



- PLUMBING NOTES:**
- 1 ALL SUPPLY LINES SHALL BE COPPER. ALL WATER LINES UNDER SLAB SHALL BE SLEEVED IN "ARMAFLEX". INSULATE ALL HOT WATER LINES W / 3/4" CLOSED CELL FOAM. ALL JOINTS SHALL BE ABOVE FLOOR LINE.
 - 2 WASTE LINES SHALL BE SCHEDULE 40 P.V.C. HORIZONTAL DRAINAGE PIPES SHALL BE INSTALLED AT A UNIFORM SLOPE NOT LESS THAN 1/4" PER FOOT.
 - 3 INSULATE H. W. LINE AND TRAP OF ALL WALL HUNG LAVATORIES.
 - 4 ALL PLUMBING FIXTURES TO BE WHITE.
 - 5 ALL PLUMBING TRIM TO BE POLISHED CHROME.
 - 6 PROVIDE CONCEALED ARM TYPE SUPPORTS FOR WALL HUNG LAVATORIES.
 - 7 ALL PLUMBING TO MEET NATIONAL, STATE & LOCAL CODES.
 - 8 ALL SOLDER, FLUX, PIPE AND FITTINGS SHALL BE LEAD FREE. LEAD FREE BEING DEFINED IN THE ARKANSAS PLUMBING CODE.
 - 9 EQUIPMENT AND FIXTURES USED FOR THE STORAGE, PREPARATION AND HANDLING OF FOOD SHALL DISCHARGE THROUGH AN INDIRECT WASTE PIPE BY MEANS OF AN AIR GAP. ASPC 802.1.1 (3 COMPARTMENT SINK)
 - 10 EACH INTERCEPTOR SHALL BE VENTED. ASPC 1003.9.

- REST ROOM PLUMBING FIXTURE SCHEDULE**
- P1 "AMERICAN STANDARD" CADET ELONGATED HANDICAPPED TOILET, MODEL #2998.014 "18" HIGH WITH OPEN FRONT SEAT "CHURCH" #255 PROVIDE ANGLE STOPS (FLUSH HANDLE SHALL BE LOCATED AT OPEN SIDE OF STALL)
 - P2 "AMERICAN STANDARD" OVALYN UNIVERSAL ACCESS UNDERCOUNTER SINK MODEL #: 9482.000
 - P3 "ZURN" FLOOR DRAIN MODEL #ZN-415 WITH Z-1000 DEEP SEAL TRAP , AND ZERN Z-1022 AUTOMATIC TRAP PRIMER
 - P4 "RHEEM" Tankless Electric RTE 7 POINT OF USE WATER HEATER
 - P5 "WADE" WALL CLEAN OUT MODEL #W-8450-R
 - P6 AMERICAN STANDARD MAYBROOK 0.125-1.0GPF UNIVERSAL WASHOUT URINAL WITH EVERCLEAN

- TOILET ACCESSORIES**
- BOBRICK OR EQUAL
- A B-262 PAPER TOWEL DISPENSER 1 PER LAV.
 - B B-150 LIQUID SOAP DISPENSER 1 PER LAV.
 - C B-685 TOILET PAPER HOLDER 1 PER TOILET
 - D B-550-48 GRAB BAR 1 PER HANDICAPPED TOILET
 - E 4'0" X 4'9" FRAMED GLASS MIRROR 1 PER LAV.
 - F B-550-36 GRAB BAR 1 PER HANDICAPPED TOILET

Client:
 City of Newport, Arkansas
 615 Third Street
 Newport, AR 72112
 PHONE: 870-523-6568

Architect:
 Z.F. Mobley, Architecture & Design
 501 Dry Kiln Rd.
 Batesville, Arkansas 72503
 MAILING ADDRESS: P. O. Box 2849
 Batesville, Arkansas 72503
 TEL: 870-793-0044
 FAX: 870-793-2018
 Arkansas Architectural License #2890

WATER AND SEWER SERVICE PROVIDED BY
 THE CITY OF NEWPORT, AR

ADDRESS OF SITE:
 Castleberry School
 N. Pecan Street
 Newport, AR 72112

1	9/27/16	REVISIONS REQ'D BY ARK. DEPARTMENT OF HEALTH
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