CRISIS STABILIZATION UNIT CRAIGHEAD COUNTY

IN THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 14 NORTH, RANGE 3 EAST

PREPARED FOR

MARVIN DAY, CRAIGHEAD COUNTY JUDGE

JONESBORO, ARKANSAS MARCH, 2019

JUDGE BEARDEN AVE SITE MONTY LANE (PRIVATE DR) STATE HAVE ST (ON APE) GENERAL OFFICE GENE

VICINITY MAP

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C2 GENERAL NOTES

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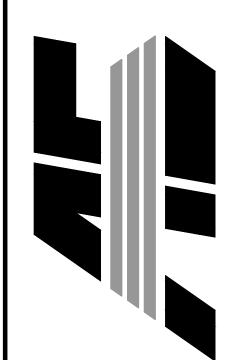
C5 GRADING PLAN
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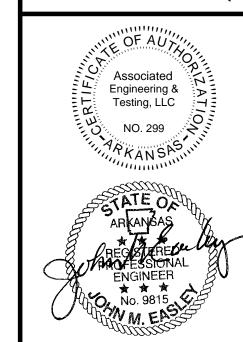
CT LANDSCAPE PLAN

CS STANDARD DETAILS

CRAIGHEAD COUNTY
ORAIGHEAD COUNTY
901 WILLETT ROAD

NGINEERING • LAND SURVEYING
ENGINEERING • LAND SURVEYING
LAND PLANNING
SOUTH CHURCH STREET • P.O. BOX 1462
JONESBORD AR 72403





-0111122			
NO.	DESCRIPTION	I	
1	REVISE PARKING	þ	
2	REVISE DUMP. PAD/WATER	0	

COVER SHEET

DATE: 03/11/19 DRAWN: STE

CADD FILE: 19106-SDP-R1 CHECKED: JT

DWG*: 0314112.0002 SHEET

C SCALE: 1" = 30' C1



- 1. CITY OF JONESBORO PLANNING AND ZONING DERREL SMITH, CITY PLANNER 300 SOUTH CHURCH STREET JONESBORO, AR 72401
- 879-932-0406

 2. <u>CITY OF JONESBORO ENGINEERING</u>
 CRAIG LIGHT, P.E.
 CITY ENGINEER
 307 VINE STREET
 JONESBORO, AR 72401
- 870-932-2438

 3. CODES DEPT. FIRE MARSHAL JASON WILLS
 3215 E. JOHNSON AVE. JONESBORO, AR 72401
- 4. CITY WATER AND LIGHT ENGINEERING
 JAKE RICE, P.E., P.S. MANAGER
 400 EAST MONROE, P.O. BOX 1289
 JONESBORO, AR 72403
 870-935-5581, FAX: 870-930-3303
 SUSAN MERIDETH ACTING ENGINEERING SERVICES DIRECTOR
- 5. CENTERPOINT ENERGY
 KEITH CRAIG SERVICE TECHNICIAN
 3013 OLD FEEDHOUSE ROAD
 JONESBORO, AR 72404
 CELL: 870-897-3750
- 6. AT&T
 723 CHURCH, ROOM B 27
 JONESBORO, AR 72403
 PHIL FARLEY AREA MANAGER INSTALLATION & REPAIR
 870-972-7827, FAX: 870-972-7610
 TOMMY GRAY AREA MANAGER ENGINEERING DESIGN
 870-972-7587, FAX: 870-972-7533
- 7. SUDDEN LINK CABLE TV

 1520 SOUTH CARAWAY ROAD
 JONESBORO, AR 72401
 BOB PROCK CONSTRUCTION MANAGER
 870-933-8429 EXT: 212, FAX: 870-972-8141
 DEANNA HORNBACK MANAGER
 JIMMY YANCY FIELD MANAGER
 CELL: 870-219-8583

GENERAL NOTES

- 1. SUBJECT PROPERTY IS LOCATED WITHIN ZONE "X", AREAS DETERMINED TO BE OUTSIDE 500-YEAR FLOODPLAIN AND ZONE "A", SPECIAL FLOOD HAZARD AREAS INUNDATED BY 100-YEAR FLOOD WITH NO BASE FLOOD ELEVATIONS DETERMINED, AS DESIGNATED BY FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP FOR JONESBORO, COMMUNITY PANELS 05031C0043C (PANEL 43 OF 200).

 EFFECTIVE DATE SEPTEMBER 27, 1991. REVISED DECEMBER 14, 2018.
- 2. SCREENING AND BUFFERING ARE AS SHOWN.
- 3. EASEMENTS ARE AS SHOWN.
- 3. EASEMENTS ARE AS SHOWN.
- 4. NO KNOWN HISTORICAL STRUCTURES ARE LOCATED ON SUBJECT PROPERTY.
- 5. DIMENSIONS SHOWN ARE TO THE FACE OF CURB UNLESS OTHERWISE NOTED.

LEGEND

= FIRE HYDRANT

= FIRE PROTECTION

= EXISTING OVERHEAD ELECTRICAL LINE

= POWER JUNCTION, COMM. BOX

= SIGN LIGHTS/FLOOR LIGHTS

= LIGHT POLE (BACK-BACK)

= LIGHT POLE (SINGLE))

= LIGHT POLE (3 @ 90°)

