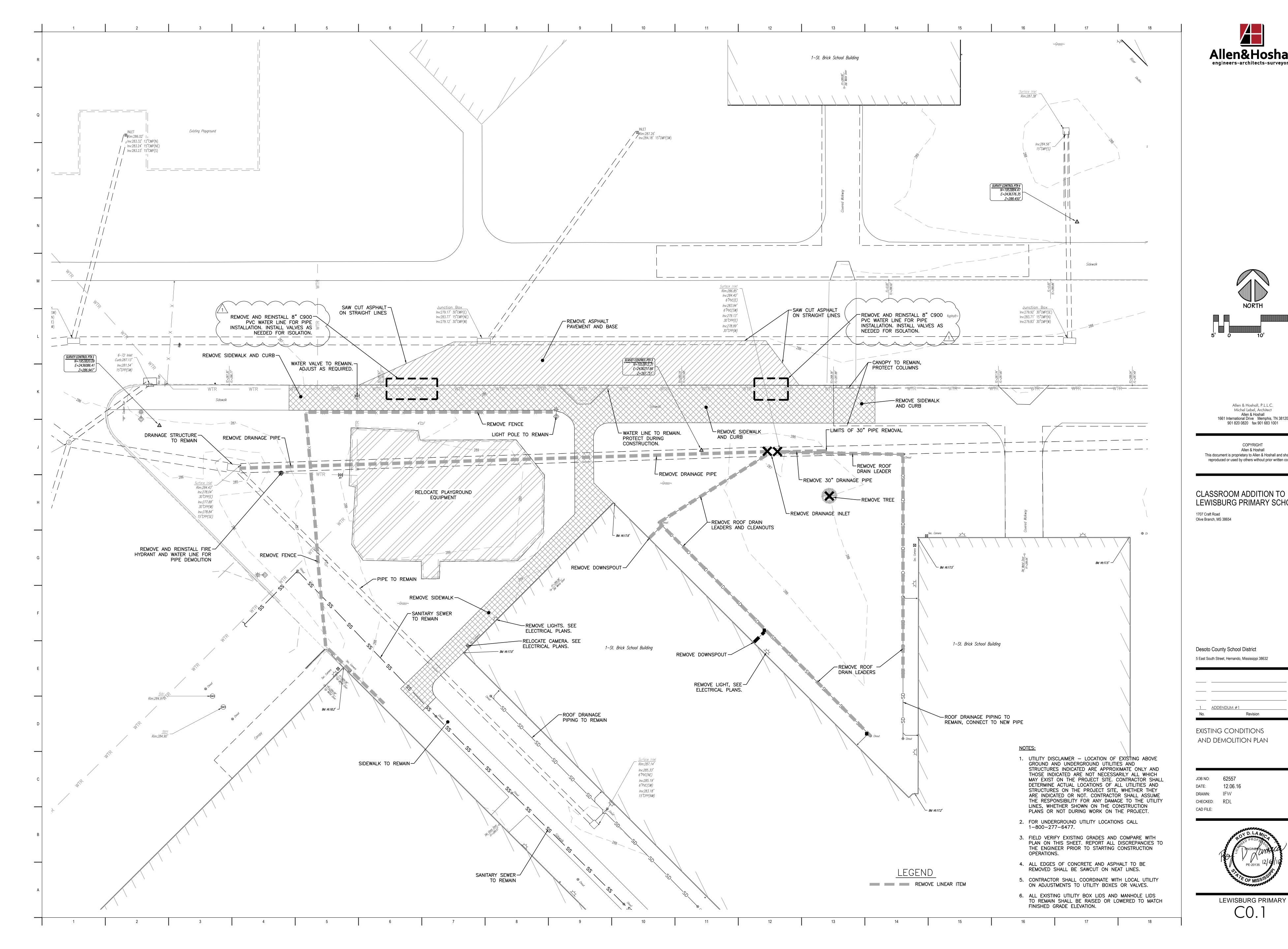
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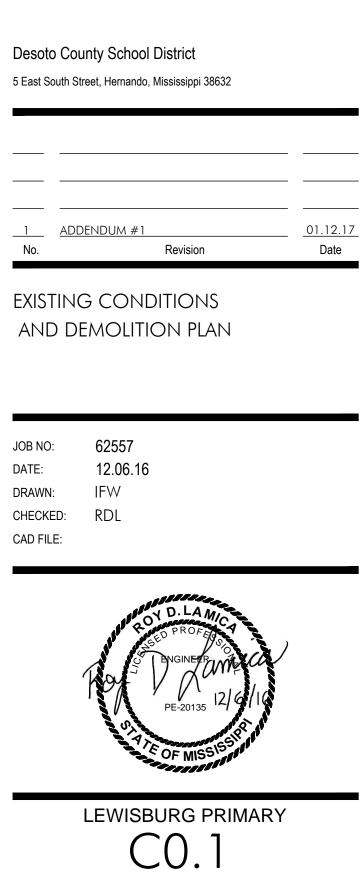
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Date

1.12.17

FLOOR PLAN - POWER, COMMUNICATIONS, AND FIRE ALARM

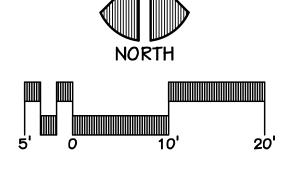




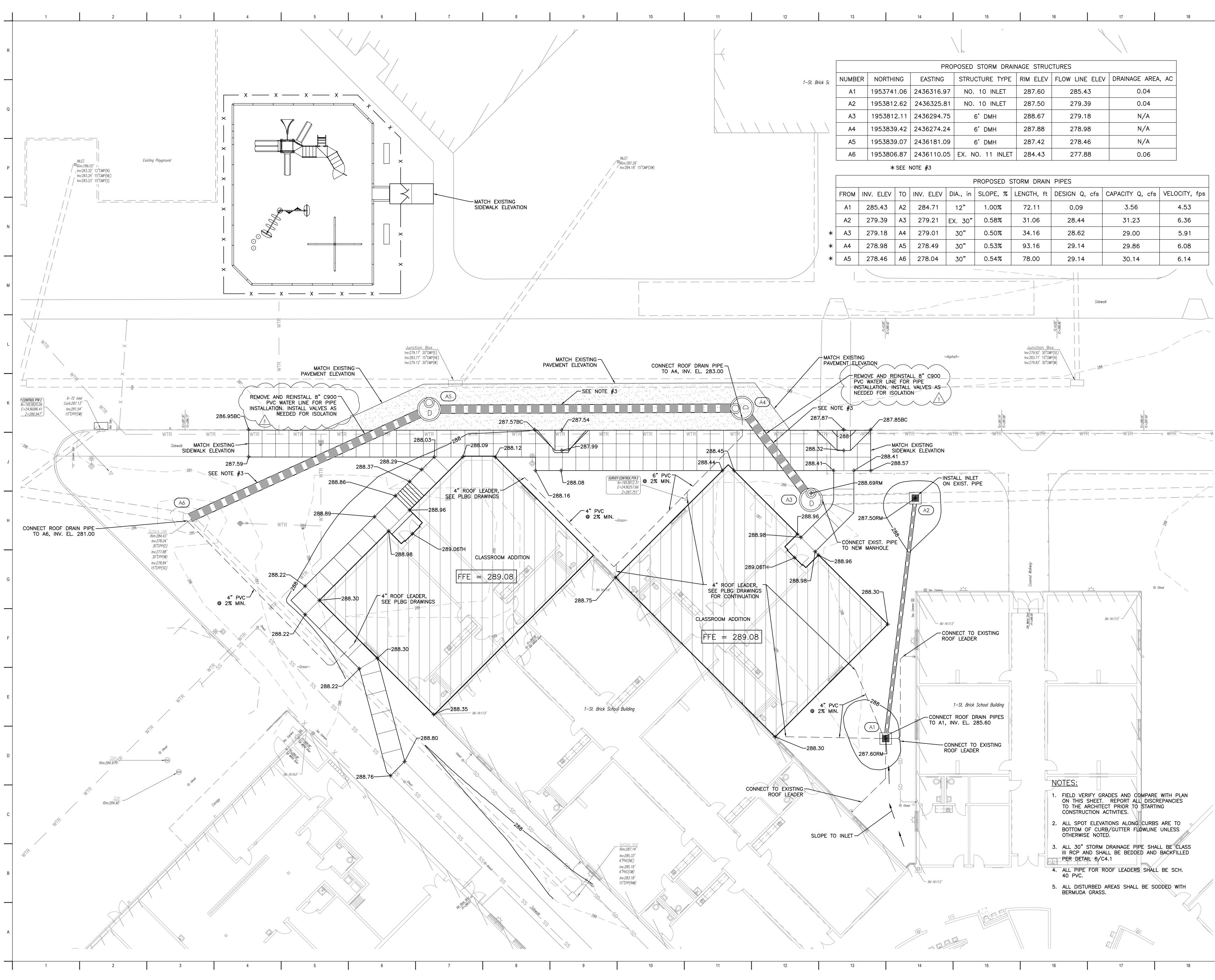
LEWISBURG PRIMARY SCHOOL 1707 Craft Road Olive Branch, MS 38654

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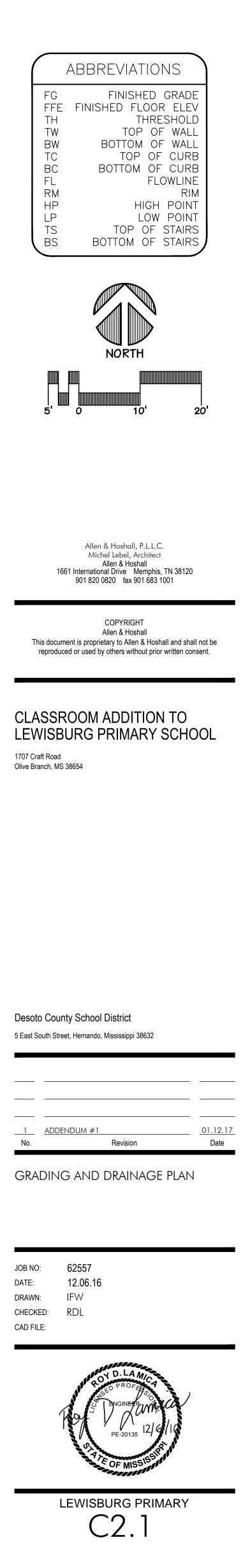
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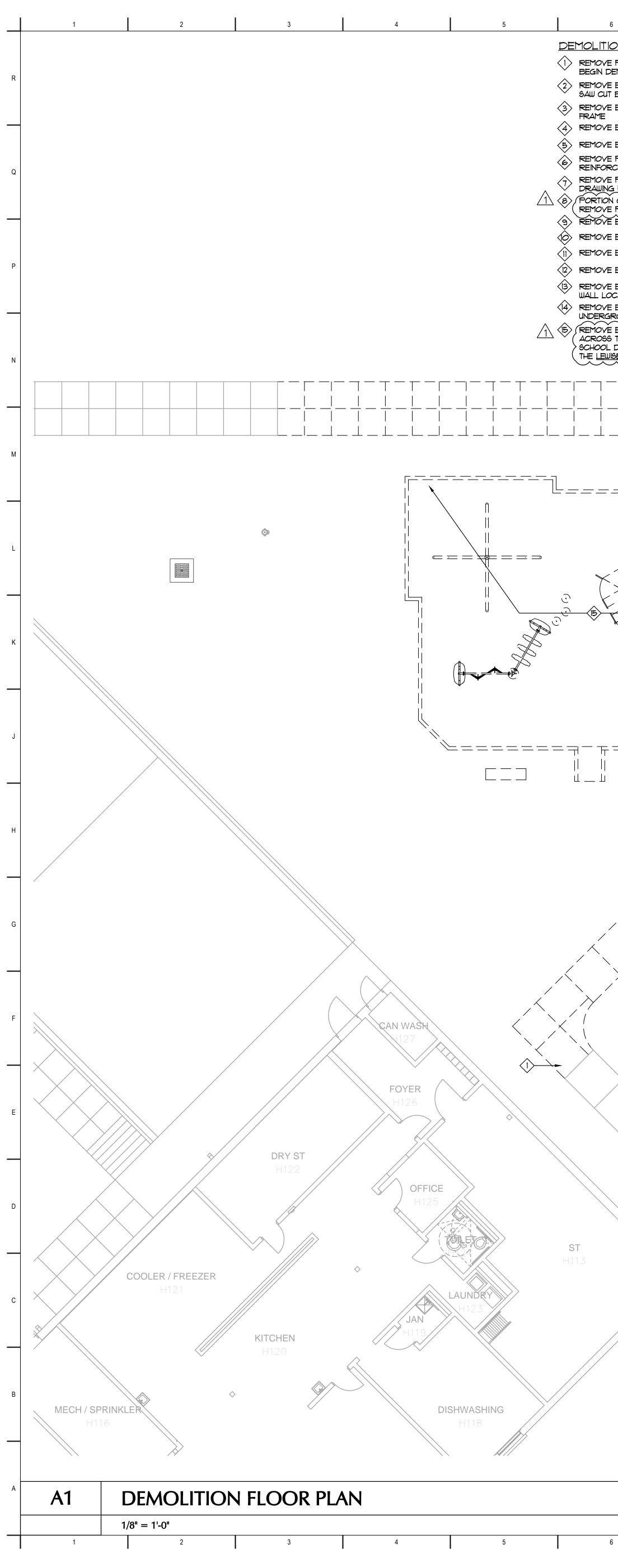




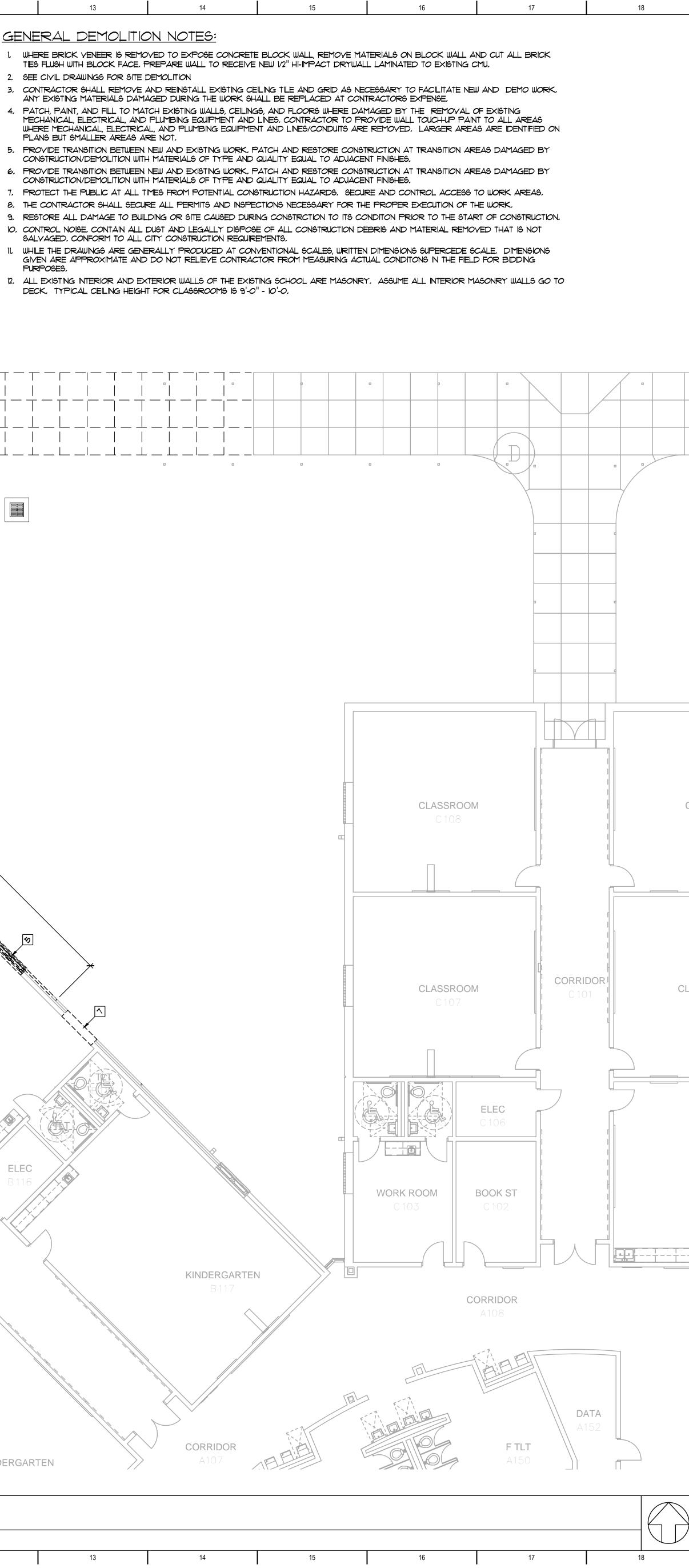








6 7	8	9	10		1	12
ION KEYNOTES: E PORTIONS OF EXISTING CONCRET	TE SIDEWALK AS REQUIRED AND AS S	SHOWN TO ACCOMPLISH N	NEW CONSTRUCTION.	I	I	G
DEMO AT EXISTING EXPANSION JOIN E EXISTING BRICK VENEER (FULL HE T BRICK AT VERTICAL MORTAR JO	NT OR SAWCUT SIDEWALK, SEE CIVIL EIGHT) & RIGID INSULATION FROM BLO PINT AT END OF SECTION OF BRICK B	DRAWINGS. OCK WALL. CUT BRICK TIE BEING REMOVED.	ES FLUSH WITH WALL,			l. 2.
E EXISTING METAL SOFFIT AND MET,	ESHOLD AND PREP EXISTING OPENIN AL FRAMING ABOVE	NG TO RECEIVE NEW DUAL	_EGRESS DOOR			3 <i>.</i> 4.
RCEMENT.	BLOCK WALL TO PROVIDE NEW OPENI					5.
G FOR LINTEL REINFORCEMENT. N OF EXISTING SLAB TO BE SAW CL E PORTION OF VCT & BASE AS REG	BLOCK WALL TO PROVIDE NEW OPENI UT AND REMOVED, SEE STRUCTURAL RUIRED FOR CUTTING OPERATION AND	DRAWINGS FOR EXTENT A	AND PHASING.			6. 7.
	P AND SINK AND REINGTALL AS SHO HT. SEE STRUCTURAL DRAWING FOR HEIGHT.					8. 9. 10
E EXISTING PLUMBING FIXTURES, SEI E EXISTING SMART BOARD AND AS		ROTECT THEM FOR REINS	TALLATION AT NEW			11. 12.
ROUND SEVER PIPING DEMO & REI	D, DOWNSPOUT, AND BOOT. SEE ROC NOVATIONS. ALL BORDER PIECES AND PLAY EQ	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~			12,
B THE DRIVE ADJACENT TO THE ELE DRAWINGS FOR DIMENSIONS AND	EMENTARY SCHOOL PLAYGROUND. S ADDITIONAL NOTES FOR REINSTALLA NEW FENCING, CONCRETE WALKS, AN	SEE SHEET AI.I IN THE <u>LEU.</u> ATION OF PLAYG R OUND.	<u>JISBURG ELEMENTARY</u> SEE CIVIL DRAWINGS	<u> </u>		
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CLASSROOM ADDITION TO

