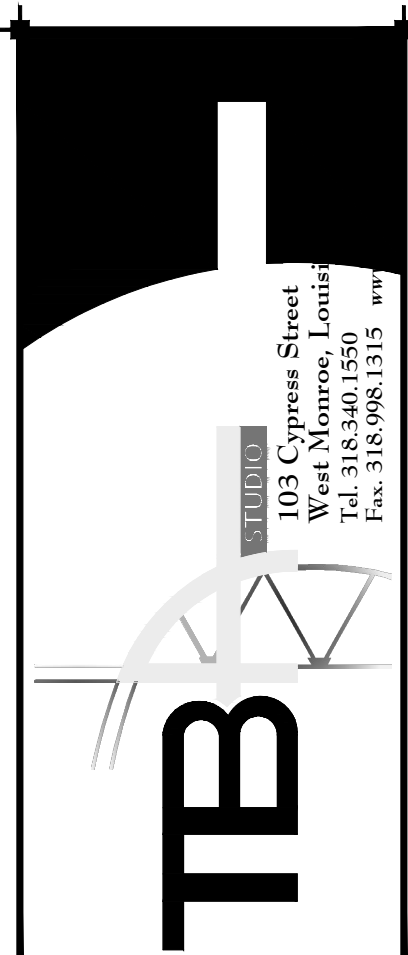


| NEW UTILITY LEGEND         |                            |
|----------------------------|----------------------------|
| W                          | 6" PVC WATERLINE (CL160)   |
| SS                         | 8" PVC SEWER               |
| SS MH                      | SS MANHOLE                 |
| DBL 4" SERVICE CLEANOUT    | DBL 4" SERVICE CLEANOUT    |
| SINGLE 4" SERVICE CLEANOUT | SINGLE 4" SERVICE CLEANOUT |
| FIRE HYDRANT ASSEMBLY      | FIRE HYDRANT ASSEMBLY      |
| 6" GATE VALVE              | 6" GATE VALVE              |
| WATER METER                | WATER METER                |

| LEGEND |                          |
|--------|--------------------------|
| ⊕      | FIRE HYDRANT             |
| □      | MAIL BOX                 |
| ⊗      | POWER POLE               |
| ⊕      | TELEPHONE PEDESTAL       |
| ⊕      | WATER METER              |
| ⊕      | WATER VALVE              |
| ⊕      | GUY ANCHOR               |
| —      | FIBER OPTIC/BURIED CABLE |
| —      | WATER LINE               |
| —      | OVERHEAD ELECTRIC        |
| —      | CL DITCH OR TOE          |
| —      | TOP BANK (DITCH)         |
| —      | CULVERT                  |



PROJECT: A NEW HOUSING DEVELOPMENT  
**BRIARWOOD ESTATES**  
 A KWL PROPERTIES, LLC DEVELOPMENT  
 XXX SOUTH WASHINGTON STREET  
 BASTROP, LA 71221

| DRAWING REVISIONS |                            |
|-------------------|----------------------------|
| DATE              | DESCRIPTION                |
| 10/16/17          | RE-ISSUE FOR PRICING       |
| 12/14/17          | RE-ISSUE FOR PRICING       |
| 4/23/18           | RE-ISSUE FOR CITY COMMENTS |
| 05/10/18          | REVISED                    |
| 6/05/18           | ISSUED FOR CONSTRUCTION    |

Drawn By: DAH  
 Checked By: DRA  
 SHEET

**C1.07**

Date: 10.16.17  
 Project No.: 16-0025  
 File No.:  
 DESCRIPTION:  
**UTILITIES**  
**SHEET 1 OF 4**