= TRAFFIC LIGHT CONTROL

= TRAFFIC SIGNAL W/ POLE

= TELEPHONE PEDESTAL

= EXISTING STORM WATER MANHOLE

= EXISTING GAS LINE

= GAS METER

= EXISTING UNDERGROUND ELECTRICAL LINE

= ELECTRIC TRANSFORMER/ELECTRIC METER

= EXISTING OVERHEAD COMMUNICATION LINE

= EXISTING UNDERGROUND COMMUNICATION LINE

= VALVE BOX

= POWER POLE

= TRAFFIC SIGN

— - G- - - - G- - —

= TRAFFIC SIGNAL

= GRATED INLET

= MAILBOX

= COLUMN

= BOLLARD

= HANDICAP SIGN

= EXISTING FENCE LINE

= FINISHED GROUND CONTOUR

= GENERAL DRAINAGE FLOW

= SWALE FLOW DIRECTION

= ROCK CHECK DAM

= INLET PROTECTION

= ROCK CHECK DAM

= RIP RAP AREA

= EXISTING TREE/SHRUB

= BASIN BOUNDARY

= DRAINAGE FLOW

= SILT FENCE

= SPRINKLER CONTROL

= TRASH COMPACTOR

BENCHMARK LIST

1. ELEVATIONS SHOWN HEREON ARE IN FEET AND DECIMAL PARTS THEREOF AND REFER

- BOUNDARY LINE

= FOUND REBAR

= BENCH MARK

= EXISTING WATER LINE

= EXISTING WATER METER

= PROPOSED WATER METER

= EXISTING SANITARY SEWER LINE

= FOUND COTTON-PICKER SPINDLE