LEWISBURG PRIMARY SCHOOL

1707 Craft Road Olive Branch, MS 38654

Desoto County School District 5 East South Street, Hernando, Mississippi 38632

_____ _____

DEMO FLOOR PLAN

JOB NO: 62557

drawn: NS

CHECKED: MHL

DATE:

CAD FILE:

12.06.16

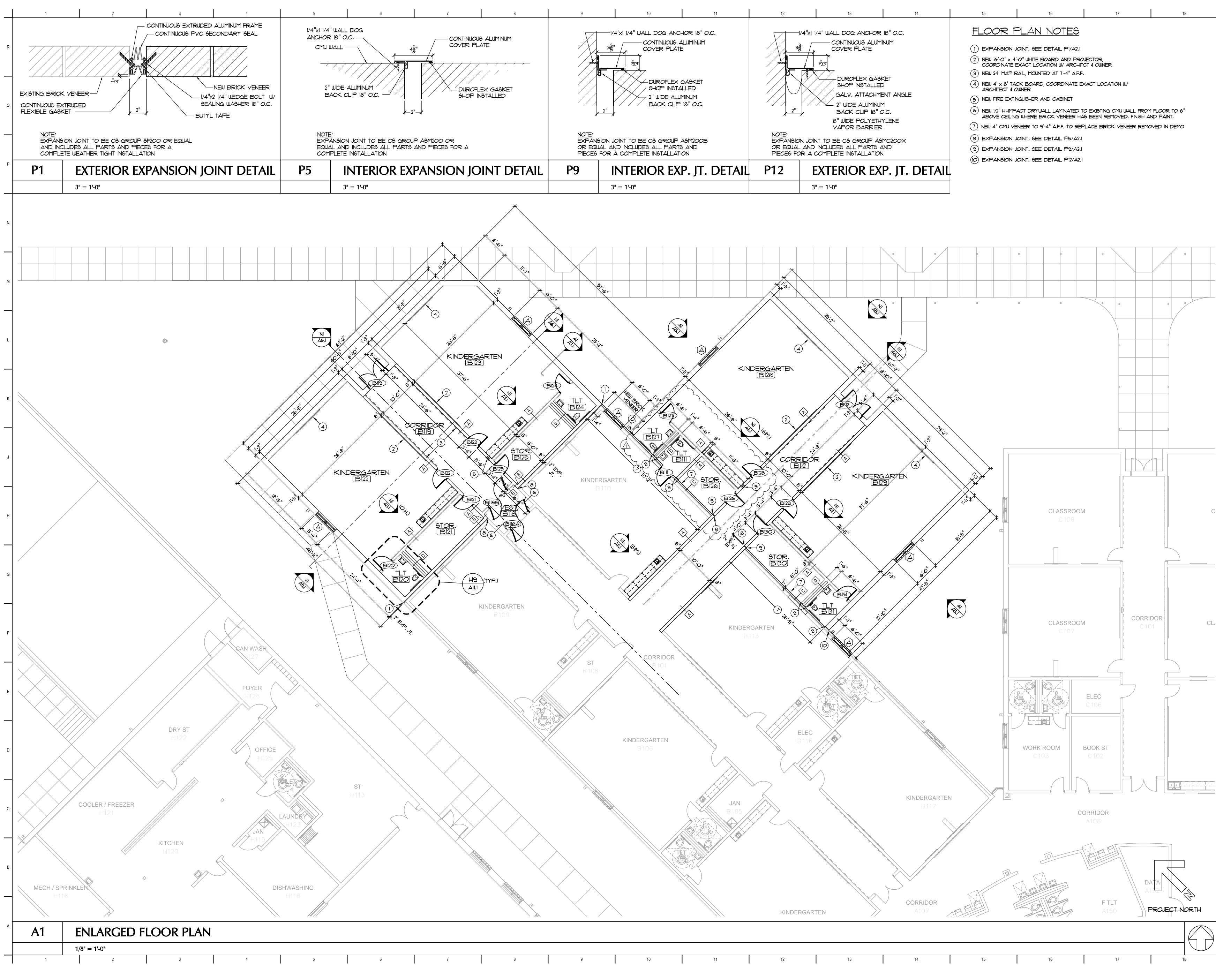
_____ 1 ADD. #1 - REVISED DEMO KEYNOTES 01.12.17

Date

Revision

LEWISBURG PRIMARY

AD1.1



6	1	8	9	10	11	12
	DUROFL SHOP IN			-1/4"XI 1/4" WALL DOG ANCH 38 COVER PLATE COVER PLATE DUROFLEX O SHOP INSTA 2" WIDE ALUI BACK CLIP	LUMINUM E GASKET LLED MINUM	
	P ASM200 OR AND PIECES FOR A		OR EQUAL	N JOINT TO BE CS GROUP , AND INCLUDES ALL PARTS R A COMPLETE INSTALLATION	3 AND	<u>NOTE:</u> EXPANSIO OR EQUAL PIECES FC



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Desoto County School District

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_____ _____

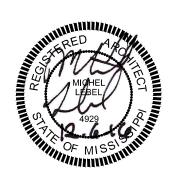
_____ 1 ADD. #1 - REVISED TOILET ROOM Revision ENLARGED FLOOR PLAN

01.12.17 Date

JOB NO: 62557

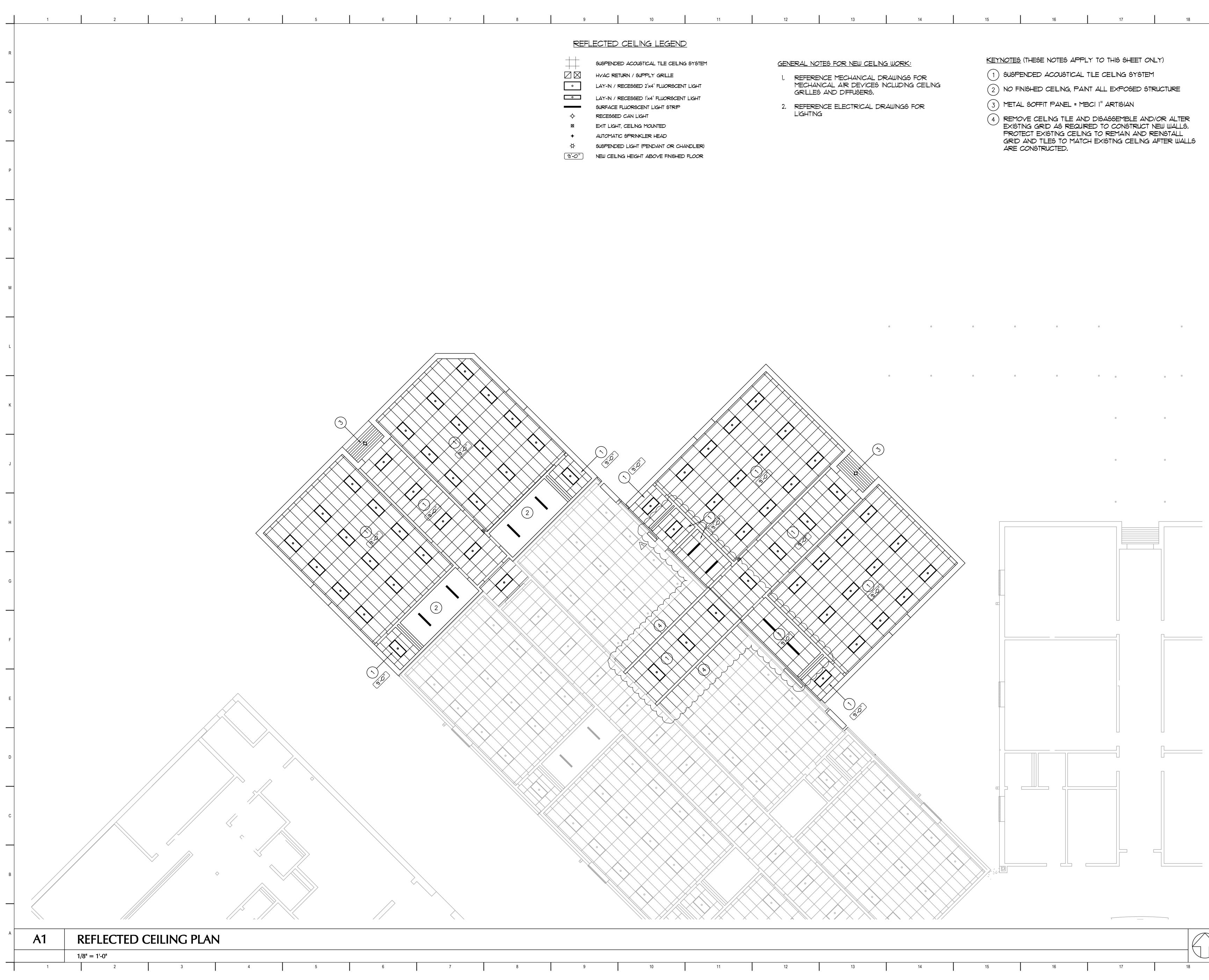
DATE: DRAWN: CHECKED: MHL CAD FILE:

12.06.16 NS



LEWISBURG PRIMARY

A2.1



7	8	9	10	11	12	13	14	15	16	17	18
		SUSPE SUSPE SUSPE UAY-IN LAY-IN UAY-IN SURFA SURFA SURFA AUTON SUSPE	ED CEILING LEGEN ENDED ACOUSTICAL TILE CEILI RETURN / SUPPLY GRILLE N / RECESSED 2'x4' FLUORSCE N / RECESSED 2'x4' FLUORSCE N / RECESSED 1'x4' FLUORSCE N / RECESSED CAN LIGHT .GHT, CEILING MOUNTED 14TIC SPRINKLER HEAD NDED LIGHT (PENDANT OR C EILING HEIGHT ABOVE FINISHE	NG SYSTEM INT LIGHT NT LIGHT HANDLIER)	I. REFERI MECHA GRILLE	DTES FOR NEW CEILING ENCE MECHANICAL DF NICAL AIR DEVICES IN IS AND DIFFUSERS. ENCE ELECTRICAL DR IG	RAWINGS FOR NCLUDING CEILING	1 SUSF 2 NO F 3 METZ 4 REMA EXIS PRO GRID	PENDED ACOUSTICAL INISHED CEILING, PAI AL SOFFIT PANEL = M DVE CEILING TILE AN TING GRID AS REQUIN TECT EXISTING CEILIN	I'LY TO THIS SHEET ON TILE CEILING SYSTEM INT ALL EXPOSED ST BCI I" ARTISIAN ID DISASSEMBLE AND RED TO CONSTRUCT NG TO REMAIN AND F CH EXISTING CEILING	1 RUCTURE D/OR ALTER NEW WALLS, REINSTALL



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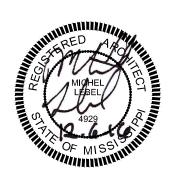
5 East South Street, Hernando, Mississippi 38632

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<u>ADD. #1 - REVISED CEILING LAYOUT</u> 01.12.17 Date

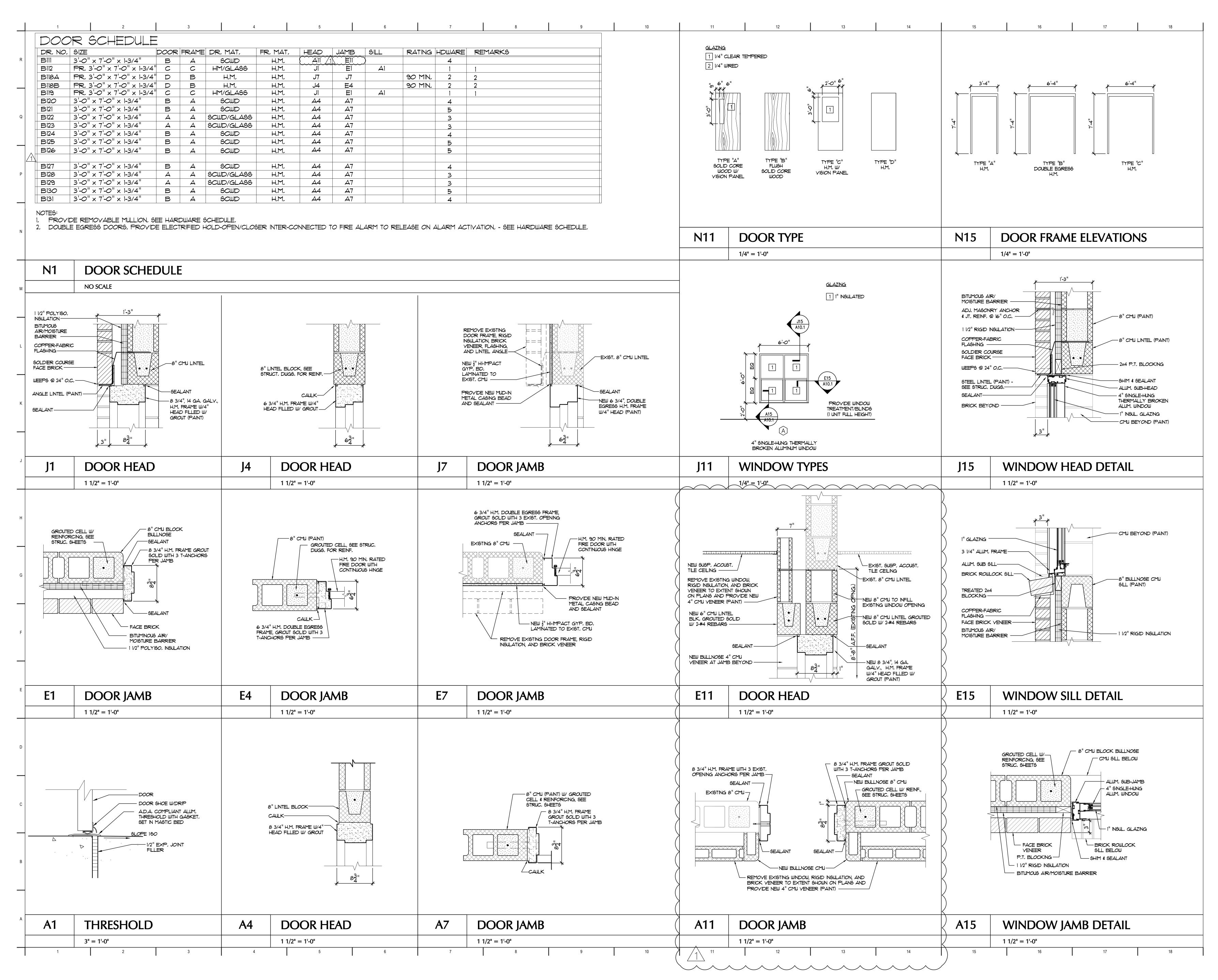
JOB NO: 62557 DATE: 12.06.16 drawn: NS CHECKED: MHL CAD FILE:

REFLECTED CEILING PLAN

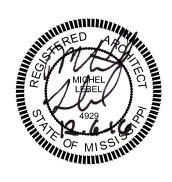


LEWISBURG PRIMARY

Revision







JOB NO: DATE: DRAWN: CHECKED: MHL CAD FILE:

62557 12.06.16 NS

DOOR SCHEDULE AND DETAILS

_____ ADD. #1 - DELETED DOOR, ADDED DETAILS 01.12.17 Date Revision No.

Desoto County School District 5 East South Street, Hernando, Mississippi 38632

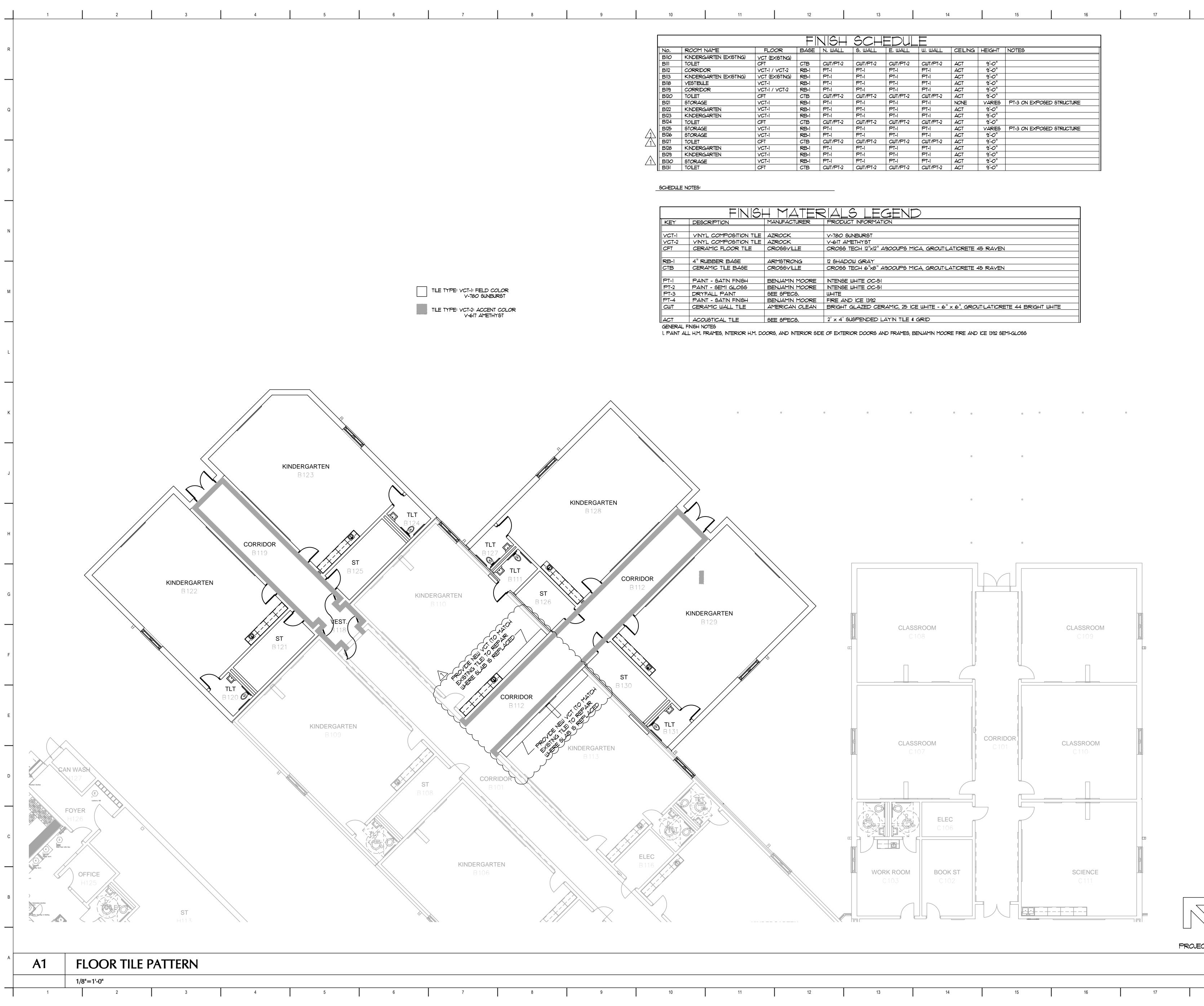
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	9	10	11		12		13		14	ļ		15	16		17	18
						NISH	SCH	EDUL								
		No.	ROOM NAME	FLOOR		N. WALL	S. WALL	E, WALL	W, WALL	CEILING	HEIGHT	NOTES				
		BIIO	KINDERGARTEN (EXISTING)	VCT (EXISTING)												
		BIII	TOILET	CFT	CTB	CWT/PT-2	CWT/PT-2	CWT/PT-2	CWT/PT-2	ACT	9'-0"					
		BII2	CORRIDOR	VCT-1 / VCT-2	RB-1	PT-1	PT-I	PT-1	PT-1	ACT	9'-0"					
		BII3	KINDERGARTEN (EXISTING)	VCT (EXISTING)	RB-1	PT-1	PT-1	PT-1	PT-1	ACT	9'-0"					
		BII8	VESTIBULE	VCT-1	RB-1	PT-1	PT-I	PT-1	PT-1	ACT	9'-0"					
		BII9	CORRIDOR	VCT-1 / VCT-2	RB-1	PT-1	PT-1	PT-1	PT-1	ACT	9'-0"					
		BI2O	TOLLET	CFT	CTB	CWT/PT-2	CWT/PT-2	CWT/PT-2	CWT/PT-2	ACT	9'-0"					
		B121	STORAGE		RB-1	PT-1	PT-1	PT-1		NONE		PT-3 ON EXPOS	ED STRUCTURE			
		B122	KINDERGARTEN		RB-1	PT-1	PT-1	PT-1			9'-0"					
		B123	KINDERGARTEN		RB-1	PT-1	PT-1	PT-1	PT-1	ACT	9'-0"					
		B124	TOILET	CFT	CTB	CWT/PT-2 PT-1	CWT/PT-2 PT-1	CWT/PT-2 PT-1	CWT/PT-2	ACT	9'-0"	PT-3 ON EXPOS		<u> </u>		
		B125 B126	STORAGE STORAGE	VCT-1 VCT-1	RB-1 RB-1	PT-1	PT-1	PT-1	PT-1 PT-1	ACT ACT	VARIES 9'-0"	F1-5 ON EXF05	ED STRUCTURE			
		1 B127	TOILET		CTB	CWT/PT-2	CWT/PT-2	CWT/PT-2	CWT/PT-2	ACT	9'-0"					
		<u> 1 Bi28 Bi28 </u>	KINDERGARTEN		RB-1	PT-1	PT-1	PT-1	PT-1	ACT	9'-0"					
		B129	KINDERGARTEN		RB-1	PT-1	PT-1	PT-1	PT-1		9'-0"					
		А ВІЗО	STORAGE		RB-1	PT-1	PT-1	PT-1	PT-1		9'-0"					
		BI31	TOILET	CFT	CTB	CWT/PT-2	CWT/PT-2	CWT/PT-2	CWT/PT-2	ACT	9'-0"					

	FINISH MATERIALS LEGEND									
KEY	DESCRIPTION	MANUFACTURER	PRODUCT INFORMATION							
VCT-1	VINTL COMPOSITION TILE	AZROCK	V-780 SUNBURST							
VCT-2	VINTL COMPOSITION TILE	AZROCK	V-617 AMETHYST							
CFT	CERAMIC FLOOR TILE	CROSSVILLE	CROSS TECH 12"x12" A900UPS MICA, GROUT:LATICRETE 45 RAVEN							
RB-1	4" RUBBER BASE	ARMSTRONG	12 SHADOW GRAY							
CTB	CERAMIC TILE BASE	CROSSVILLE	CROSS TECH 6"x8" A900UPS MICA, GROUT:LATICRETE 45 RAVEN							
PT-1	PAINT - SATIN FINISH	BENJAMIN MOORE	INTENSE WHITE OC-51							
PT-2	PAINT - SEMI GLOSS	BENJAMIN MOORE	INTENSE WHITE OC-51							
PT-3	DRYFALL PAINT	SEE SPECS.	WHITE							
PT-4	PAINT - SATIN FINISH	BENJAMIN MOORE	FIRE AND ICE 1392							
CWT	CERAMIC WALL TILE	AMERICAN OLEAN	BRIGHT GLAZED CERAMIC, 25 ICE WHITE - 6" × 6", GROUT:LATICRETE 44 BRIGHT WHITE							
ACT	ACOUSTICAL TILE	SEE SPECS,	2' x 4' SUSPENDED LAYIN TILE & GRID							



PROJECT NORTH

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18





JOB NO: 62557 DRAWN: NS CHECKED: MHL CAD FILE:

DATE: 12.06.16

FINISH SCHEDULE AND DETAILS

\_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ 1 ADD. #1 - REVISED FINISH SCHEDULE 01.12.17 Revision No.

Date

\_\_\_\_\_

Desoto County School District 5 East South Street, Hernando, Mississippi 38632

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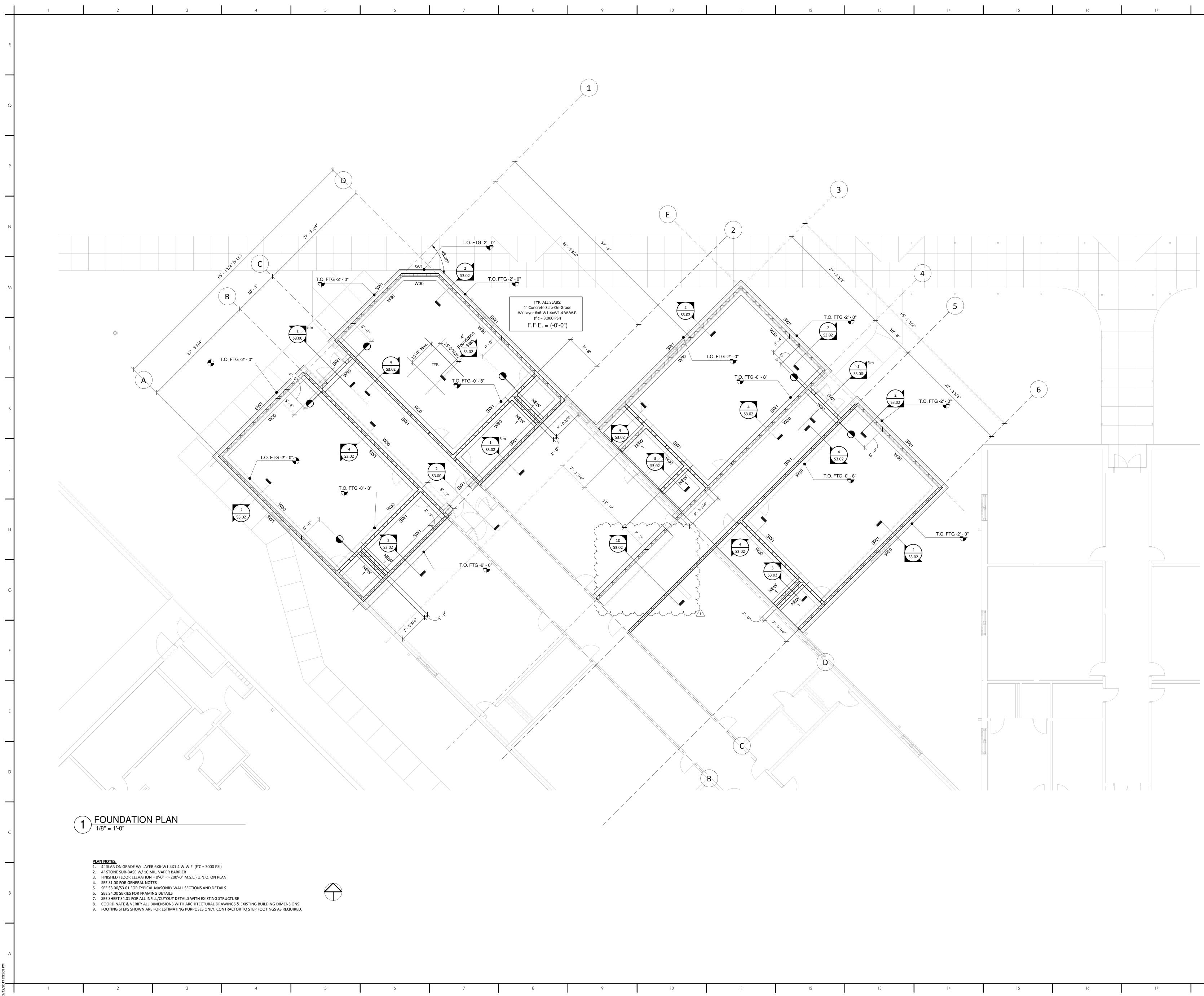
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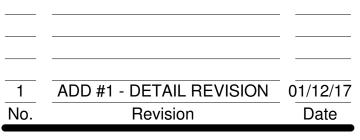




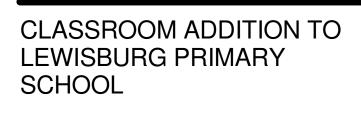
| JOB NO:<br>DATE:<br>DRAWN:<br>CHECKED: | 62557<br>12.06.16<br>TBH |
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| CAD FILE:                              |                          |

18

## FOUNDATION PLAN



DESOTO COUNTY SCHOOL BOARD DESOTO COUNTY, MISSISSIPPI

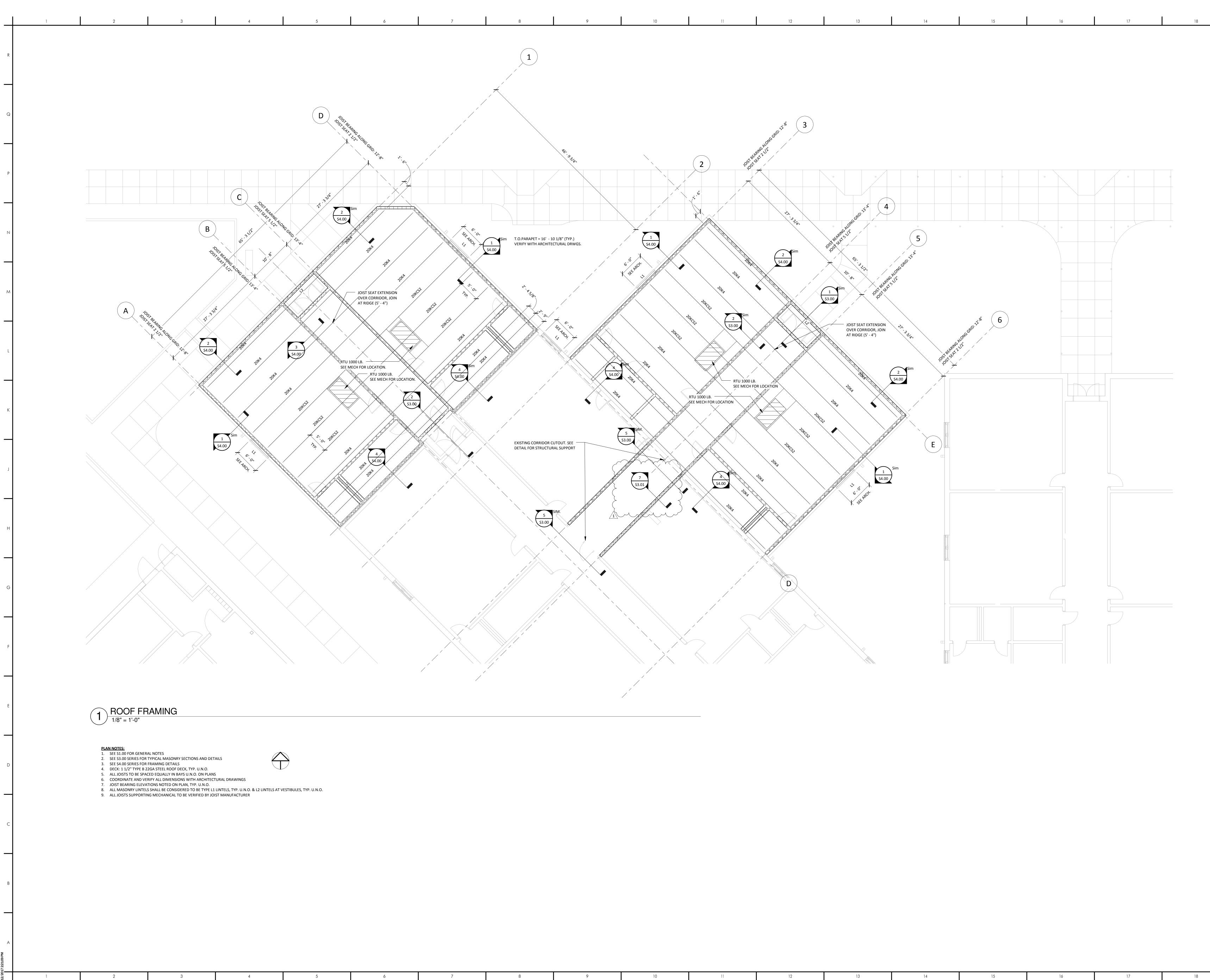


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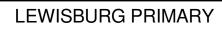
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18





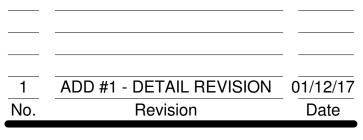


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| JOB NO:   | 62557    |
|-----------|----------|
| DATE:     | 12.06.16 |
| DRAWN:    | TBH      |
| CHECKED:  |          |
| CAD FILE: |          |

## ROOF FRAMING PLAN



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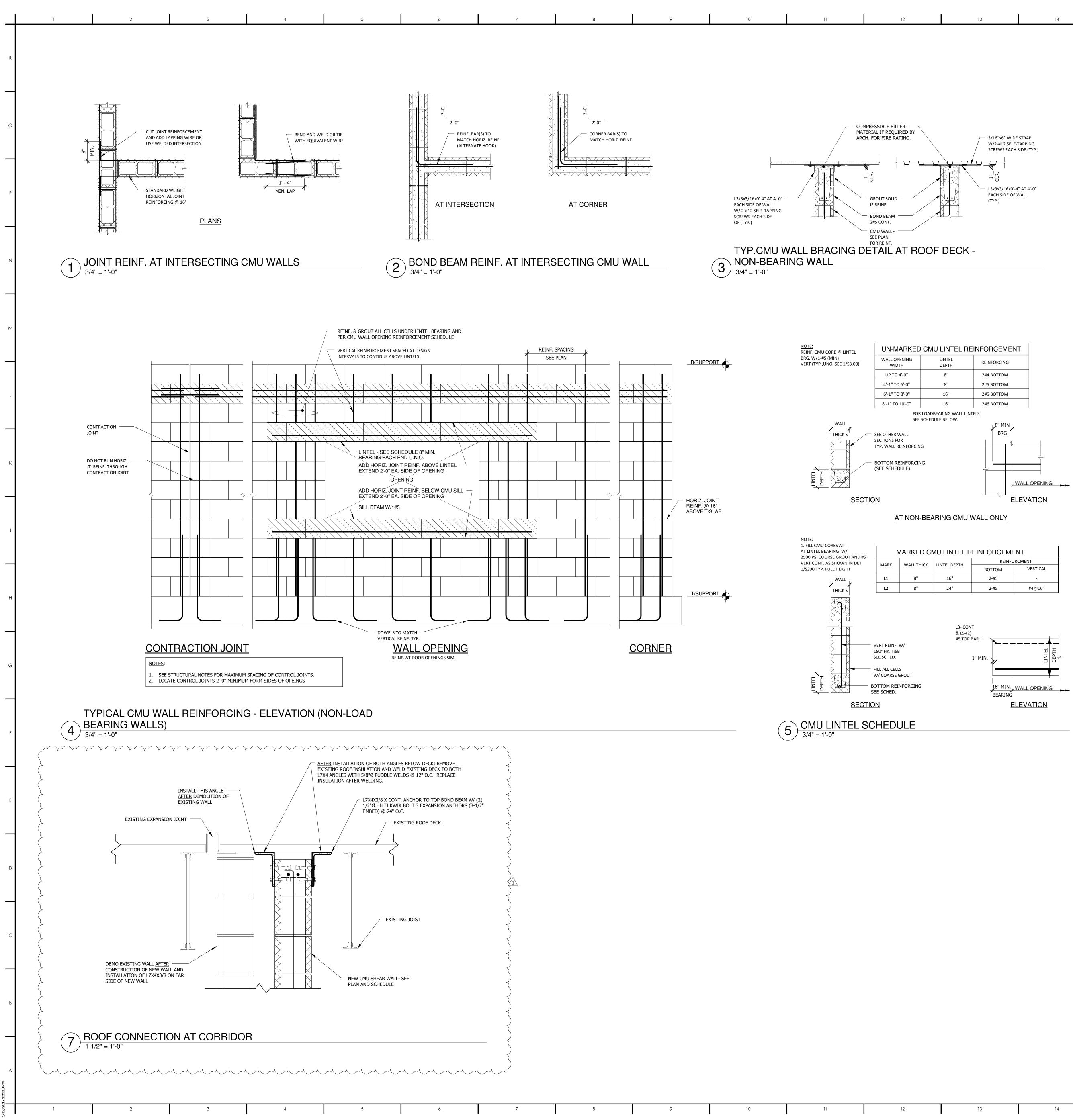
DESOTO COUNTY SCHOOL BOARD DESOTO COUNTY, MISSISSIPPI

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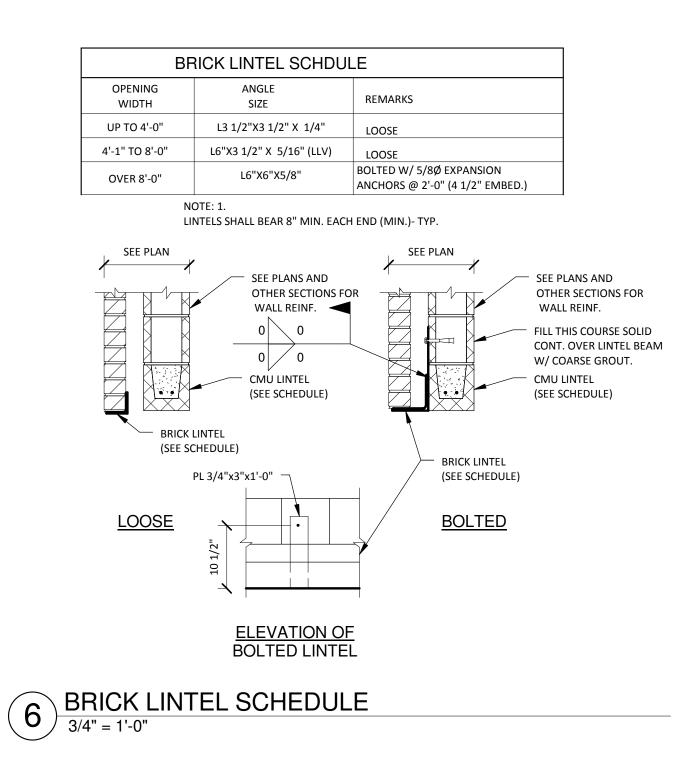
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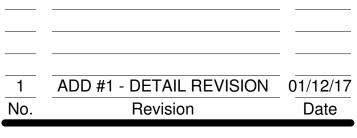


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| JOB NO:   | 62557    |
|-----------|----------|
| DATE:     | 12.06.16 |
| DRAWN:    | TBH      |
| CHECKED:  |          |
| CAD FILE: |          |
|           |          |