= FOUND IRON PIPE W/ PLS *XXX CAP

= SET | 1/4" | IRON PIPE W/ PLS #1549 CAP

= PROPOSED SANITARY SEWER LINE

= EXISTING SANITARY SEWER MANHOLE

= EXISTING SANITARY SEWER CLEANOUT

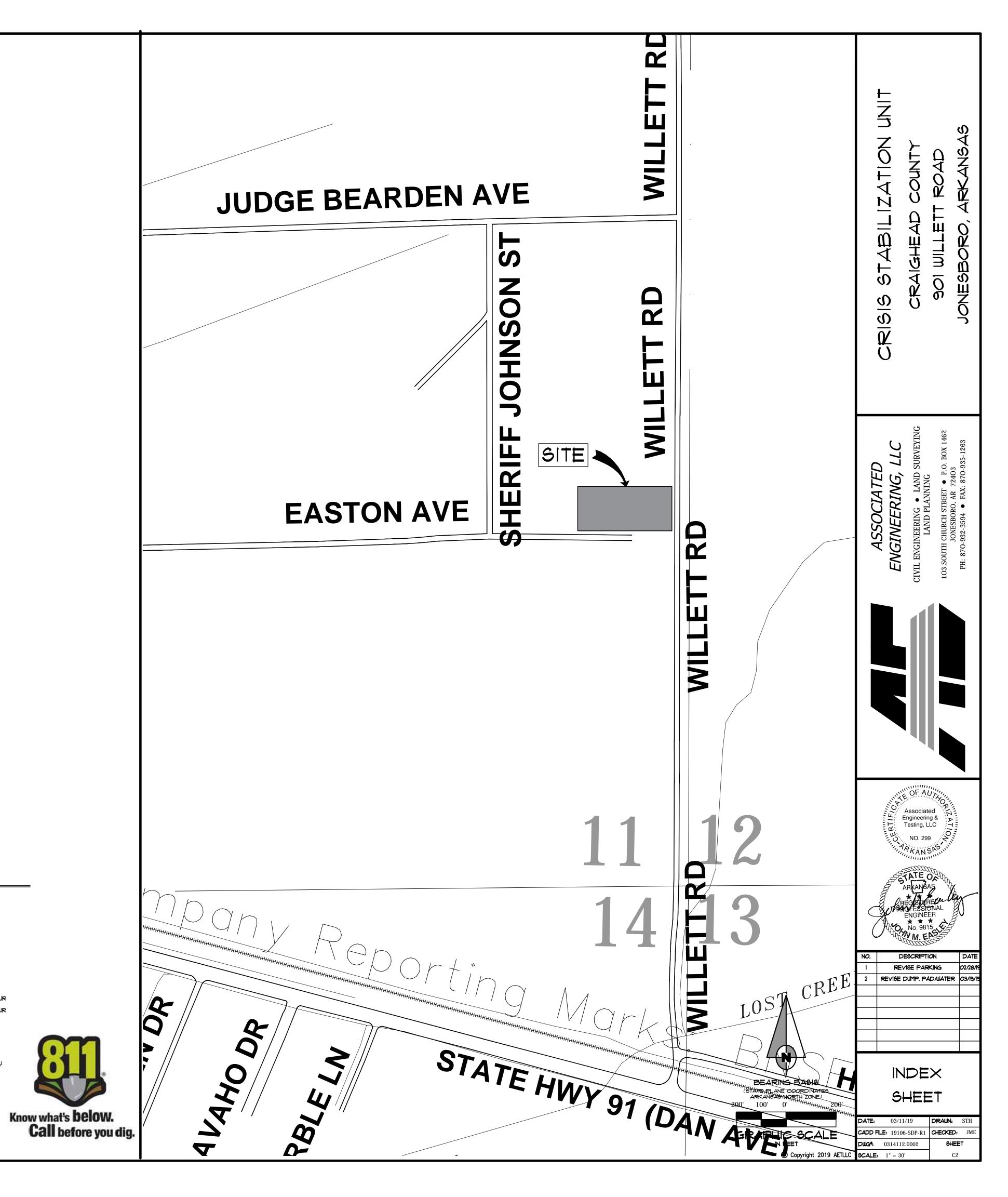
= PROPOSED SANITARY SEWER MANHOLE

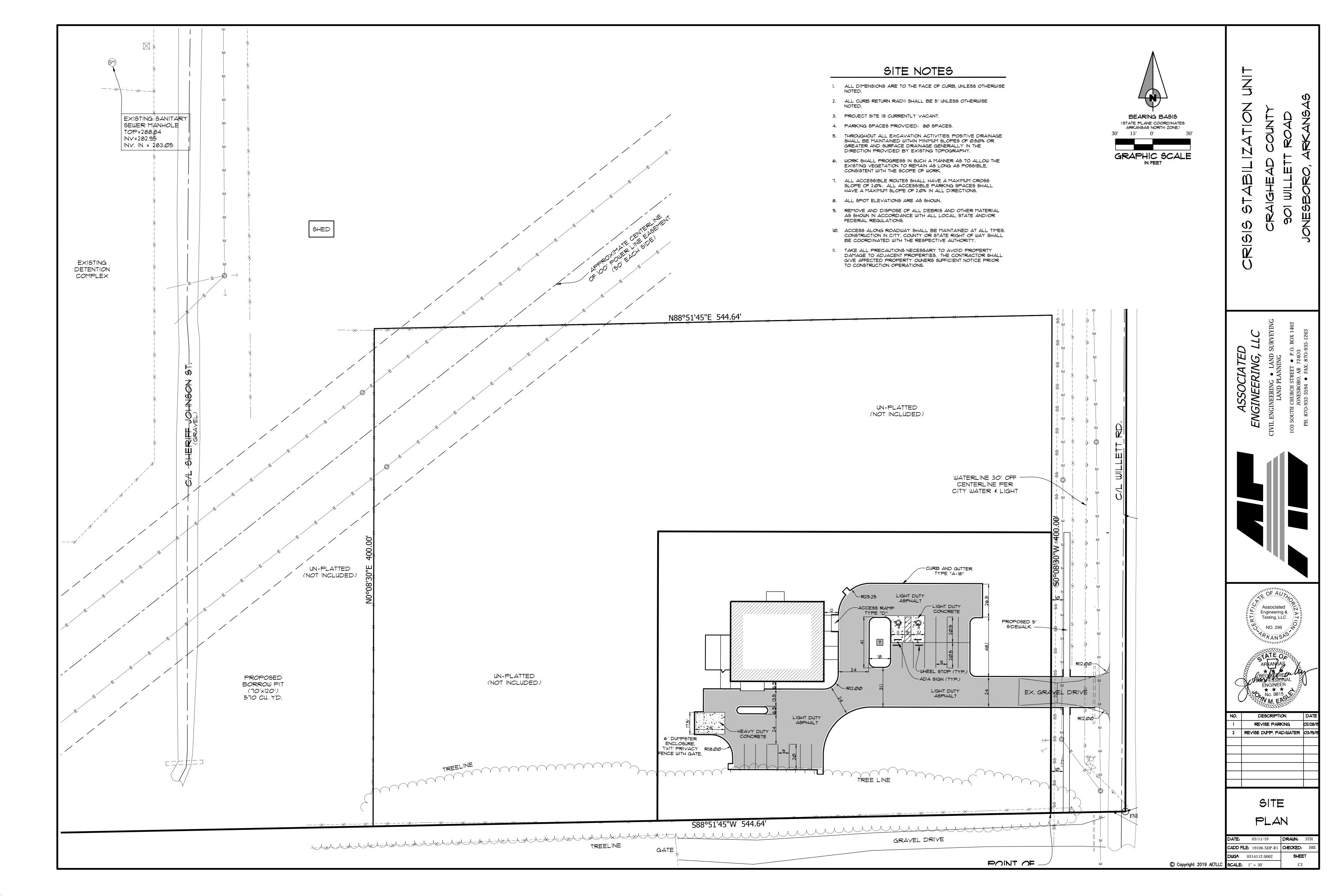
= PROPOSED SANITARY SEWER CLEANOUT

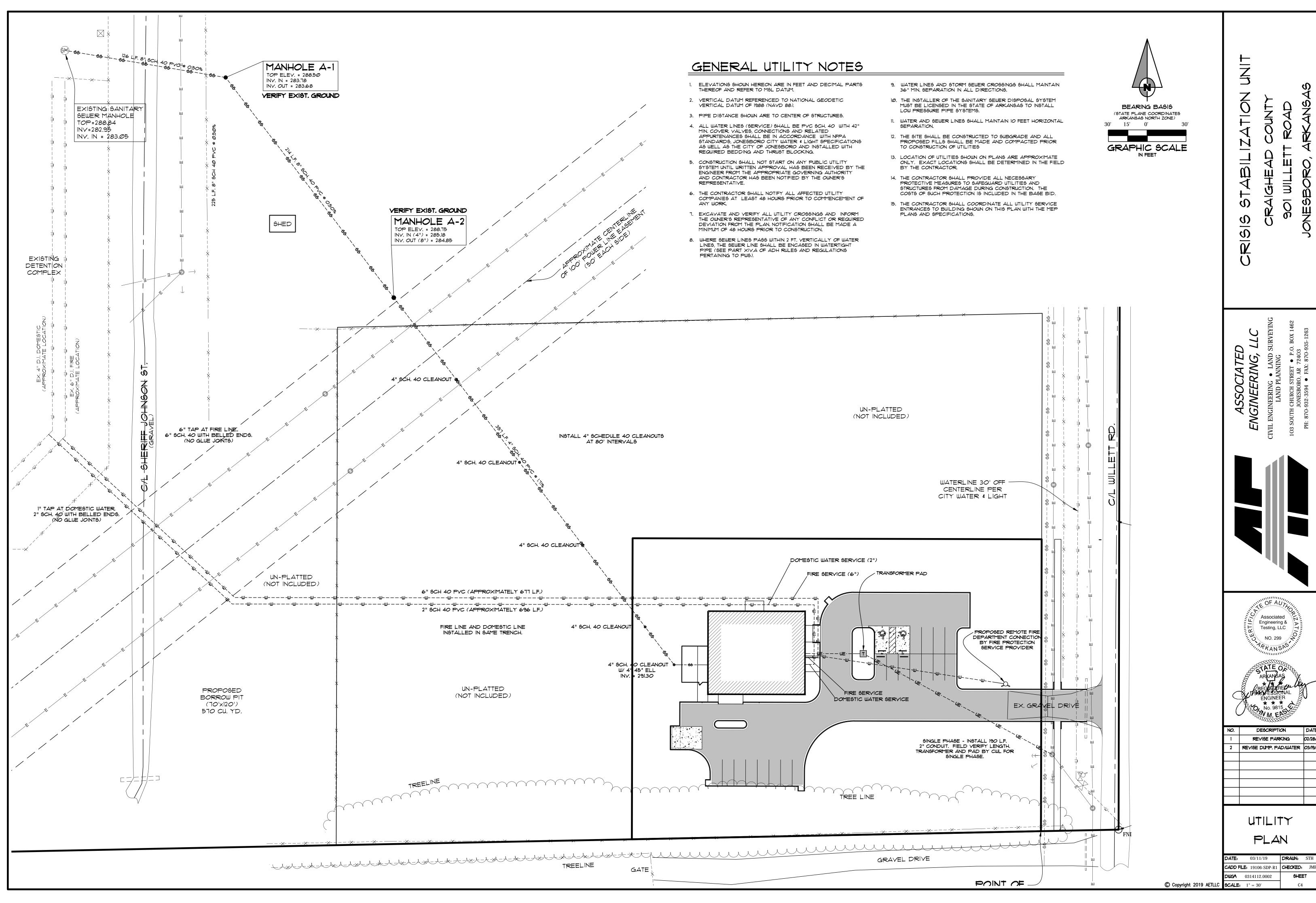
= CITY OF JONESBORO G.P.S. MONUMENT

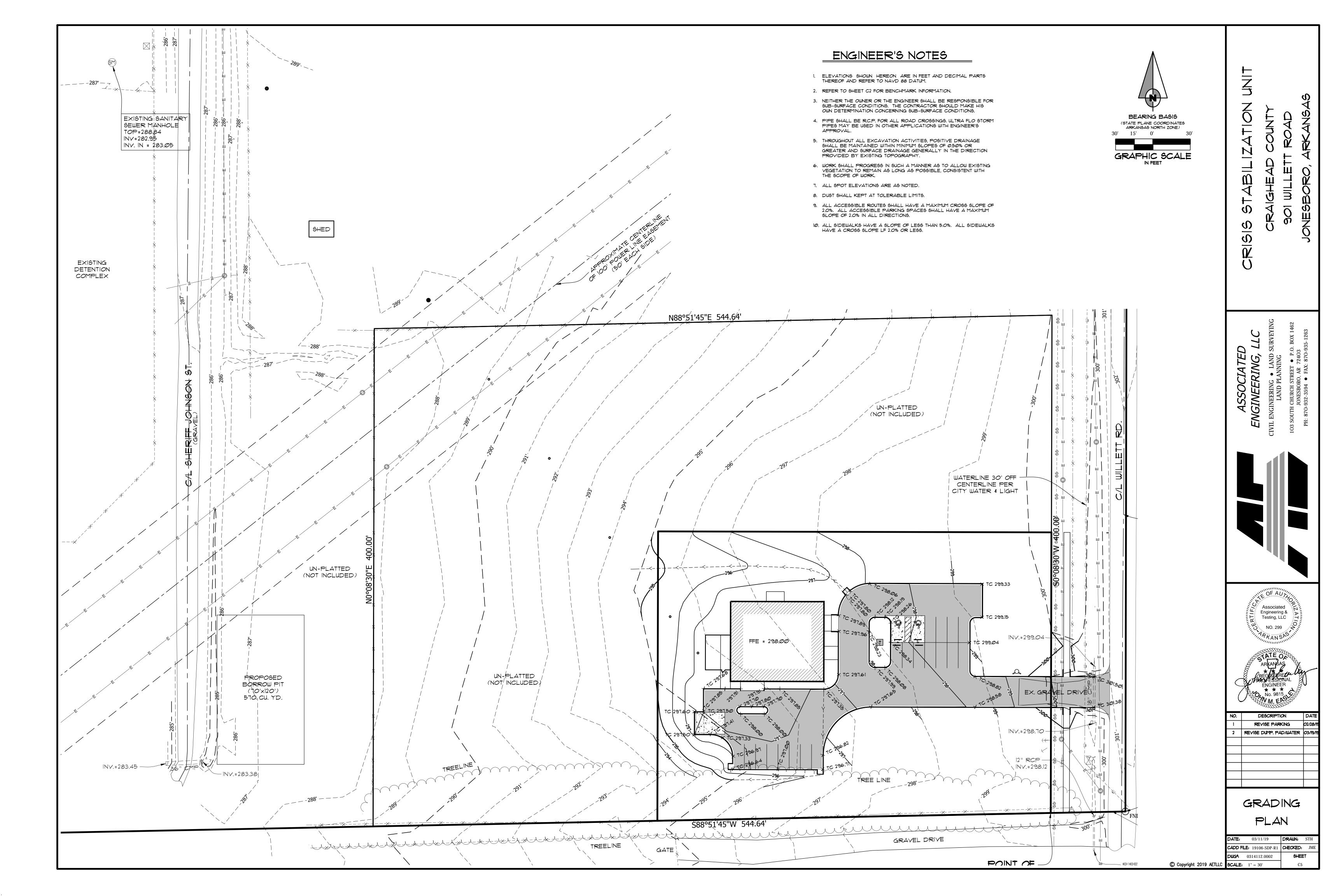
2. <u>BENCHMARK #1</u> IS NORTH RIM OF MANHOLE (ELEV. = 344.64 NAVD 88)