## WALL SECTIONS/DETAILS

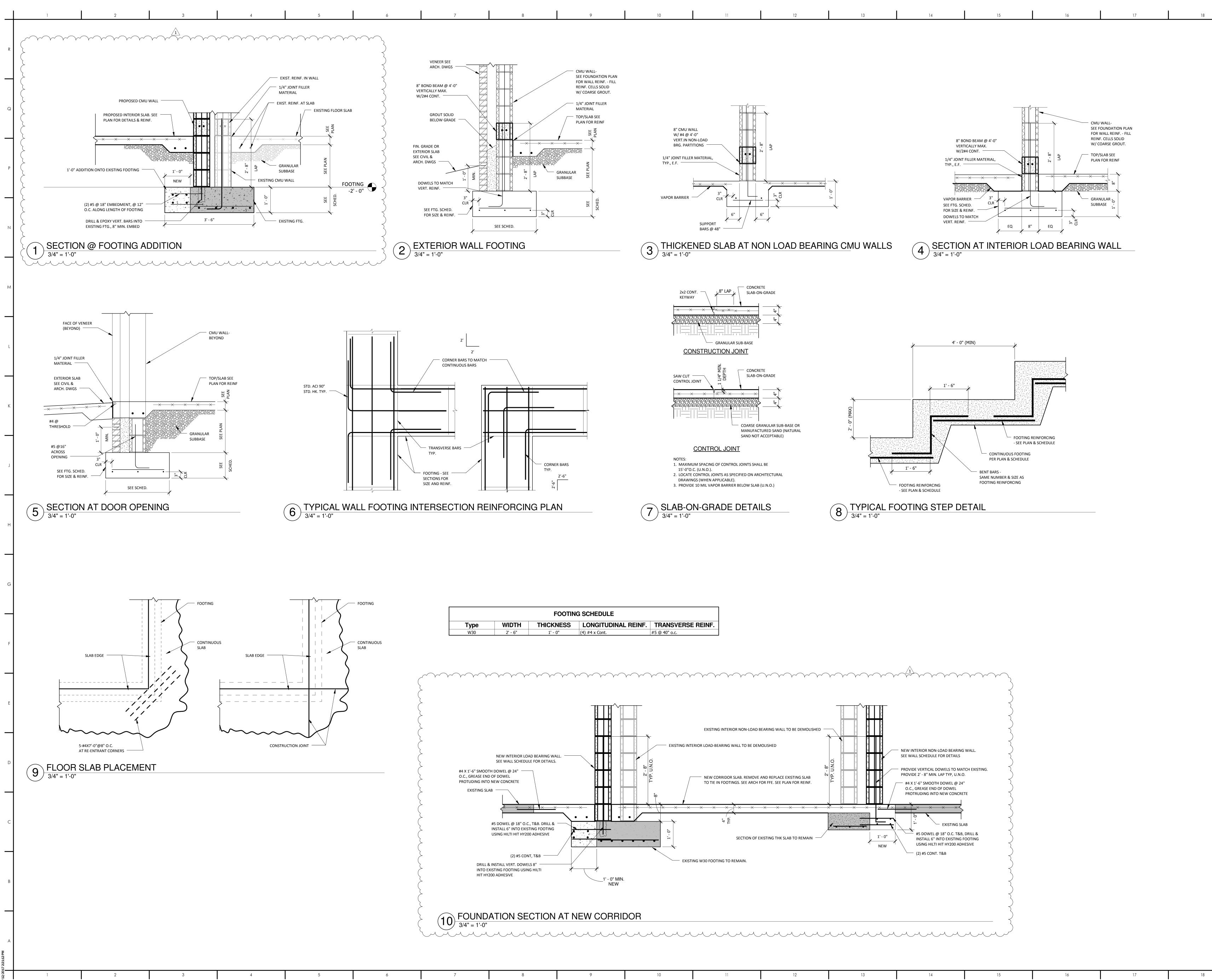


DESOTO COUNTY SCHOOL BOARD DESOTO COUNTY, MISSISSIPPI



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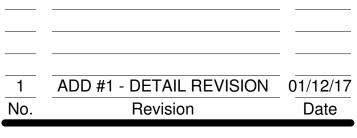






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|-----------|----------|
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| DRAWN:    | TBH      |
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## FOUNDATION DETAILS

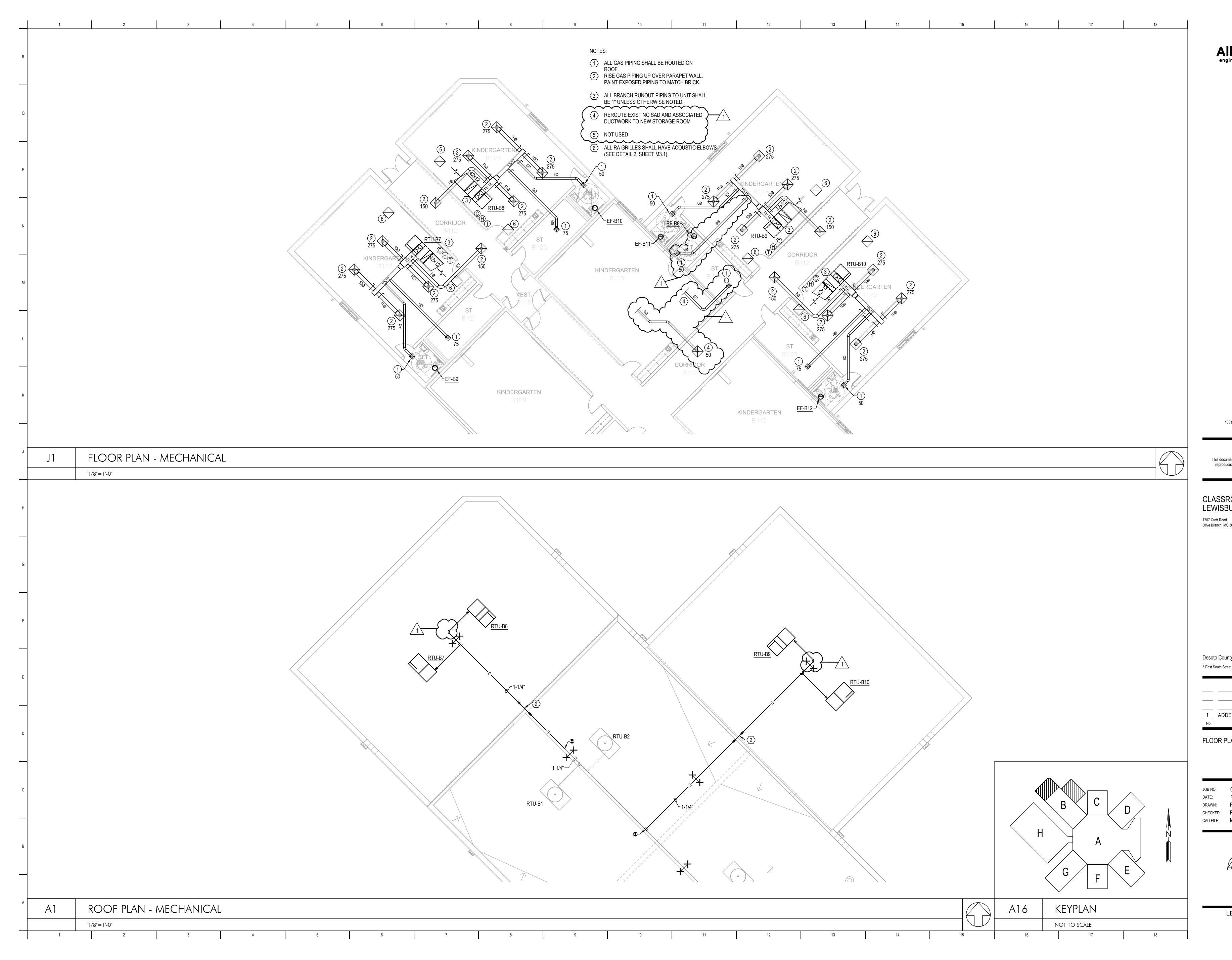


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| No.                                                 | Revision          | Date |
|-----------------------------------------------------|-------------------|------|
| FLOOR                                               | PLAN - MECHANICAL |      |
| JOB NO:<br>DATE:<br>DRAWN:<br>CHECKED:<br>CAD FILE: |                   |      |
|                                                     | LEWISBURG PRIM    | IARY |

1 ADDENDUM NO. 1 No. Revision

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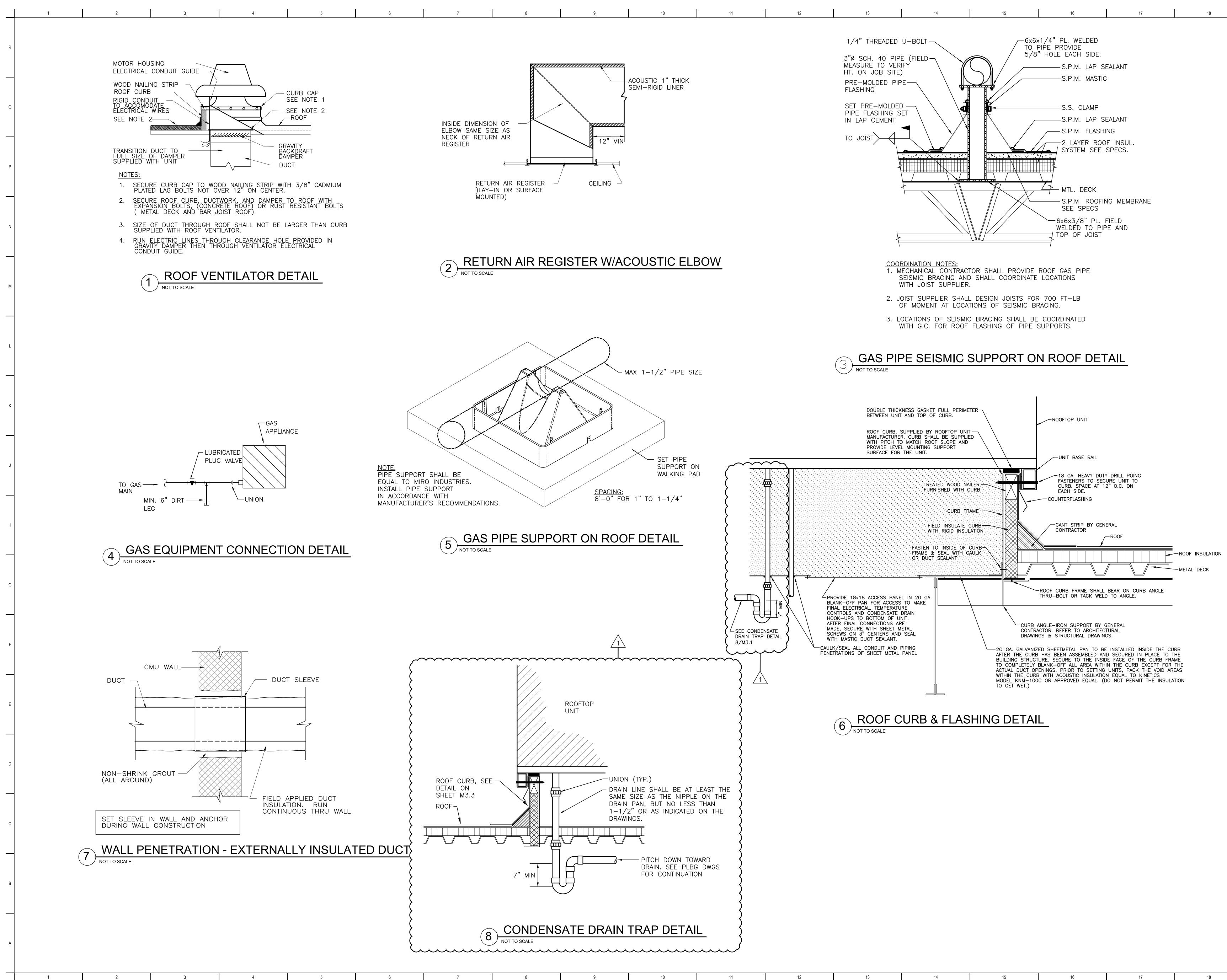
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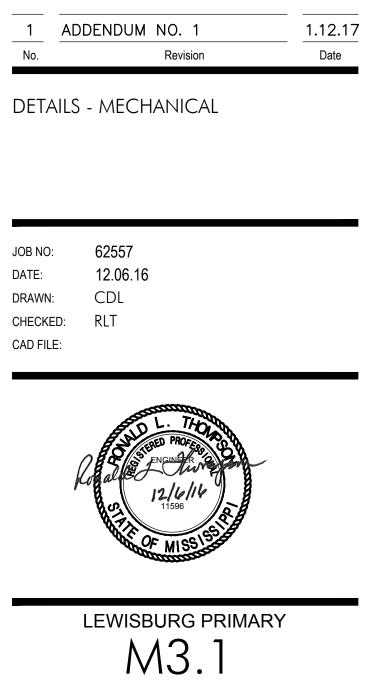
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1707 Craft Road Olive Branch, MS 38654

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engineers-architects-surveyors

|        | FAN SCHEDULE |     |                       |                  |               |                 |                  |          |             |           |      |                                       |
|--------|--------------|-----|-----------------------|------------------|---------------|-----------------|------------------|----------|-------------|-----------|------|---------------------------------------|
| MARK   | SERVICE      | CFM | MAX<br>SONE<br>RATING | EST.<br>S.P.W.G. | MOTOR<br>H.P. | VOLTS/<br>PHASE | F<br>MAX.<br>RPM | AN WHEEL | DIA.<br>IN. | DISCHARGE | TYPE | REMARKS                               |
| EF-B9  | RESTROOM     | 75  | 10                    | 0.10             | 1/30          | 277/1           | 1550             | DIRECT   |             | ROOF      | ROOF | $\langle 1 \rangle \langle 3 \rangle$ |
| EF-B10 | RESTROOM     | 75  | 10                    | 0.10             | 1/30          | 277/1           | 1550             | DIRECT   | _           | ROOF      | ROOF | $\langle 1 \rangle \langle 3 \rangle$ |
| EF-B11 | RESTROOM     | 75  | 10                    | 0.10             | 1/30          | 277/1           | 1550             | DIRECT   | _           | ROOF      | ROOF | $\langle 1 \rangle \langle 3 \rangle$ |
| EF-B12 | RESTROOM     | 75  | 10                    | 0.10             | 1/30          | 277/1           | 1550             | DIRECT   |             | ROOF      | ROOF | $\langle 1 \rangle \langle 3 \rangle$ |
| EF-B8  | RESTROOM     | 75  | _                     | —                | —             | _               | —                | —        | _           | ROOF      | ROOF | $\langle 2 \rangle \langle 3 \rangle$ |

(1) PROVIDE INTEGRAL DISCONNECT, BIRDSCREEN, AND BACKDRAFT DAMPER.

 $\langle 2 \rangle$  Relocate existing exhaust fan for relocated restroom

 $\langle \overline{3} \rangle$  INTERLOCK W/ LIGHT SWITCH

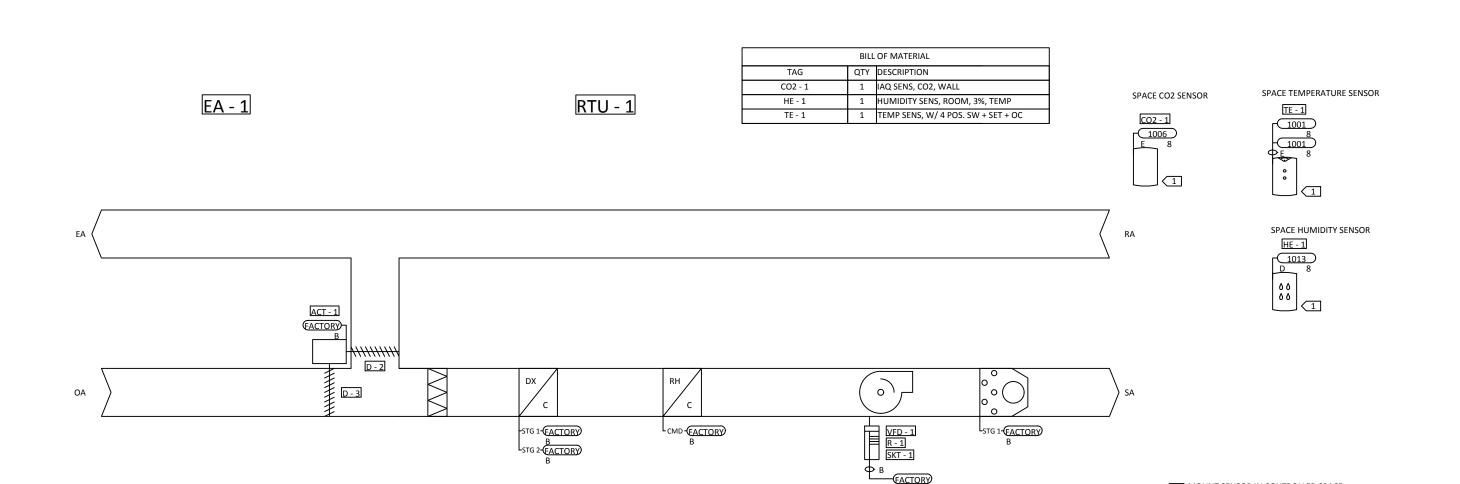
1

# AIR DISTRIBUTION DEVICE SCHEDULE

3 4 5

|                   | MARK | NECK<br>SIZE | FACE<br>SIZE | MAX.<br>N.C.<br>RATING                  | MAXIMUM<br>S.P. DROP,<br>IN. | REMARKS             |
|-------------------|------|--------------|--------------|-----------------------------------------|------------------------------|---------------------|
|                   | 1    | 6"ø          | 12x12        | 30                                      | 0.1                          | $\langle 1 \rangle$ |
|                   | 2    | 8"ø          | 24x24        | 30                                      | 0.1                          | $\langle 1 \rangle$ |
|                   | 3    | 22x22        | 24x24        | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | ~~ <sup>0</sup> 1~~~         |                     |
| $\left\{ \right.$ | 4    | 6"ø          | 24x24        | 30                                      | 0.1                          | $\langle 1 \rangle$ |
|                   |      |              |              |                                         |                              |                     |

SUPPLY AIR DEVICE TO BE LOUVERED FACE TYPE EQUAL TO TITUS TMS  $\langle 1 \rangle$ RETURN/EXHAUST AIR DEVICE TO BE EGG CRATE TYPE EQUAL TO TITUS 45F SERIES  $\langle 2 \rangle$ 



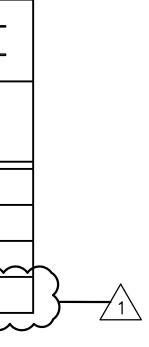
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| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
|---|---|---|---|----|----|----|
|   |   |   |   |    |    |    |



# PACKAGED ROOFTOP

|         |  |                   |            | 0.01 |         | EXT.  | VOLTS/  | MCA/  | REFR.   |      | DX CC   | OLING COIL |          | GAS      | HEATING SE | ECTION                                                  |  |
|---------|--|-------------------|------------|------|---------|-------|---------|-------|---------|------|---------|------------|----------|----------|------------|---------------------------------------------------------|--|
| MARK    |  | SUPPLY AIR<br>CFM | OSA<br>CFM | SEER | S.P.W.G | PHASE | MOCP    | TYPE  | ENT. AI |      |         | TOTAL      | ENT. AIR | LVG. AIR | OUTPUT     | REMARKS                                                 |  |
|         |  | CEIM              |            |      |         | FHASL |         |       | db°F    | wb°F | MBTU/HR | BTU/HR     | TEMP °F  | TEMP °F  | MBTU/HR    |                                                         |  |
| RTU-B7  |  | 1375              | 415        | 17   | 0.5     | 460/3 | 15.2/20 | R410a | 83.5    | 69.5 | 41.97   | 59.53      | 49       | 90       | 64         | $\langle 1 \rangle 2 \rangle 3 \rangle$                 |  |
| RTU-B8  |  | 1375              | 415        | 17   | 0.5     | 460/3 | 15.2/20 | R410a | 84.0    | 69.9 | 42.18   | 59.96      | 49       | 90       | 64         | $\langle 1 \rangle \langle 2 \rangle \langle 3 \rangle$ |  |
| RTU-B9  |  | 1375              | 415        | 17   | 0.5     | 460/3 | 15.2/20 | R410a | 83.5    | 69.5 | 41.97   | 59.53      | 49       | 90       | 64         | $\langle 1 \rangle \langle 2 \rangle \langle 3 \rangle$ |  |
| RTU-B10 |  | 1375              | 415        | 17   | 0.5     | 460/3 | 15.2/20 | R410a | 83.9    | 69.7 | 42.66   | 60.06      | 49       | 90       | 64         | $\langle 1 \rangle \langle 2 \rangle \langle 3 \rangle$ |  |

1 RTU TO BE PER SPEC 23 82 00 WITH CO2 MONITOR, ECONOMIZER W/ BAROMETRIC RELIEF, DISCONNECT, HINGE FILTER DOOR, 2 STAGE COMPRESSOR, AND SEISMIC ROOF CURB  $\langle 2 \rangle$  hot gas reheat

 $\langle \overline{3} \rangle$  VAV SUPPLY FAN

SEQUENCE OF OPERATIONS RTU FLOW

BUILDING AUTOMATION SYSTEM INTERFACE: THE BUILDING AUTOMATION SYSTEM (BAS) WILL SEND THE CONTROLLER OCCUPIED BYPASS, MORNING WARM-UP / PRE-COOL, OCCUPIED / UNOCCUPIED AND HEAT / COOL MODES. IF A BAS IS NOT PRESENT, OR COMMUNICATION IS LOST WITH THE BAS THE CONTROLLER WILL OPERATE USING DEFAULT MODES AND SETPOINTS. OPTIMAL START:

THE BAS WILL MONITOR THE SCHEDULED OCCUPIED TIME, OCCUPIED SPACE SETPOINTS AND SPACE TEMPERATURE TO CALCULATE WHEN THE OPTIMAL START OCCURS. MORNING WARM-UP MODE:

DURING OPTIMAL START, IF THE SPACE TEMPERATURE IS BELOW THE OCCUPIED HEATING SETPOINT A MORNING WARM-UP MODE WILL BE ACTIVATED. WHEN MORNING WARM-UP IS INITIATED THE UNIT WILL ENABLE THE HEATING AND SUPPLY FAN. THE OUTSIDE AIR DAMPER WILL REMAIN CLOSED. WHEN THE SPACE TEMPERATURE REACHES THE OCCUPIED HEATING SETPOINT (ADJ.), THE UNIT WILL TRANSITION TO THE OCCUPIED MODE. OPTIMAL STOP:

THE BAS WILL MONITOR THE SCHEDULED UNOCCUPIED TIME, OCCUPIED SETPOINTS AND SPACE TEMPERATURE TO CALCULATE WHEN THE OPTIMAL STOP OCCURS. WHEN THE OPTIMAL STOP MODE IS ACTIVE THE UNIT CONTROLLER WILL MAINTAIN THE SPACE TEMPERATURE TO THE SPACE TEMPERATURE OFFSET SETPOINT. OCCUPIED BYPASS:

THE BAS WILL MONITOR THE STATUS OF THE "ON" AND "CANCEL" BUTTONS OF THE SPACE TEMPERATURE SENSOR. WHEN AN OCCUPIED BYPASS REQUEST IS RECEIVED FROM A SPACE SENSOR, THE UNIT WILL TRANSITION FROM ITS CURRENT OCCUPANCY MODE TO OCCUPIED BYPASS MODE AND THE UNIT WILL MAINTAIN THE SPACE TEMPERATURE TO THE OCCUPIED SETPOINTS (ADJ.).

HEATING MODE: THE UNIT CONTROLLER WILL MONITOR SPACE TEMPERATURE AND SPACE TEMPERATURE HEATING SETPOINT TO DETERMINE WHEN TO INITIATE REQUESTS FOR HEAT. WHEN THE SPACE TEMPERATURE DROPS BELOW THE SPACE TEMPERATURE HEATING SETPOINT, THE CONTROLLER WILL ENABLE THE FIRST STAGE OF HEAT. IF ADDITIONAL HEATING CAPACITY IS REQUIRED THE SECOND STAGE OF HEAT WILL BE ENABLED. THE SUPPLY FAN WILL REMAIN AT 100% DURING HEATING OPERATION. ONCE THE SPACE TEMPERATURE RISES ABOVE THE SETPOINT, THE HEATING STAGES WILL BE DISABLED AND THE SUPPLY FAN SPEED WILL VARY ACCORDING TO VENTILATION AND COOLING MODES. DEHUMIDIFICATION:

FACTORY INSTALLED HOT GAS REHEAT WILL ALLOW APPLICATION OF DEHUMIDIFICATION. DEHUMIDIFICATION WILL BE ALLOWED ONLY WHEN THE OUTSIDE AIR TEMPERATURE IS ABOVE 40.0 DEG. F AND BELOW 100.0 DEG. F. THE ECONOMIZER OUTSIDE AIR DAMPER WILL DRIVE TO MINIMUM POSITION DURING DEHUMIDIFICATION.

ON A CALL FOR DEHUMIDIFICATION, THE REHEAT VALVE WILL ENERGIZE AND THE COMPRESSOR WILL ENABLE. WHEN THE HUMIDITY CONTROL SETPOINT IS SATISFIED, THE VALVE WILL BE DE-ENERGIZED AND THE COMPRESSOR WILL BE DISABLED. IF THERE IS A CALL FOR COOLING FROM THE SPACE TEMPERATURE CONTROLLER, WHILE IN REHEAT, THE REHEAT VALVE WILL BE DE-ENERGIZED AND THE COMPRESSOR CONTINUES TO RUN.

DEMAND CONTROL VENTILATION (DCV): AS THE SUPPLY FAN SPEED COMMAND VARIES BETWEEN MINIMUM AND MAXIMUM, THE BUILDING DESIGN AND DCV MINIMUM POSITION TARGETS WILL BE CALCULATED LINEARLY BETWEEN THE USER SELECTED SETPOINTS BASED ON THE INSTANTANEOUS SUPPLY FAN SPEED. THE BLDG. DESIGN AND DCV MINIMUM POSITION TARGETS WILL BE USED TO CALCULATE THE ACTIVE OA DAMPER MINIMUM POSITION TARGET BASED ON CO2 LEVELS RELATIVE TO THE ACTIVE DESIGN AND DCV CO2 SETPOINTS (1000 PPM).

THE DESIGN MINIMUM AND DCV MINIMUM OA DAMPER POSITION SETPOINTS AT MINIMUM FAN SPEED COMMAND AND THE DESIGN MINIMUM OA DAMPER POSITION SETPOINT AT MIDDLE FAN SPEED COMMAND WILL HAVE A RANGE OF 0-100% WHILE THE DESIGN MINIMUM AND DCV MINIMUM OA DAMPER POSITION SETPOINTS AT FULL FAN SPEED WILL HAVE A RANGE OF 0-50%.

13

SUPPLY FAN OPERATION: ENHANCED DEHUMIDIFICATION:

1 MOUNT SENSOR IN CONTROLLED SPACE.

10

| UNIT       | SCHEDU | JLE |         |
|------------|--------|-----|---------|
| DX COOLING | G COIL | GAS | HEATING |

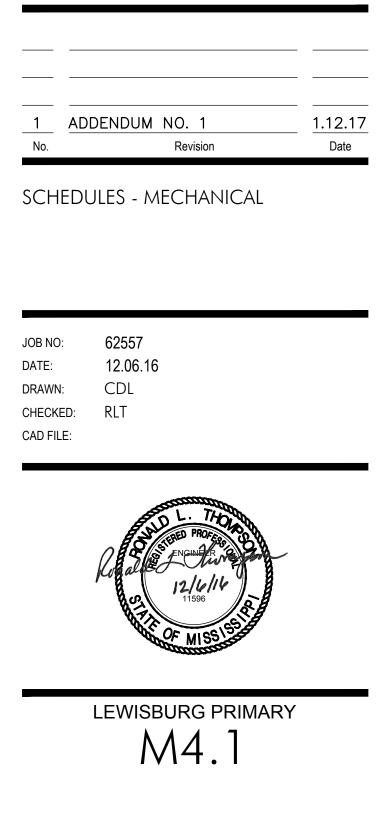
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15 16 17

THE SUPPLY FAN WILL BE ENABLED WHILE IN THE OCCUPIED MODE AND CYCLED ON DURING THE UNOCCUPIED MODE. THE UNIT CONTROLLER WILL VARY THE SUPPLY FAN SPEED TO OPTIMIZE MINIMUM FAN SPEED IN ALL COOLING MODES.

IF SPACE HUMIDITY EXCEEDS THE DEHUMIDIFICATION SETPOINTS, THE UNIT WILL ENERGIZE THE FIRST STAGE OF COMPRESSOR OPERATION WITH SUPPLY FAN AT MEDIUM SPEED. IF SPACE HUMIDITY FALLS BELOW THE DEHUMIDIFICATION SETPOINT, THE UNIT WILL TRANSITION BACK TO NORMAL HEATING OR COOLING CONTROL. IF THE SPACE HUMIDITY IS NOT RECOVERING TOWARDS THE DEHUMIDIFICATION SETPOINT IN ENHANCED DEHUMIDIFICATION MODE THEN THE UNIT WILL TRANSITION TO FULL HOT GAS REHEAT DEHUMIDIFICATION MODE.



18

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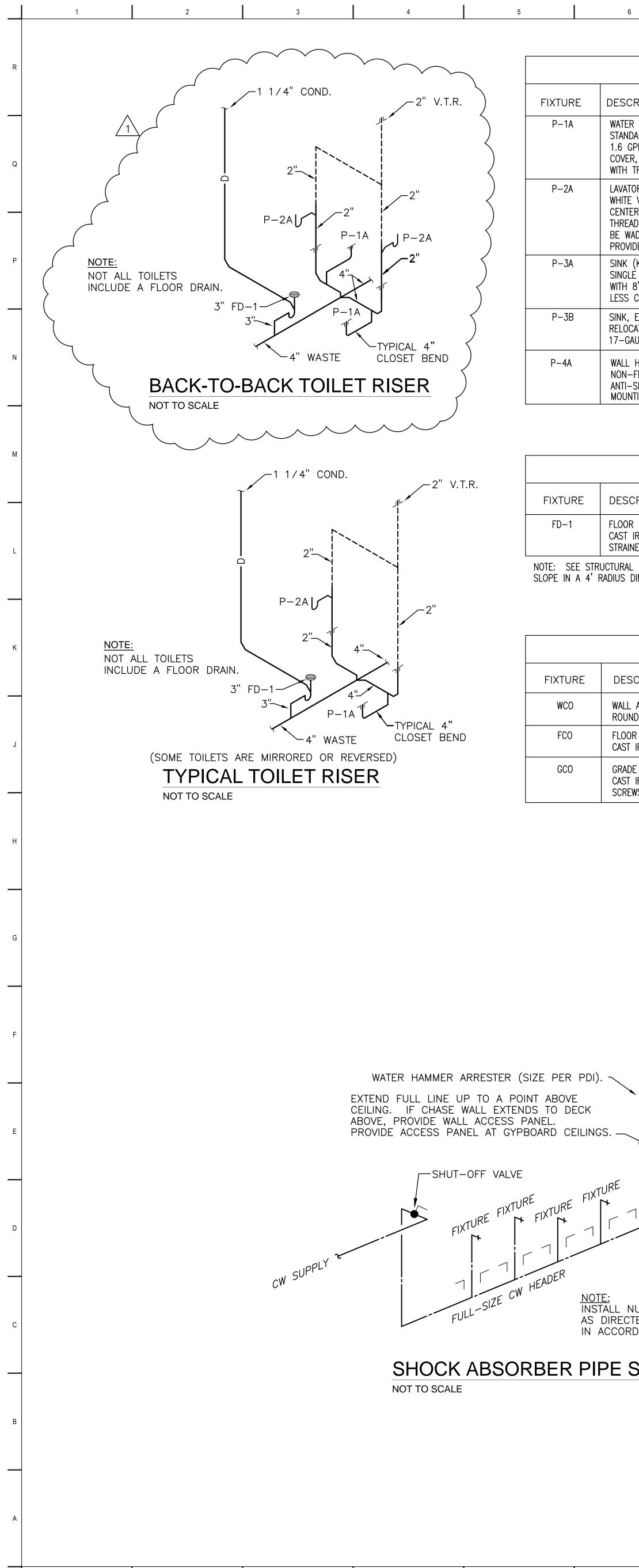
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engineers-architects-surveyor

18



| FIXTURE SCHEDULE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |        |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|--|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TRAP   | !      |  |  |
| RIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | SIZE   | SW     |  |  |
| R CLOSET: (FLOOR MOUNTED, FLUSH VALVE, REGULAR)<br>DARD WHITE VITREOUS CHINA, ELONGATED BOWL, FLOOR MOUNTED, FLOOR OUTLET, SIPHON JET ACTION. 1–1/2" TOP SPUD,<br>PF, FLUSH VALVE OPERATED, KOHLER WELLCOMME K–4350. SEAT TO BE ELONGATED, OPEN FRONT, SOLID PLASTIC LESS<br>R, AND WHITE WITH SELF-SUSTAINING CHECK HINGES, BEMIS 1955SSC. FLUSH VALVE TO BE 1.6 GPF, ZURN Z–6000XL–WS1<br>TRAP PRIMER WHERE INDICATED, SEE FLOOR PLANS.                                                                                                    | INT.   | 4"     |  |  |
| ORY (WALL-HUNG, GENERAL):<br>VITREOUS CHINA, KOHLER KINGSTON K-2005. FAUCET SHALL BE CHROME-PLATED BRASS, DUAL HANDLES WITH 4"<br>ERSET, DELTA 2500. LAVATORY P. O.'S SHALL BE MCGUIRE 155–A2 C. P. CAST BRASS P.O. WITH 1–1/4" X 17 GAUGE<br>IDED TAILPIECE P-TRAP TO BE 1–1/2" SEMI-CAST BRASS LESS CLEANOUT, EBC, INC TAN–150. LAVATORY CARRIER SHALL<br>ADE 520. SUPPLIES AND LOOSE-KEY STOPS, BRASSCRAFT. REFER TO ARCHITECTURAL SERIES FOR MOUNTING HEIGHTS.<br>DE INSULATION, HANDI-LAV-GUARD BY TRUEBRO ON ALL EXPOSED FIXTURE TRIM. | 1-1/4" | 1-1/4" |  |  |
| (KINDERGARTEN CLASSROOM):<br>E BOWL, 304 TYPE 18 GA. STAINLESS STEEL, SLX—2217—A—GR. FAUCET SHALL BE CHROME—PLATED BRASS GOOSENECK<br>8" DECKMOUNT, DELTA 26T2943. PROVIDE STRAINER BASKET. P—TRAP SHALL BE 17—GAUGE WITH CP CAST BRASS NUTS<br>CLEANOUT, BRASSCRAFT. SUPPLIES AND LOOSE—KEY STOPS, BRASSCRAFT.                                                                                                                                                                                                                              | 1-1/2" | 1-1/2" |  |  |
| EXISTING (KINDERGARTEN CLASSROOM):<br>CATE EXISTING SINGLE BOWL STAINLESS STEEL SINK AND FAUCET. PROVIDE NEW STRAINER BASKET. P–TRAP SHALL BE<br>AUGE WITH CP CAST BRASS NUTS LESS CLEANOUT, BRASSCRAFT. SUPPLIES AND LOOSE—KEY STOPS, BRASSCRAFT.                                                                                                                                                                                                                                                                                           | 1-1/2" | 1-1/2" |  |  |
| HYDRANT (EXTERIOR NON—FREEZE, BOX):<br>FREEZE WALL HYDRANT WITH COLD WATER STRAIGHT INLET CONNECTIONS; BRONZE HEAD, CASING, AND BOX WITH LOCKING LID;<br>SIPHON BACKFLOW PREVENTER; LOOSE KEY OPERATION; WADE 8600L+2—175. REFER TO ARCHTIECTURAL SERIES FOR<br>TING HEIGHTS.                                                                                                                                                                                                                                                                |        |        |  |  |

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12

# **DRAIN SCHEDULE**

| SCRIPTION                                                                                                                                                                                                                                      |      | MIN. SIZE | E CON |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----------|-------|
| SCRIPTION                                                                                                                                                                                                                                      | SIZE | SW        |       |
| OR DRAIN (STANDARD):<br>T IRON FLOOR DRAIN WITH FLANGE, 1/2" PRIMER TAP, COLLAR, SEEPAGE OPENINGS, ADJUSTABLE 8" DIAMETER NICKEL—BRONZE<br>AINER WITH VANDAL—PROOF SCREW, WADE 1103STD8—TY. PROVIDE 12" DEEP SEAL P—TRAP. SET TOP AT 1/2" BFF. | 3"   | 3"        |       |
| AL (S-SERIES) DRAWINGS FOR FLOORS SLOPING TO DRAIN. IN ALL OTHER FLOOR DRAIN LOCATIONS, FLOOR SHALL                                                                                                                                            |      |           |       |

SLOPE IN A 4' RADIUS DIMPLE WHERE APPROPRIATE. COORDINATE ALL FLOOR DRAIN LOCATIONS WITH TOILET PARTITION LAYOUT.

## **CLEANOUT SCHEDULE**

## DESCRIPTION

7

8

WALL ACCESS COVER (ALL AREAS): ROUND ST STL ACCESS COVER WITH 1/4-20 X 3-1/2" CENTER SCREW TO BE USED WITH 3" COUNTERSINK CO PLUG W/ A 1/4"-20 TAPPED HOLE, WADE W-8480R8.

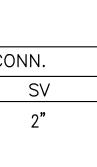
FLOOR CLEANOUT (GENERAL): CAST IRON CLEANOÙT W/ THREADED, ADJUSTABLE HOUSING, FLANGED FERRULE W/ TAPERED BRASS PLUG, ROUND SECURED NICKEL BRONZE SCORIATED TOP. WADE W-6004Z-TY.

GRADE CLEANOUT (GENERAL): CAST IRON CLEANOUT W/ THREADED, ADJUSTABLE HOUSING, FLANGED FERRULE W/ TAPERED BRASS PLUG, ROUND SECURED NICKEL BRONZE VENEER TRACTOR TYPE COVER WITH SECURITY SCREWS. WADE W-6004Z-179-TY.