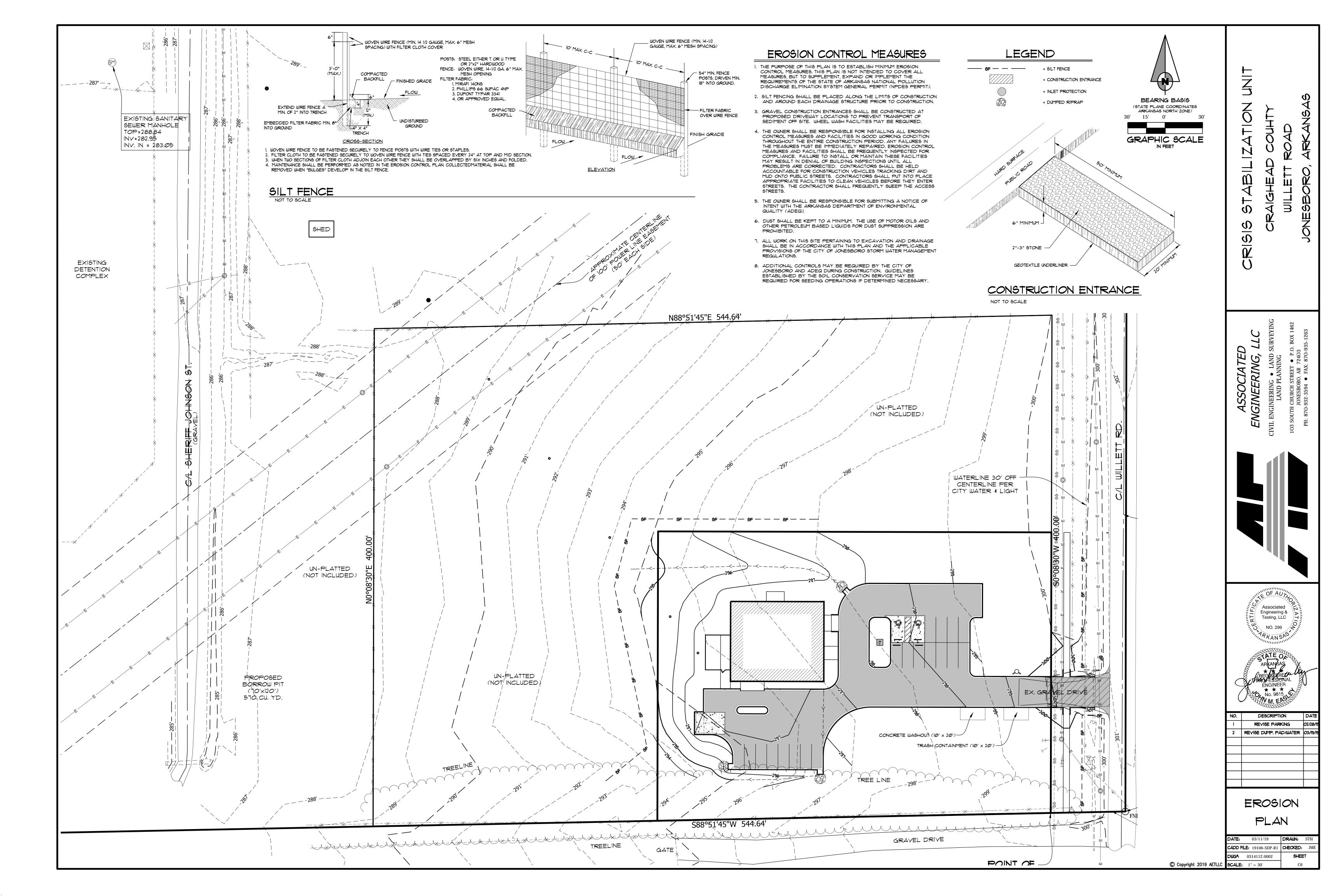
APPROXIMATELY 5 FEET NORTH AND 49 FEET WEST OF NORTHEAST CORNER OF SUBJECT PROPERTY.