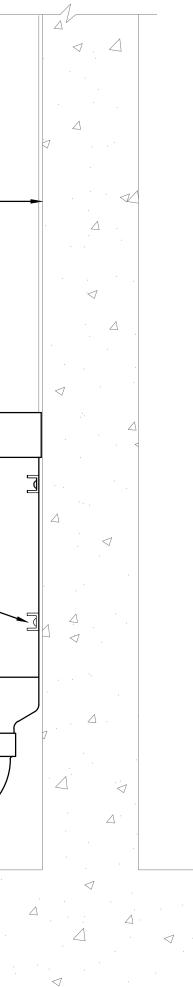
|                      |                                                             |                      |                      |                                                                       | BUI                                                                                                       | LDING WA         |     |
|----------------------|-------------------------------------------------------------|----------------------|----------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|------------------|-----|
|                      |                                                             |                      |                      |                                                                       | DOW                                                                                                       | NSPOUT —         |     |
|                      | ACCESS PANEL (<br>CEILINGS ONLY).                           | S STEEL<br>(GYPBOARD | A MINIMUN            | OWNSPOUT SHOE SO<br>1 OF THE BOTTOM 1,<br>HOE IS LOCATED BEL<br>GRADE | /3                                                                                                        | CAULK-           |     |
| FIX                  | TURE                                                        |                      |                      | WITH<br>#R-                                                           | SET DOWNSPOUT SI<br>H BRASS CLEANOUT<br>-4929–013C (5" X<br>SUBSTITUTION."<br>ANCHOR TO W<br>EXPANSION SH | : NEENAH<br>7"). |     |
|                      | - LOCATE BETWEEN LA<br>TWO FIXTURES ON                      |                      | FINISH GRA           | DE                                                                    |                                                                                                           |                  |     |
| TED BY P<br>DANCE WI | OF WATER HAMMER AF<br>DI GUIDELINES AND F<br>TH GUIDELINES. |                      | PVC PIPE<br>PLANS FO |                                                                       | CONNECT PVC F<br>DOWNSPOUT SH                                                                             |                  |     |
|                      |                                                             |                      |                      |                                                                       | CONCRETE FOOT                                                                                             | ING — –          |     |
|                      |                                                             |                      |                      | DOWNSPOL<br>NOT TO SCALE                                              | JT SHOE PI                                                                                                | PING             | SCH |
| ;                    | 7                                                           | 8                    | 9                    | 10                                                                    | 11                                                                                                        | 1                | 12  |

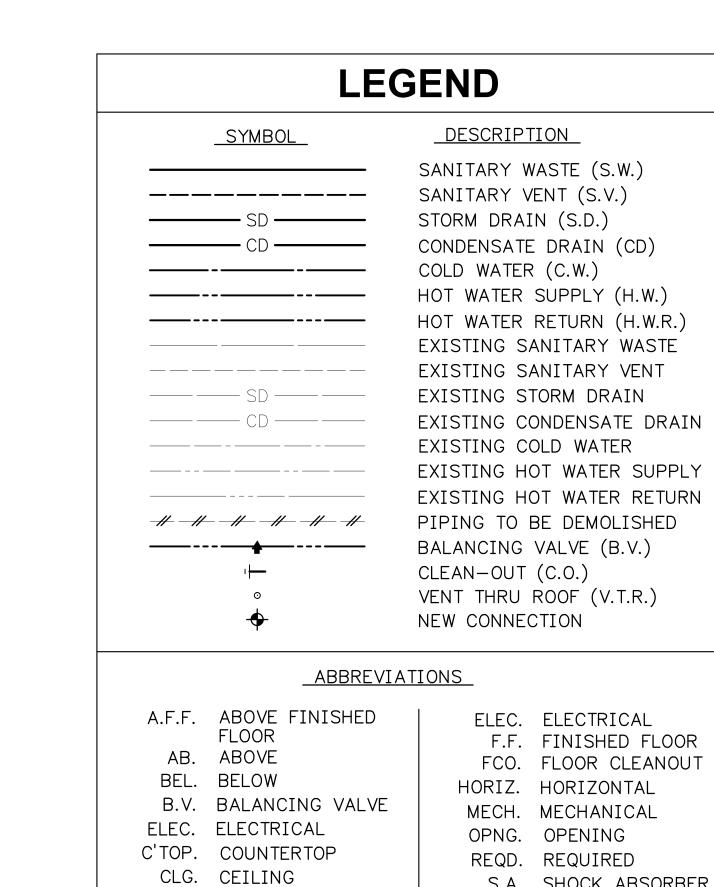
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|----|----|----|----|----|----|
|    |    | -  | -  |    |    |

| IIN. SIZE CONN. |      |      |  |  |  |  |  |  |  |
|-----------------|------|------|--|--|--|--|--|--|--|
| SV              | CW   | HW   |  |  |  |  |  |  |  |
| 2"              | 1"   |      |  |  |  |  |  |  |  |
| 2"              | 1/2" | 1/2" |  |  |  |  |  |  |  |
| 2"              | 1/2" | 1/2" |  |  |  |  |  |  |  |
| 2"              | 1/2" | 1/2" |  |  |  |  |  |  |  |
|                 | 3/4" |      |  |  |  |  |  |  |  |









# **GENERAL NOTES:**

CONN. CONNECT(ION)

CO. CLEANOUT

CONC. CONCRETE

DISCH. DISCHARGE

DWG. DRAWING

ELEV. ELEVATION

DN. DOWN

1. DRAWINGS SHOW ONLY THE KNOWN SERVICES IN THE VICINITY OF THE PROJECT AREA.

S.A. SHOCK ABSORBER

S.S. STAINLESS STEEL

OTHERWISE

SECT. SECTION

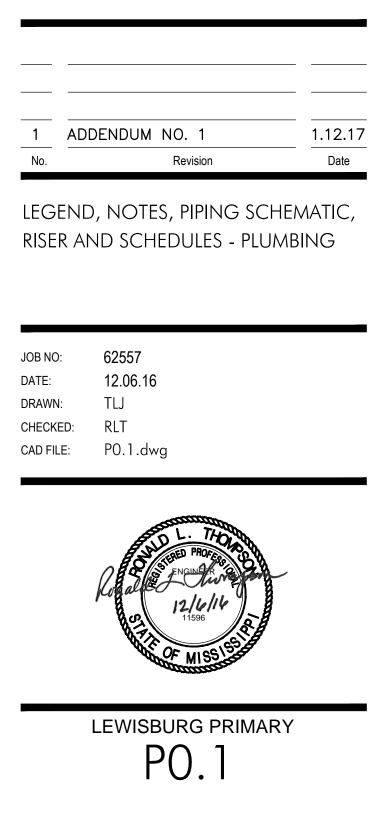
STRUCT. STRUCTURAL

TYP. TYPICAL

U.N.O. UNLESS NOTED

- 2. CONTRACTOR SHALL REMOVE, REWORK AND/OR REROUTE EXISTING SERVICES AS REQUIRED TO ACCOMPLISH THE WORK REQUIRED BY THIS CONTRACT.
- CONTRACTOR SHALL VISIT THE PROJECT SITE AND FIELD VERIFY 3. LOCATIONS, ELEVATIONS, SIZES AND DIRECTION OF FLOW FOR ALL EXISTING SERVICES PRIOR TO STARTING CONSTRUCTION.
- 4. EXISTING SERVICES TO REMAIN OR TO BE RELOCATED SHALL BE REPAIRED TO ORIGINAL OPERATION OR REPLACED SHOULD THEY BE
- DAMAGED DURING CONSTRUCTION. 5. ALL EXISTING WORK NOT SHOWN ON THESE DRAWINGS SHALL REMAIN AS-IS UNLESS NOTED OTHERWISE.
- 6. CONTRACTOR SHALL COORDINATE THE DISRUPTION OF ANY SERVICE WITH THE LOCAL OWNER'S REPRESENTATIVE A MINIMUM OF 72 HOURS PRIOR TO SAID DISRUPTION TO MINIMIZE ANY INCONVENIENCE TO THE OWNER/USER.
- 7. CONTRACTOR SHALL COORDINATE INSTALLATION WITH ALL DISCIPLINES INVOLVED TO AVOID ANY PIPE ROUTING PROBLEMS. IN THE EVENT CONFLICTS ARE ENCOUNTERED WHICH CANNOT BE RESOLVED BY THE TRADES INVOLVED, THE ENGINEER SHALL BE CONSULTED AND HIS DECISION SHALL GOVERN.
- 8. ALL VENTS SHALL BE A MINIMUM OF  $12'-\emptyset''$  AWAY FROM ALL FRESH
- AIR INTAKES FOR AIR HANDLING UNITS. 9. ALL PIPING SHOWN ON THESE DRAWINGS SHALL BE INSTALLED IN ACCORDANCE WITH ALL APPLICABLE FEDERAL, STATE AND LOCAL CODE
- REQUIREMENTS. 10. PENETRATIONS THROUGH WALLS AND FLOORS SHALL BE SLEEVED AND/OR PATCHED AS DIRECTED BY THE SPECIFICATIONS. SEE ARCHITECTURAL DRAWINGS FOR FINAL FINISHES.
- 11. ALL WORK SHOWN IS PART OF BASE BID EXCEPT WHERE OTHERWISE DESIGNATED.
- 12. SEISMICALLY BRACE ALL PIPE AS REQUIRED BY LOCAL CODE.
- 13. FIELD VERIFY CEILING SPACES AND CONDENSATE DRAIN PIPE ROUTING PRIOR TO CONSTRUCTION.

## HEMATIC



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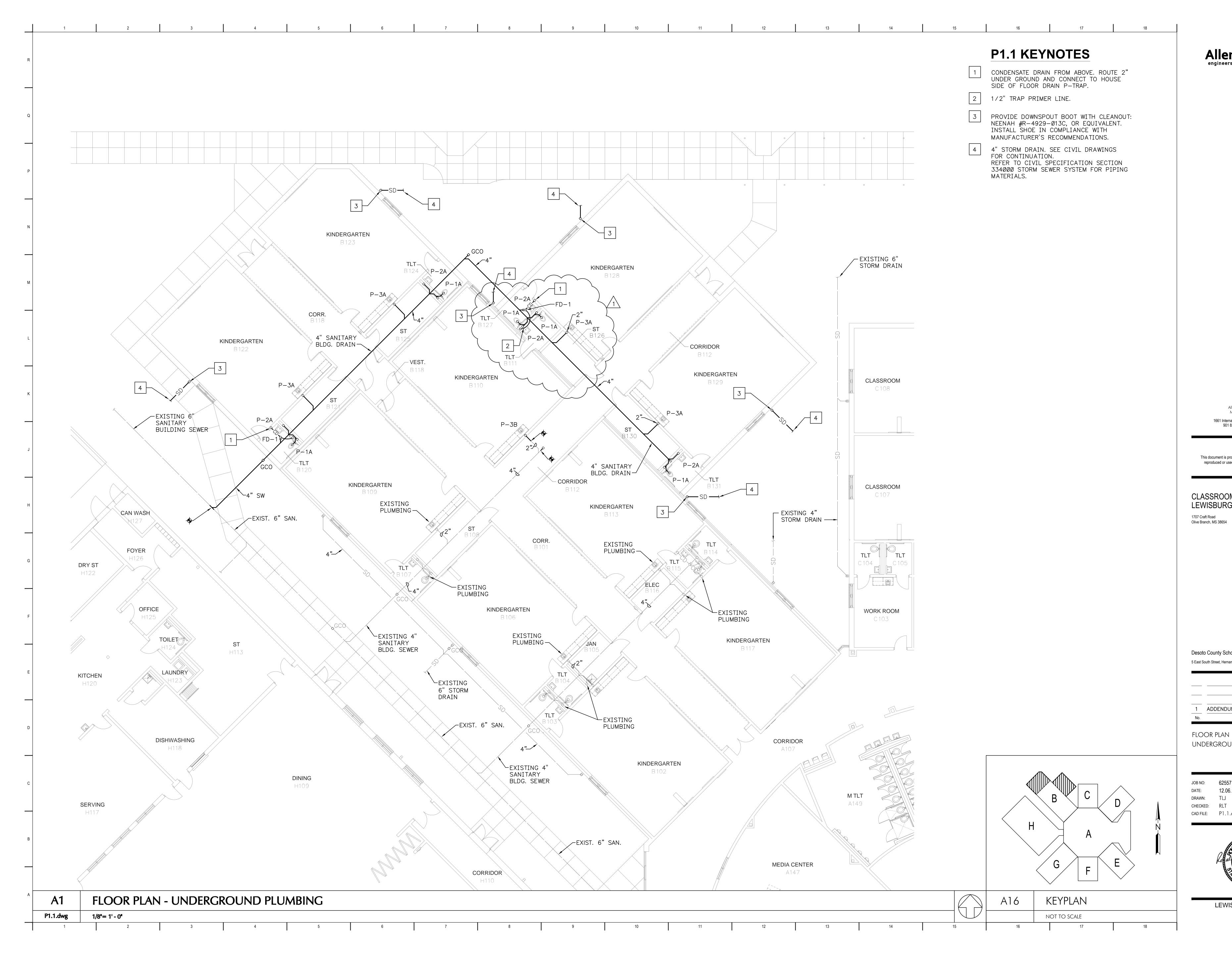
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| 1 A                                                 | DDENDUM NO. 1<br>Revision     | 1.12.17<br>Date |
|-----------------------------------------------------|-------------------------------|-----------------|
|                                                     | r plan -<br>rground plumbing  |                 |
| JOB NO:<br>DATE:<br>DRAWN:<br>CHECKED:<br>CAD FILE: |                               |                 |
|                                                     | Con al Contraction of MISSISS | -               |
|                                                     | LEWISBURG PRIMAR              | Y               |

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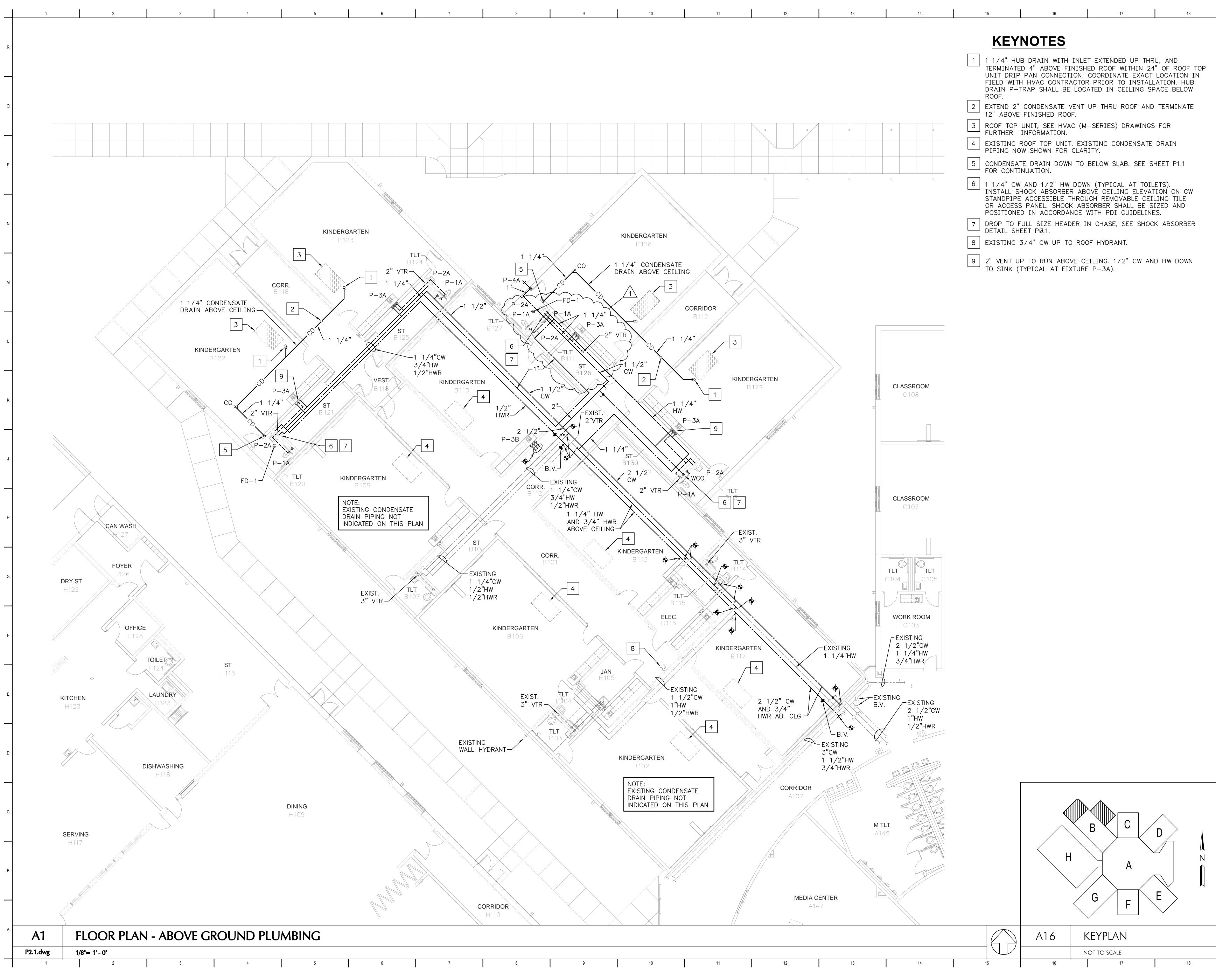
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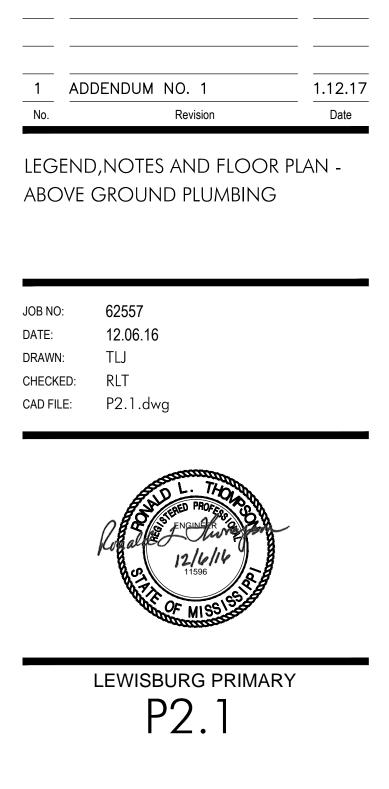
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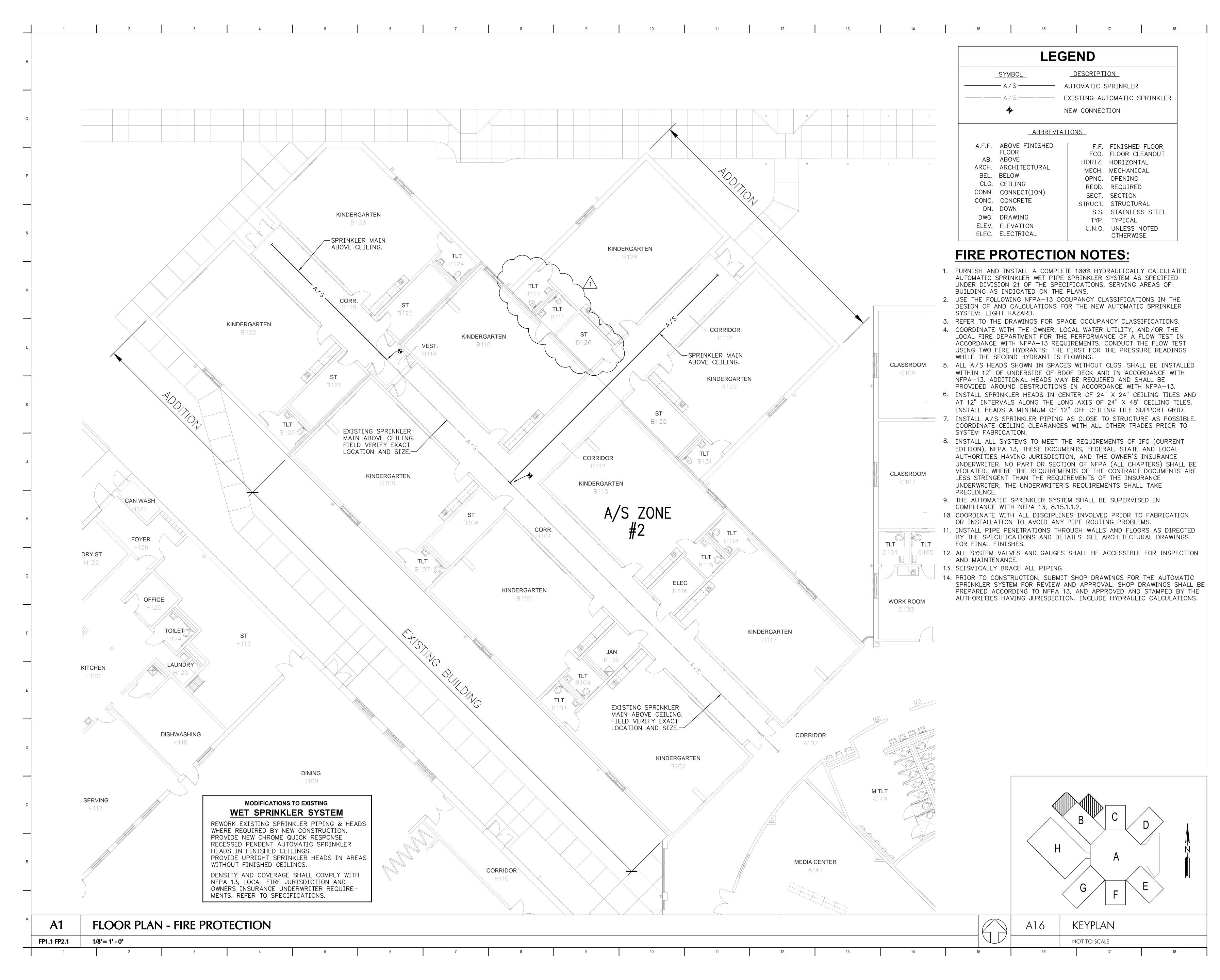


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|                                                     | ENDUM NO. 1<br>Revision                                             | <u>1.12.17</u><br>Date |
|-----------------------------------------------------|---------------------------------------------------------------------|------------------------|
|                                                     | PLAN, LEGEND AND N<br>DTECTION                                      | iotes -                |
| JOB NO:<br>DATE:<br>DRAWN:<br>CHECKED:<br>CAD FILE: | 62557<br>12.06.16<br>TLJ<br>RLT<br>FP1.1 FP2.1.dwg                  |                        |
|                                                     | Roman Stranger<br>Roman Stranger<br>12/6/14<br>11596<br>MISS 155155 | -                      |
| l                                                   | LEWISBURG PRIMAR                                                    | Y                      |

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|--------|-------------------------------|-------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------|------------------------------------------|-------------------------------------------------|---------|
|        |                               |                                                                                                       |                                                         |                                           |                                          |                                                 | •       |
| R      |                               |                                                                                                       |                                                         |                                           |                                          |                                                 |         |
|        |                               |                                                                                                       |                                                         |                                           |                                          |                                                 |         |
|        |                               |                                                                                                       |                                                         |                                           |                                          |                                                 |         |
|        | □ <del>O</del> □              | RECESSED LIGHTING FIX                                                                                 | TURE                                                    |                                           |                                          |                                                 |         |
| Q      |                               | SURFACE, PENDANT OR I                                                                                 | BRACKET MTD. LIGHTI                                     | NG FIXTURE                                |                                          |                                                 |         |
|        | Ę                             | RECESSED LIGHTING FIX<br>BALLAST. PROVIDE AN AD                                                       |                                                         |                                           | TO FIXTURE.                              |                                                 |         |
|        | -\$-                          | RECESSED LIGHTING FIX                                                                                 | TURE                                                    |                                           |                                          |                                                 |         |
| Ρ      |                               | WALL MTD. EMERGENCY                                                                                   | LIGHTING FIXTURE                                        |                                           |                                          |                                                 |         |
|        | -¢-                           | SURFACE, PENDANT OR E                                                                                 | BRACKET MTD. LIGHTI                                     | NG FIXT.                                  |                                          |                                                 |         |
|        | -&-                           | EXIT FIXTURE - FACE & DI                                                                              |                                                         |                                           | E", UOI                                  |                                                 |         |
| N      | A<br>S                        | DENOTES FIXTURE TYPE<br>SPST SWITCH - CENTER N                                                        |                                                         | EDULE                                     |                                          |                                                 |         |
|        | S <sub>WD</sub>               | WALL MTD. WIRELESS WA<br>ALL AREAS, UOI. LUTRON                                                       |                                                         |                                           |                                          | FOR                                             |         |
|        | S                             | SPST MULTI-TECHNOLOG<br>LEVITON "OSSMT-MDW" C<br>30 MINUTES FOR BATHRO                                | OR APPROVED EQUIVA                                      | LENT. DELAY TIME = 1                      |                                          |                                                 | ORRIDOF |
| М      | (WS)                          | WALL-MOUNTED WIRED C<br>ALL AREAS, UOI. LUTRON                                                        | OCCUPANCY SENSOR.                                       | DELAY TIME SHALL BE                       | SET TO 5 MINUTES FO                      | R                                               |         |
|        | (CS)                          | CEILING MOUNTED WIRED<br>ALL AREAS, UOI. LUTRON                                                       |                                                         |                                           |                                          | FOR                                             |         |
| L      | CRS                           | CORNER MOUNTED WIRE<br>ALL AREAS, UOI. LUTRON                                                         |                                                         |                                           | BE SET TO 5 MINUTES                      | FOR                                             |         |
|        | $\Box$                        | NOTE INDICATION                                                                                       |                                                         |                                           |                                          |                                                 |         |
|        | Ð                             | DUPLEX RECEPTACLE, C                                                                                  | ENTER MTD. 18" AFF, U                                   | IOI                                       |                                          |                                                 |         |
| к      | -                             | GROUND FAULT INTERRU                                                                                  |                                                         |                                           | UOI                                      |                                                 |         |
|        | <ul><li>₽</li><li>₽</li></ul> | DOUBLE DUPLEX RECEPT                                                                                  | ·                                                       |                                           |                                          |                                                 |         |
|        | СКТ                           | CIRCUIT                                                                                               |                                                         | D. 00 ATT, 001                            |                                          |                                                 |         |
|        | UOI                           | UNLESS OTHERWISE IND                                                                                  | ICATED                                                  |                                           |                                          |                                                 |         |
| J      | GFCI                          | GROUND FAULT CIRCUIT                                                                                  | INTERRUPT                                               |                                           |                                          |                                                 |         |
|        | WP<br>AC                      | ABOVE COUNTER - CENTE                                                                                 | ER MTD. 4" ABOVE BAC                                    | KSPLASH - COORDINA                        | TE WITH ARCH.                            |                                                 |         |
|        |                               | 120/208V 3PH, 4W PANELE                                                                               | BOARD - EXISTING                                        |                                           |                                          |                                                 |         |
| н      | -                             | 277/480V 3PH, 4W PANELE                                                                               | BOARD - EXISTING                                        |                                           |                                          |                                                 |         |
|        |                               | TRANSFORMER                                                                                           |                                                         |                                           |                                          |                                                 |         |
|        | 5                             | MOTOR CONNECTION - NO                                                                                 |                                                         |                                           |                                          |                                                 |         |
| G      | <b>₽</b><br>                  | FUSED DISCONNECT SWI                                                                                  |                                                         |                                           |                                          |                                                 |         |
| G      |                               | RUN 1" CONDUIT UP TO N<br>BLANK COVERPLATE AS N                                                       | EAREST ACCESSIBLE<br>NECESSARY. CABLING                 | CEILING SPACE - PRO<br>& TERMINATIONS PER | /IDE<br>SPECS.                           |                                                 |         |
|        | C                             | OUTLET FOR INTERCOM O<br>TO NEAREST ACCESSIBLE                                                        | E CEILING SPACE. DEV                                    | /ICE, CABLING, & TERM                     |                                          |                                                 |         |
| F      |                               | SEE SPECIFICATIONS. EL<br>SHALL PROVIDE 2-GANG<br>AT 12' AFG. STUB 3/4"C AI<br>ACCESSIBLE CEILING SPA | ECTRICAL CONTRACT<br>BOX WITH 1-GANG RE<br>BOVE NEAREST | OR                                        |                                          |                                                 |         |
|        | S                             | INTERCOM SPEAKER - BY                                                                                 | DIVISION 27 - SEE SPE                                   | ECS                                       |                                          |                                                 |         |
| Е      | ICB-X                         |                                                                                                       |                                                         | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~   |                                          | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~         | ~       |
| _      |                               | SECURITY CAMERA - ELEC<br>NEAREST ACCESSIBLE CE<br>COORDINATE MOUNTING<br>OUTDOOR CAMERAS SHA         | EILING SPACE. PROVID<br>HEIGHT WITH OWNER               | E SEPARATE BOX AND<br>INDOOR CAMERAS SH   | OCONDUIT WITH 120V CHALL BE AXIS MODEL # | CIRCUIT AS INDICATED.<br>5502-781 (WITH 0511-00 |         |
|        |                               | CABLE TRAY - MTD. WITH<br>SEISMIC EVALUATION & S                                                      |                                                         |                                           |                                          | ······                                          | ~~~~~   |
| D      |                               | DATA/PHONE OUTLET MO<br>NEAREST ACCESSIBLE CE<br>(CAT. T-55017 & D-51G034)<br>CABLING & TERMINATION   | EILING SPACE. RANDL<br>) OR APPROVED EQUIN              | , INC 5 SQUARE 2 1/4" I                   | BOX                                      |                                                 |         |
|        | D-X                           | INDICATES NUMBER OF D                                                                                 | ATA DROPS - BY DIVIS                                    | ION 27 - SEE SPECS                        |                                          |                                                 |         |
| С      | ©                             | SINGLE-FACE WIRELESS (<br>SEE SPECIFICATIONS                                                          | CLOCK - 2-GANG BOX F                                    | FOR MOUNTING BY DIV                       | <sup>′</sup> 26.                         |                                                 |         |
|        |                               | DOUBLE-FACE WIRELESS<br>SEE SPECIFICATIONS                                                            | CLOCK - 2-GANG BOX                                      | FOR MOUNTING BY DI                        | V 26.                                    |                                                 |         |
| в      |                               | WIRE IN CONDUIT RUN ON<br>IN WALL OR EXPOSED ON                                                       | STRUCTURE                                               |                                           |                                          |                                                 |         |
| ں<br>ا | /#<br>^                       | WIRE IN CONDUIT RUN CO                                                                                |                                                         | OOR, IN WALL OR BELC                      | )W GRADE                                 |                                                 |         |
|        |                               | INDICATES GROUNDING C                                                                                 | CONDUCTOR                                               |                                           |                                          |                                                 |         |
| A      |                               |                                                                                                       |                                                         |                                           | 1 LE<br>NO S                             | <b>GEND</b><br>CALE                             |         |
|        | l                             |                                                                                                       |                                                         |                                           |                                          |                                                 |         |

| 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
|---|---|---|---|----|----|----|----|----|----|----|----|----|
|   |   |   |   |    |    |    |    |    |    |    |    |    |

| FIXTURE MOUNTING<br>R-RECESSED U-UNIV<br>S-SURFACE W-WAL | /ERSAL<br>.L |              |      | F-FLU | JORES |               | DIODE | LENS<br>A-ACRYLIC<br>P-POLYCARBONATE<br>G-GLASS                       | FINISH<br>WH-WHITE<br>CB-CARBON BRONZE<br>DB-DARK BRONZE    |  |
|----------------------------------------------------------|--------------|--------------|------|-------|-------|---------------|-------|-----------------------------------------------------------------------|-------------------------------------------------------------|--|
| CATALOG NO.                                              | FIX.<br>MTG. | FIX.<br>TYPE | LENS | FIN.  |       | AMP<br> WATTS | VOLTS | COMMENTS                                                              |                                                             |  |
| 24SR-LD1-48-C-UNV-L840                                   | R            | LED          | A    | WH    | -     | 49            | UNV   | LED VOLUMETRIC TROFFER - PROVIDE WITH DIMMING BALLAST, UOI            |                                                             |  |
| 24SR-LD1-48-C-UNV-EL14-L840                              | R            | LED          | A    | WH    | -     | 49            | UNV   | LED VOLUMETRIC TROFFER - PROVIDE                                      | E WITH DIMMING BALLAST AND 1400 LUMEN EMERGENCY OPTION, UOI |  |
| APLBA-232                                                | S            | F            | -    | WH    | 2     | 32            | UNV   | INDUSTRIAL STRIP                                                      |                                                             |  |
| LF6LED-6LFLED5-40K-WT                                    | R            | LED          | G    | WH    | -     | 25            | UNV   | LED DOWNLIGHT WITH WET-LOCATION                                       | N LENS                                                      |  |
| AFN-DB-EXT-FWD                                           | W            | LED          | G    | DB    | -     | 11            | UNV   | LED ARCHITECTURAL EMERGENCY LIGHT                                     |                                                             |  |
| EEX-2-R                                                  | U            | LED          | Р    | WH    | -     | 4.6           | UNV   | LED EXIT SIGN - MTD. ABOVE DOOR HEADER AS REQUIRED                    |                                                             |  |
| XTOR5A-MS/DIM-L20                                        | W            | LED          | А    | СВ    | -     | 50            | UNV   | LED WALL PACK WITH INTEGRAL PHOTOCELL AND DIMMING DRIVER - SEE NOTE 4 |                                                             |  |

|             |            |                             | FIXTURE TYPE        |     |                                           |      |   | LENS FINISH    |         |                                                                                            |  |  |
|-------------|------------|-----------------------------|---------------------|-----|-------------------------------------------|------|---|----------------|---------|--------------------------------------------------------------------------------------------|--|--|
|             |            |                             | U-UNIVERS<br>W-WALL | AL. | F-FLUORESCENT<br>LED-LIGHT EMITTING DIODE |      |   |                | G DIODE | A-ACRYLICWH-WHITEP-POLYCARBONATECB-CARBON BRONZEG-GLASSDB-DARK BRONZE                      |  |  |
| TYPE<br>NO. | MANUF'R    | CATALOG NO.                 | FI)<br>MT(          |     | LENS                                      | FIN. |   | AMP<br>  WATTS | VOLTS   | COMMENTS                                                                                   |  |  |
| А           | METALUX    | 24SR-LD1-48-C-UNV-L840      | R                   | LED | A                                         | WH   | - | 49             | UNV     | LED VOLUMETRIC TROFFER - PROVIDE WITH DIMMING BALLAST, UOI                                 |  |  |
| AE          | METALUX    | 24SR-LD1-48-C-UNV-EL14-L840 | R                   | LED | A                                         | WH   | - | 49             | UNV     | LED VOLUMETRIC TROFFER - PROVIDE WITH DIMMING BALLAST AND 1400 LUMEN EMERGENCY OPTION, UOI |  |  |
| С           | METALUX    | APLBA-232                   | S                   | F   | -                                         | WH   | 2 | 32             | UNV     | INDUSTRIAL STRIP                                                                           |  |  |
| D           | PRESCOLITE | LF6LED-6LFLED5-40K-WT       | R                   | LED | G                                         | WH   | - | 25             | UNV     | LED DOWNLIGHT WITH WET-LOCATION LENS                                                       |  |  |
| DE          | LITHONIA   | AFN-DB-EXT-FWD              | W                   | LED | G                                         | DB   | - | 11             | UNV     | LED ARCHITECTURAL EMERGENCY LIGHT                                                          |  |  |
| E           | SURE-LITES | EEX-2-R                     | U                   | LED | Р                                         | WH   | - | 4.6            | UNV     | LED EXIT SIGN - MTD. ABOVE DOOR HEADER AS REQUIRED                                         |  |  |
| J           | LUMARK     | XTOR5A-MS/DIM-L20           | W                   | LED | A                                         | СВ   | - | 50             | UNV     | LED WALL PACK WITH INTEGRAL PHOTOCELL AND DIMMING DRIVER - SEE NOTE 4                      |  |  |

OMS AND CORRIDORS.

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## GENERAL LIGHTING NOTES:

- 1. ALL BALLASTS SHALL BE ELECTRONIC WITH ≤ 20% THD.



- GENERAL NOTES:
- INCLUDING WIRING AS DESCRIBED IN THE SPECIFICATIONS.
- OF NEW FIRE ALARM DEVICES.



| $\mathbf{\hat{b}}$ |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                |
|--------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| G).                | -8                  | RECESSED CONNECTION BLOCK FOR POWER, COAXIAL, USB AND HDMI CABLES<br>(DATACOMM ELECTRONICS MODEL # 45-0010-WH OR APPROVED EQUAL). SHALL HAVE (1) DUPLEX<br>PLATE, (1) COAXIAL PLATE, AND (1) DATA PLATE. FLUSH MOUNT IN CEILING, AGAINST WALL, CENTER<br>WALL MOUNTED PROJECTOR. USB AND HDMI CABLING SHALL BE PER SMART TV MANUFACTURER'S I<br>ROUTE FROM TEACHER'S DESK LOCATION TO SMART TV LOCATION AS INDICATED ON PLANS. |
|                    | \$                  | FIRE STOPPING COMMUNICATIONS PENETRATION. EZ PATH BY STI FIRE STOP -<br>NO SUBSTITUTE. 22 INDICATES EZD22, 33 INDICATES EZDP33FWS, & 44 INDICATES EZD44.<br>LOCATIONS WITH (3) 44'S REQUIRE A EZP544W WALL KIT. FURNISHED AND INSTALLED<br>BY DIVISION 26. PENETRATION SHALL BE ABOVE FINISHED CEILING, AS APPLICABLE.                                                                                                         |
|                    | WAP                 | ARUBA WIRELESS ACCESS POINT (MODEL # AP-305) AND ARUBA MOUNTING KIT<br>(MODEL # AP-220-MNT-C2) WITH .75"C TO CEILING SPACE FOR<br>WIRELESS ACCESS POINT - PROVIDE 2 DATA DROPS FROM NEAREST DATA CLOSET.                                                                                                                                                                                                                       |
|                    | E                   | FIRE ALARM SYSTEM - MANUAL STATION, MTD. 48" AFF, UOI                                                                                                                                                                                                                                                                                                                                                                          |
|                    |                     | FIRE ALARM SYSTEM - COMBINATION AUDIBLE & VISUAL INDICATOR                                                                                                                                                                                                                                                                                                                                                                     |
|                    | FACP                | FIRE ALARM SYSTEM - CONTROL PANEL                                                                                                                                                                                                                                                                                                                                                                                              |
|                    | -\$-                | FIRE ALARM SYSTEM - VISUAL SIGNAL DEVICE                                                                                                                                                                                                                                                                                                                                                                                       |
|                    | $\langle S \rangle$ | FIRE ALARM SYSTEM - NONDISPOSABLE SMOKE DETECTOR IN DUCT                                                                                                                                                                                                                                                                                                                                                                       |
|                    | S                   | FIRE ALARM SYSTEM - CEILING MTD. SMOKE DETECTOR                                                                                                                                                                                                                                                                                                                                                                                |
|                    | DH                  | DOOR HOLDER                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                    |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                |

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2. ALL "EQUAL" ALTERNATE FIXTURES ARE SUBJECT TO APPROVAL BY ARCHITECT/ENGINEER, 10 DAYS PRIOR TO BID.