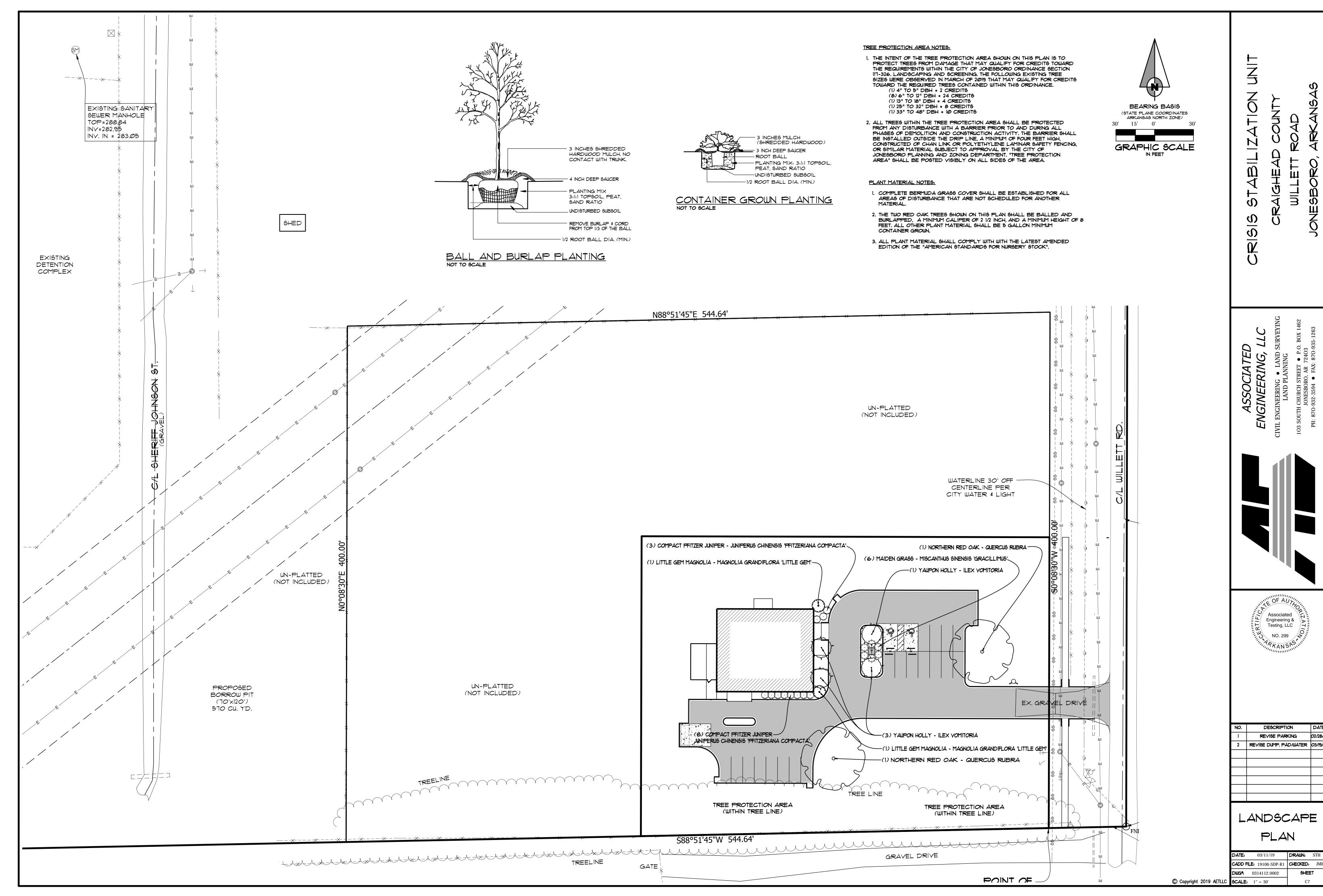




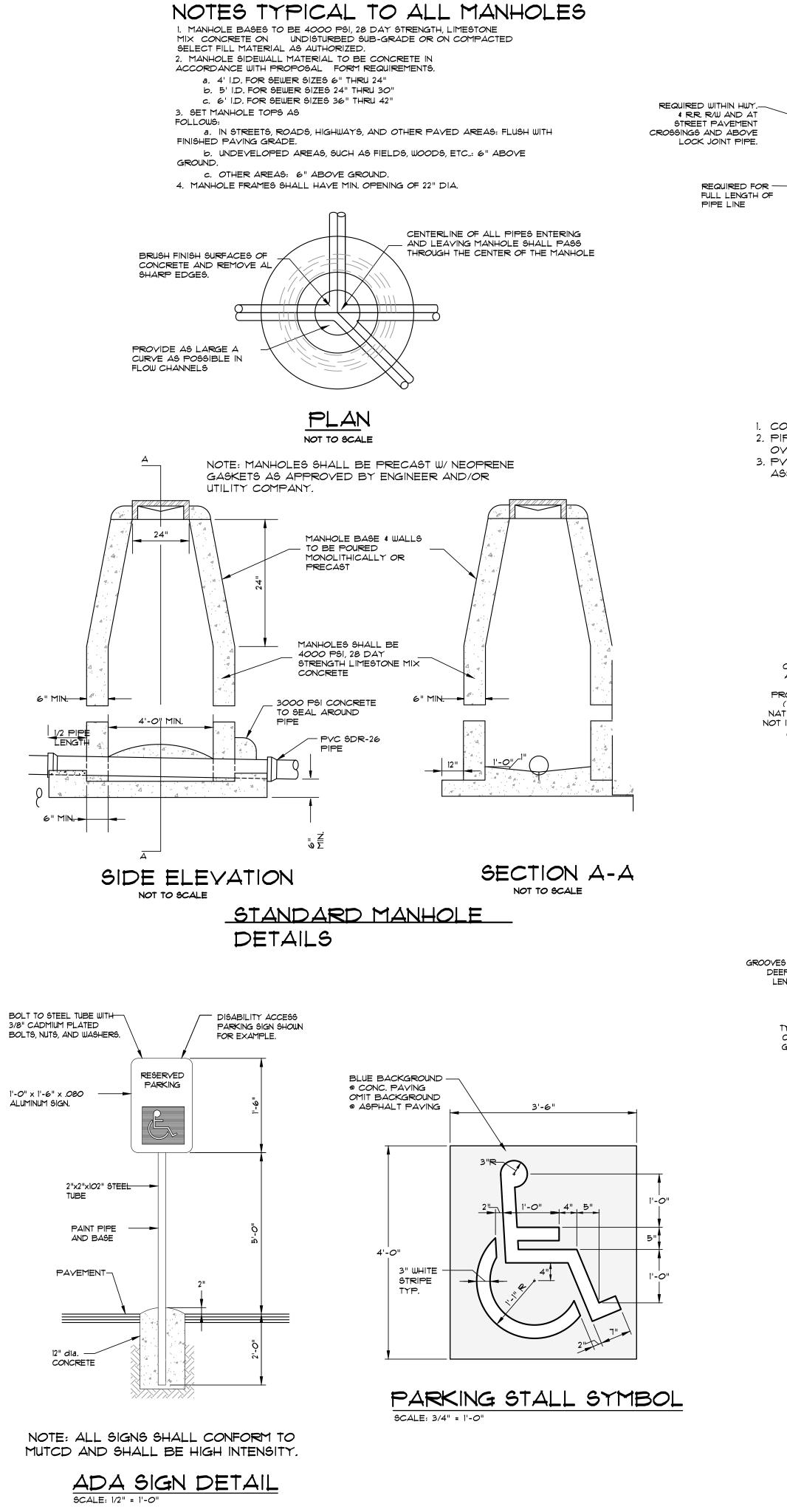


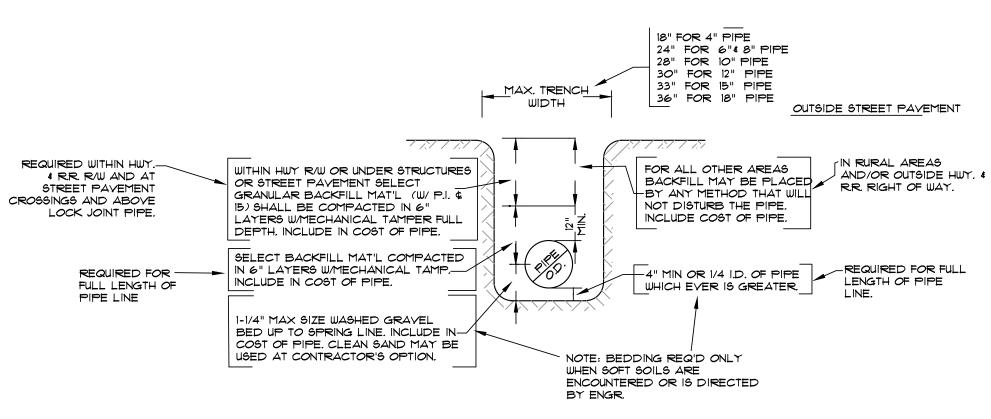






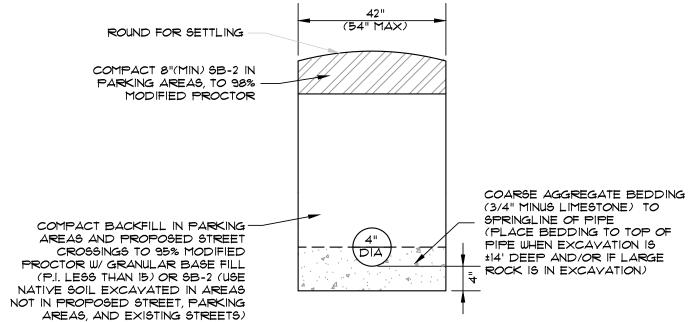
REVISE DUMP. PAD/WATER 03/19/1





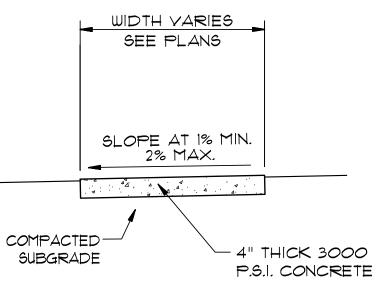
TYPICAL WATER PIPE BEDDING AND BACKFILL DETAIL

COURSE AGGREGATE SHALL BE MECHANICALLY TAMPED WHEN USED. 2. PIPE IN TRENCH SHALL BE PLACED ON NO LESS THAN 4" OF 3/4" MINUS LIMESTONE. ALL OVER EXCAVATION SHALL BE COMPACTED BACK TO GRADE W/ BEDDING MATERIAL. 