3. ALL EXIT FIXTURES SHALL BE WALL, CENTER MOUNTED ABOVE DOOR HEADER, UOI.

4. FIXTURE MOUNTING SHALL BE COORDINATED WITH ARCHITECTURAL ELEVATIONS.

1. CONTRACTOR SHALL PROVIDE ALL ACCESSORIES AND CIRCUITRY AS REQUIRED FOR OPERATION OF ALL OCCUPANCY SENSORS. CONTRACTOR SHALL PROVIDED OCCUPANCY SENSORS RATED FOR EXHAUST FANS AS REQUIRED.

2. CONTRACTOR SHALL PROVIDE PROJECTORS, DATA, AND INTERCOM SYSTEMS

3. CONTRACTOR SHALL TIE ALL FIRE ALARM DEVICES INTO EXISTING FIRE ALARM SYSTEM IN EXISTING SCHOOL. CONTRACTOR SHALL PROVIDE (1) NEW LOOP CARD AND (2) NEW POWER SUPPLIES TO ALLOW INTEGRATION

ERED ABOVE 'S REQUIREMENTS.

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CLASSROOM ADDITION TO LEWISBURG PRIMARY SCHOOL

1707 Craft Road Olive Branch, MS 38654

Desoto County School District 5 East South Street, Hernando, Mississippi 38632

\_\_\_\_\_ No.

Revision

\_ \_\_\_\_ 1.12.17

\_\_\_\_\_ \_\_\_\_\_

1 ADDENDUM NO. 1

\_\_\_\_\_ Date

\_\_\_\_\_

LEGEND & LIGHTING FIXTURE SCHEDULE - ELECTRICAL

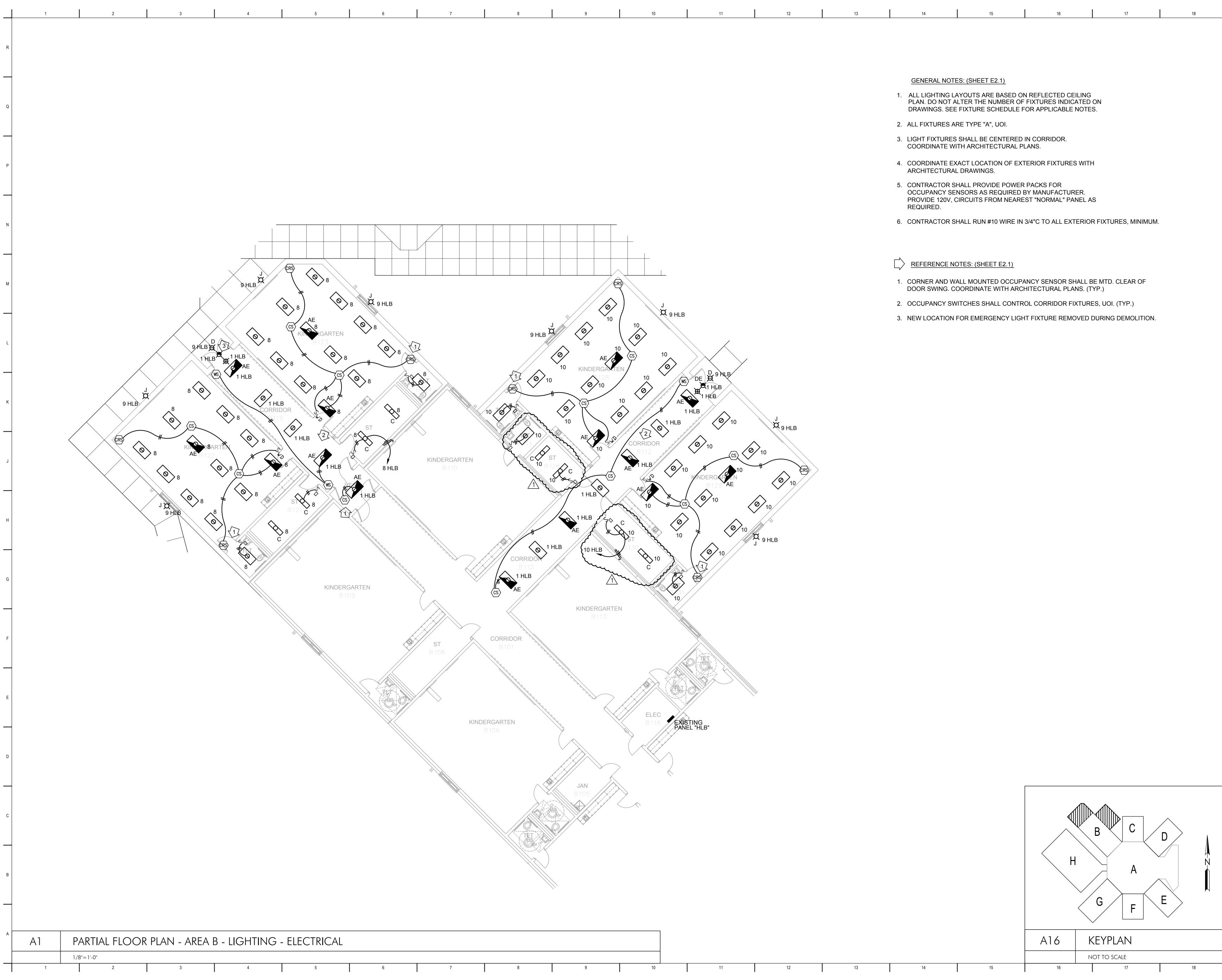
JOB NO: 62557

DATE: 12.06.16 drawn: HW CHECKED: MSC CAD FILE: EO-1

LEWISBURG PRIMARY

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\_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ 1.12.17 \_1\_\_ADDENDUM\_NO. 1 Date No. Revision PARTIAL FLOOR PLAN -AREA B LIGHTING -ELECTRICAL JOB NO: 62557 12.06.16 DATE: DRAWN: HWCHECKED: MSC CAD FILE: E2-1

LEWISBURG PRIMARY E2.1

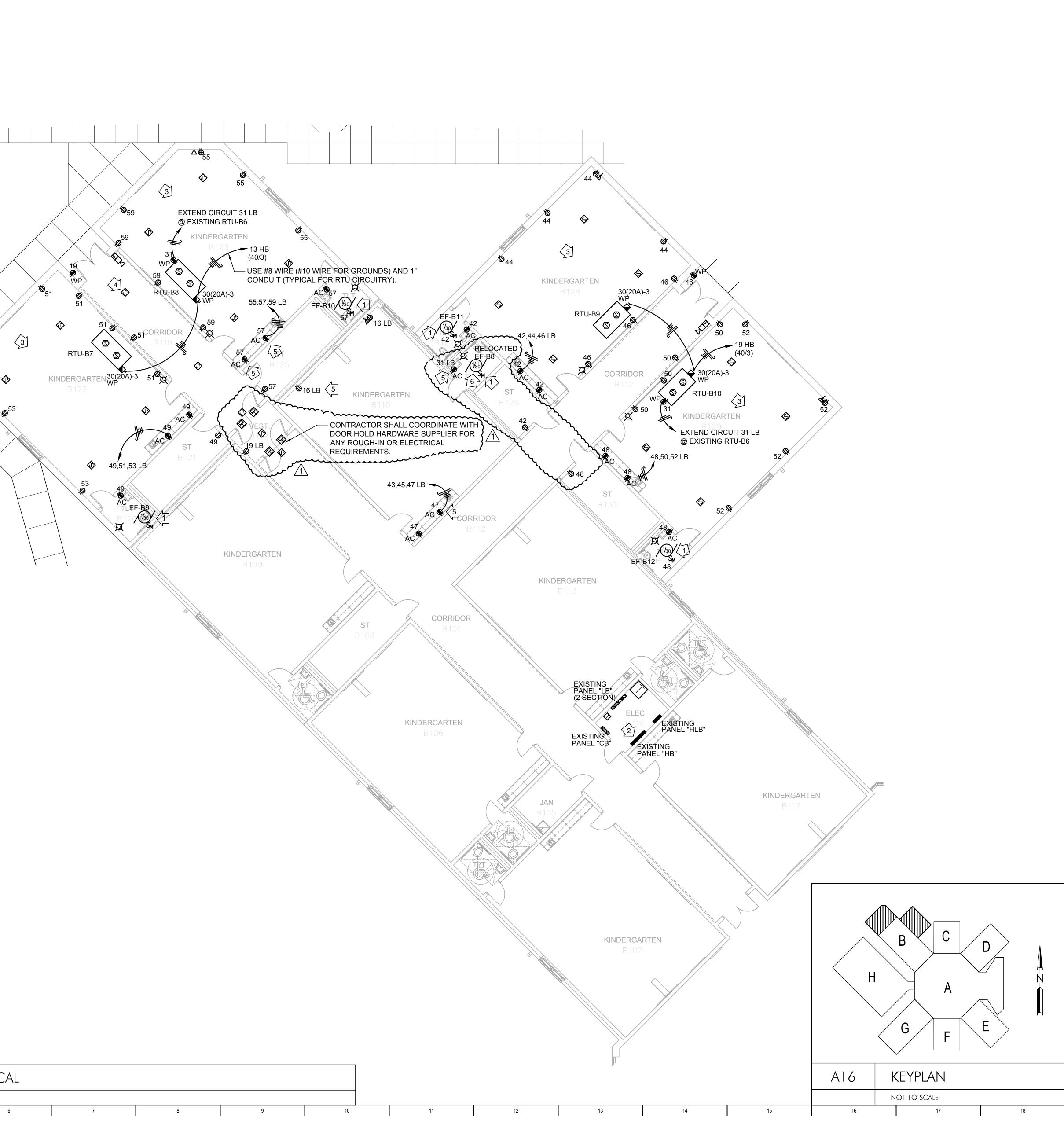
|   | 1     | 2 3 4 5                                                                                                                                                                                                                                                                                    | 6            |
|---|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| R |       |                                                                                                                                                                                                                                                                                            |              |
|   |       |                                                                                                                                                                                                                                                                                            |              |
| Q |       |                                                                                                                                                                                                                                                                                            |              |
| P |       |                                                                                                                                                                                                                                                                                            |              |
|   |       |                                                                                                                                                                                                                                                                                            |              |
| N |       |                                                                                                                                                                                                                                                                                            |              |
|   |       |                                                                                                                                                                                                                                                                                            |              |
| M |       |                                                                                                                                                                                                                                                                                            | $\checkmark$ |
| L |       | <u>GENERAL NOTES:</u>                                                                                                                                                                                                                                                                      | $\succ$      |
|   |       | 1. DISCONNECTS ARE PROVIDED BY MECHANICAL (UOI) AND<br>SHALL BE CIRCUITED BY ELECTRICAL CONTRACTOR.<br>COORDINATE WITH MECHANICAL.                                                                                                                                                         |              |
| К | [     | <u>REFERENCE NOTES: (SHEET E3.1)</u> 1. INTERLOCK FAN WITH LIGHT SWITCH AND LIGHT CIRCUIT.                                                                                                                                                                                                 | 53           |
| J |       | <ul> <li>COORDINATE EXACT REQUIREMENTS WITH MECHANICAL PLANS.</li> <li>2. PROVIDE TWO 3P-40A BREAKERS IN EXISTING SPACES IN PANEL HB FOR NEW RTUS.</li> <li>3. ALL RECEPTACLES IN KINDERGARTEN CLASSROOMS SHALL<br/>BE EQUAL TO HUBBELL #HBL8300SGA - SAFETY GRADE RECEPTACLES.</li> </ul> | $\wedge$     |
|   |       | <ol> <li>EXPAND EXISTING FIRE ALARM SYSTEM TO ACCOMODATE NEW DEVICES.<br/>(TYPICAL).</li> <li>EXTEND EXISTING CIRCUITRY TO NEW DEVICE LOCATIONS AS REQUIRED.</li> </ol>                                                                                                                    |              |
| н |       | <ul> <li>(TYPICAL).</li> <li>6. EXTEND EXISTING CIRCUITRY TO NEW FAN LOCATION AS REQUIRED.<br/>PROVIDE NEW FAN DISCONNECT.</li> </ul>                                                                                                                                                      |              |
| G |       |                                                                                                                                                                                                                                                                                            |              |
|   |       |                                                                                                                                                                                                                                                                                            |              |
| F |       |                                                                                                                                                                                                                                                                                            |              |
|   |       |                                                                                                                                                                                                                                                                                            |              |
| E |       |                                                                                                                                                                                                                                                                                            |              |
| D |       |                                                                                                                                                                                                                                                                                            |              |
|   |       |                                                                                                                                                                                                                                                                                            |              |
| С |       |                                                                                                                                                                                                                                                                                            |              |
| В |       |                                                                                                                                                                                                                                                                                            |              |
|   |       |                                                                                                                                                                                                                                                                                            |              |
| A |       | ARTIAL FLOOR PLAN - AREA B POWER & FIRE ALARM - ELECTRICA                                                                                                                                                                                                                                  |              |
|   | 1 1/8 | B"=1'-0"<br>2 3 4 5 6                                                                                                                                                                                                                                                                      | 6            |

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Desoto County School District

5 East South Street, Hernando, Mississippi 38632

\_\_\_\_\_ No.

\_\_\_\_\_

ELECTRICAL

JOB NO: 62557 DATE: 12.06.16

DRAWN: HW

CHECKED: MSC CAD FILE: E3-1

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1 ADDENDUM NO. 1 PARTIAL FLOOR PLAN -

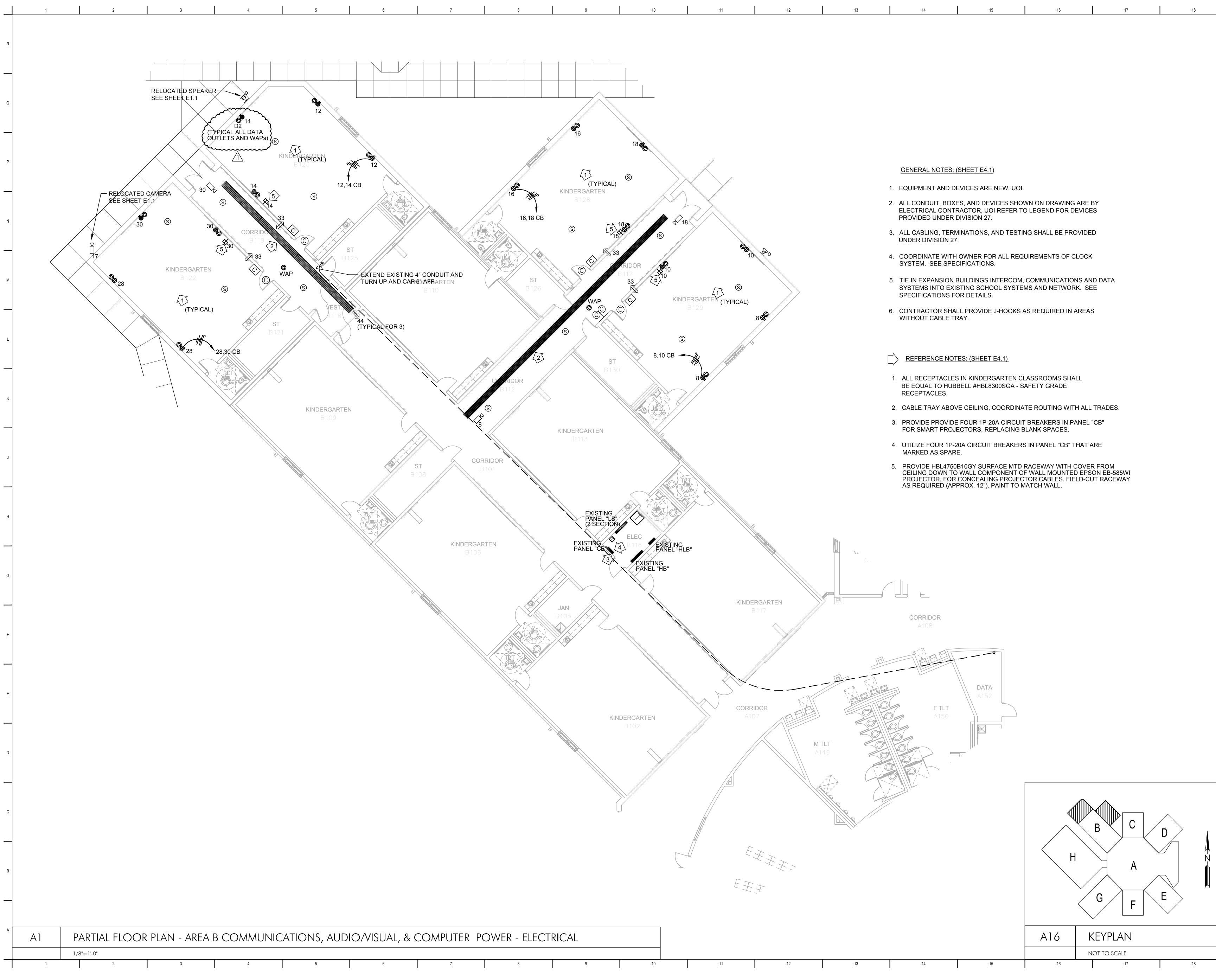
Revision

LEWISBURG PRIMARY

E3.1

AREA B POWER & FIRE ALARM -

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| 1 ADDENDUM NO. 1<br>No. Revision                                                                                                 | 1.12.17<br>Date |
|----------------------------------------------------------------------------------------------------------------------------------|-----------------|
| PARTIAL FLOOR PLAN -<br>AREA B COMMUNICATIONS,<br>AUDIO/VISUAL, & COMPUTER<br>POWER - ELECTRICAL                                 |                 |
| JOB NO:       62557         DATE:       12.06.16         DRAWN:       HW         CHECKED:       MSC         CAD FILE:       E4-1 |                 |
| CHAEL S. CO<br>CHAEL S. CO<br>FINED PROF.<br>ENGINEER 3.0<br>S. 14493                                                            |                 |
| LEWISBURG PRIMARY                                                                                                                |                 |

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