3. PVC PIPE SHALL BE SDR-25 AND INSTALLED IN ACCORDANCE WITH UNI-BELL PVC PIPE ASSOCIATION'S RECOMMENDATIONS FOR CONSTRUCTION.

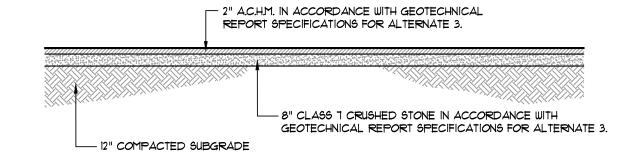


SEWER TRENCH DETAIL (NON-EXISTING STREET LOCATIONS)

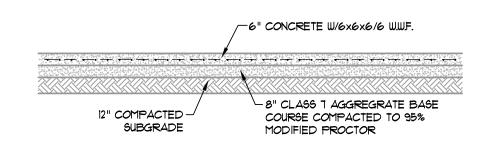
ACCESS RAMP TYPE "D"



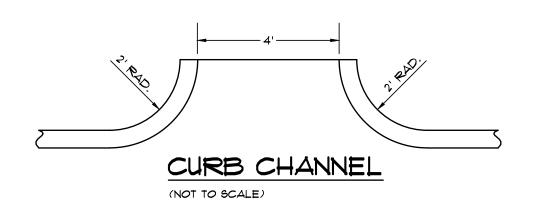
TYPICAL SIDEWALK SECTION

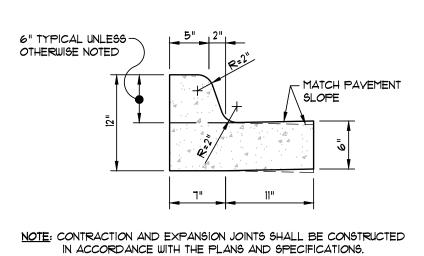


SECTION - LIGHT DUTY ASPHALT PAYING



SECTION - HEAVY DUTY CONCRETE PAYING



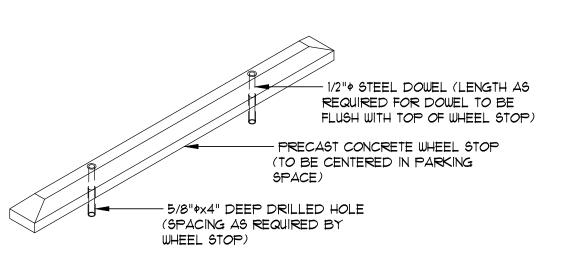


TYPICAL CURB & GUTTER TYPE "A-18"

WOOD FENCE NOTES 1) ALL POST AND STRINGERS

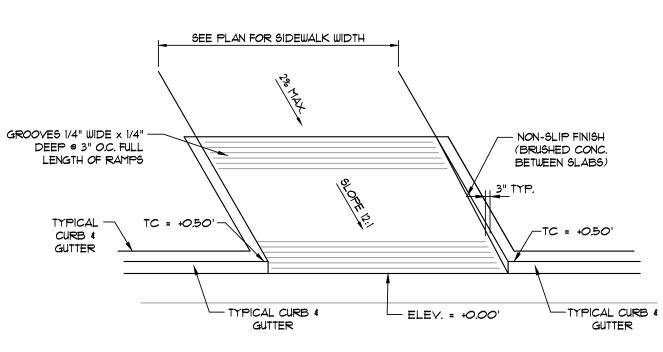
SHALL BE OSMOSIS TREATED OR

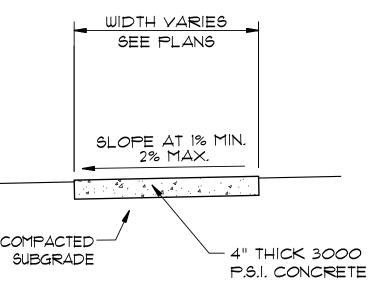
PENTA TREATED PINE. TO BE

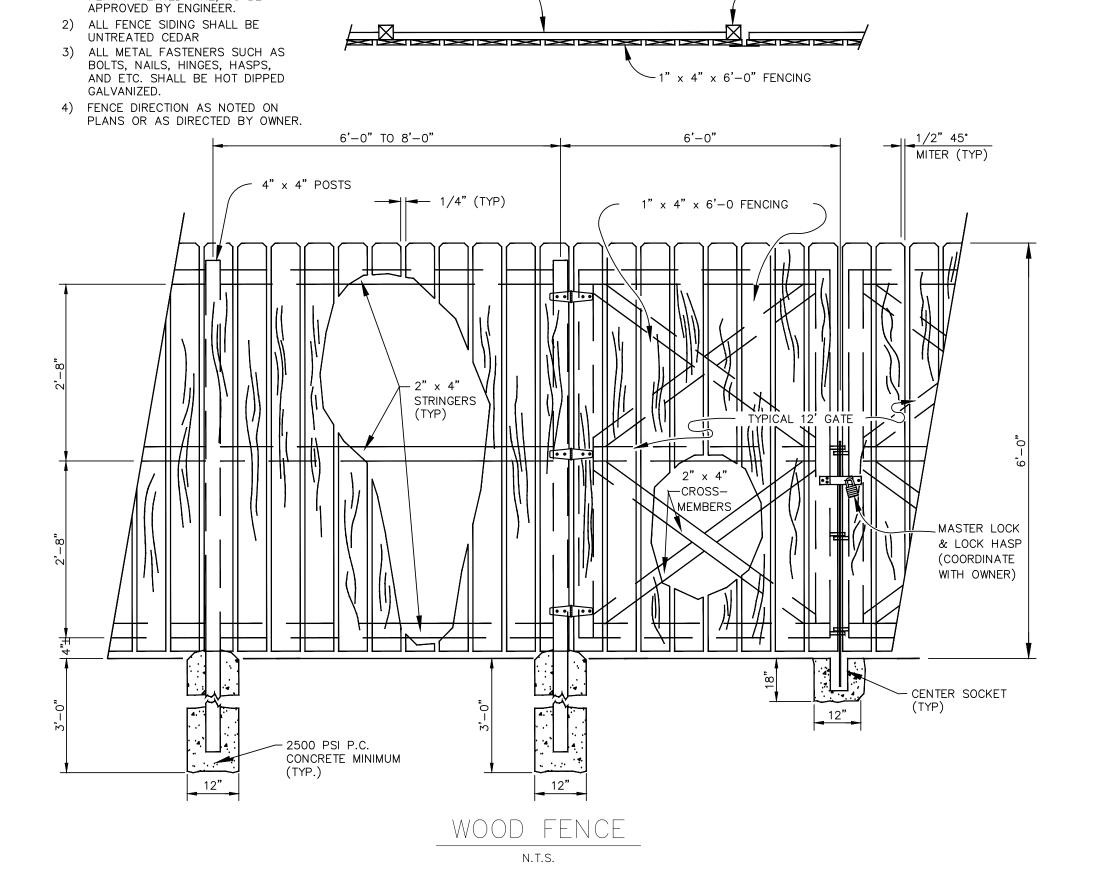


 $4" \times 4"$ POSTS 6'-0" TO 8'-0" O.C.

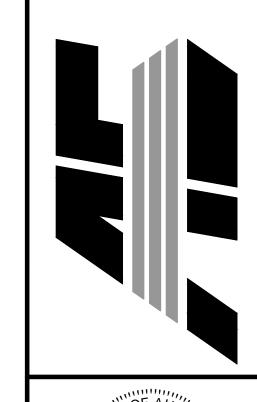
WHEEL STOP DETAIL NOT TO SCALE







2" x 4" STRINGERS TOP, CENTER, & BOTTOM-



NEERING • LAND LAND LAND PLANNING

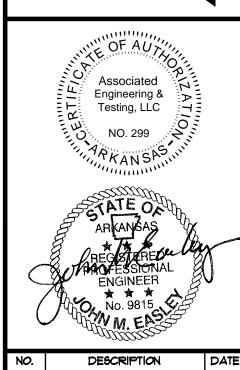
A U

<u>4</u>

3

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NO.	DESCRIPTION	DAT
1	REVISE PARKING	02/28/
2	REVISE DUMP. PAD/WATER	03/19/

STANDARD DETAILS

DRAWN: STH **DATE:** 03/11/19 CADD FILE: 19106-SDP-R1 CHECKED: DWG*: 0314112.0002 SHEET

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