

**JBR Site Development Plan**  
Approximately 27 acres

Site	Proposed		Expansion		Totals
	Required	Provided	Required	Provided	
Service Center (Door Count)	44	46	68	25	71
Dock S.F.	-	22,640	-	12,880	35,520
Office S.F.	5,858	5,858	-	-	5,858
Pod S.F.	-	-	-	1,011	1,011
Shop S.F.	9,718	9,718	2,500	2,500	12,218
Lube Shed S.F.	-	192	-	-	192
Fueling (Gallons)	20,000	20,000	-	-	20,000
Fuel Canopy S.F.	-	1,920	-	-	1,920
<b>Parking</b>					
Employee	55	74	-	67	74
Pup	67	102	22	81	80
Van	46	56	-	56	56
Tractor	31	41	-	38	38
Block Heaters	-	-	-	-	-
Relay	19	28	-	28	29
<b>MISCELLANEOUS</b>					
Guardhouse	-	-	-	-	-
Show Scraper	-	-	-	-	-
Storm Shelter	-	-	-	-	-
Axle Scale	1	1	-	-	1

**SITE DATA PER ZONING**

JONESBORO CROSS-DOCK FACILITY  
ADDRESS: MOORE ROAD  
ZONING: I-1  
SITE AREA: 27.36 ACRES

BLDG AREA: 28,498 SF  
PARKING SPACES REQUIRED (1 PER 5,000 SF BUILDING): 6 SPACES  
PARKING SPACES PROVIDED: 78 SPACES  
ACCESSIBLE SPACES REQUIRED/PROVIDED: 4 SPACES / 5 SPACES

GREEN SPACE REQUIRED: 20%  
GREEN SPACE PROVIDED: 29%

CITY OF JONESBORO  
WD INST. #2018R-000432  
(NO PLATTED SURVEY FOUND)  
NOTE: DEED DOES NOT AGREE WITH PLATTED SURVEY BY HAYWOOD, KENWARD, BARE & ASSOCIATES

REVISIONS:


PROJECT #: 26735.00  
DATE: NOVEMBER 15, 2023  
DRAWN BY: SSS  
DESIGNER: SSS  
CHECKED BY: CLM



**CROSS DOCK FACILITY**  
**MOORE ROAD**  
**JONESBORO, ARKANSAS**  
**CRAIGHEAD COUNTY, ARKANSAS**



SHEET NUMBER:  
**C-100**

DESCRIPTION:  
SITE PLAN

**SPECIAL FLOOD HAZARD STATEMENT**

THIS IS TO CERTIFY THAT BY GRAPHIC DETERMINATION THE ABOVE PLATTED PROPERTY IS PARTIALLY IN A SPECIAL FLOOD HAZARD AREA (SFHA) SUBJECT TO INUNDATION BY THE 1% ANNUAL CHANCE FLOOD.  
ZONE AE: BASE FLOOD ELEVATIONS DETERMINED (232.40')

FLOODWAY AREA IN ZONE AE: THE FLOODWAY IS THE CHANNEL OF A STREAM PLUS ADJACENT FLOODPLAIN AREAS THAT MUST BE KEPT FREE OF ENCROACHMENT SO THAT THE 1% ANNUAL CHANCE FLOOD CAN BE CARRIED WITHOUT SUBSTANTIAL INCREASES IN FLOOD HEIGHTS.

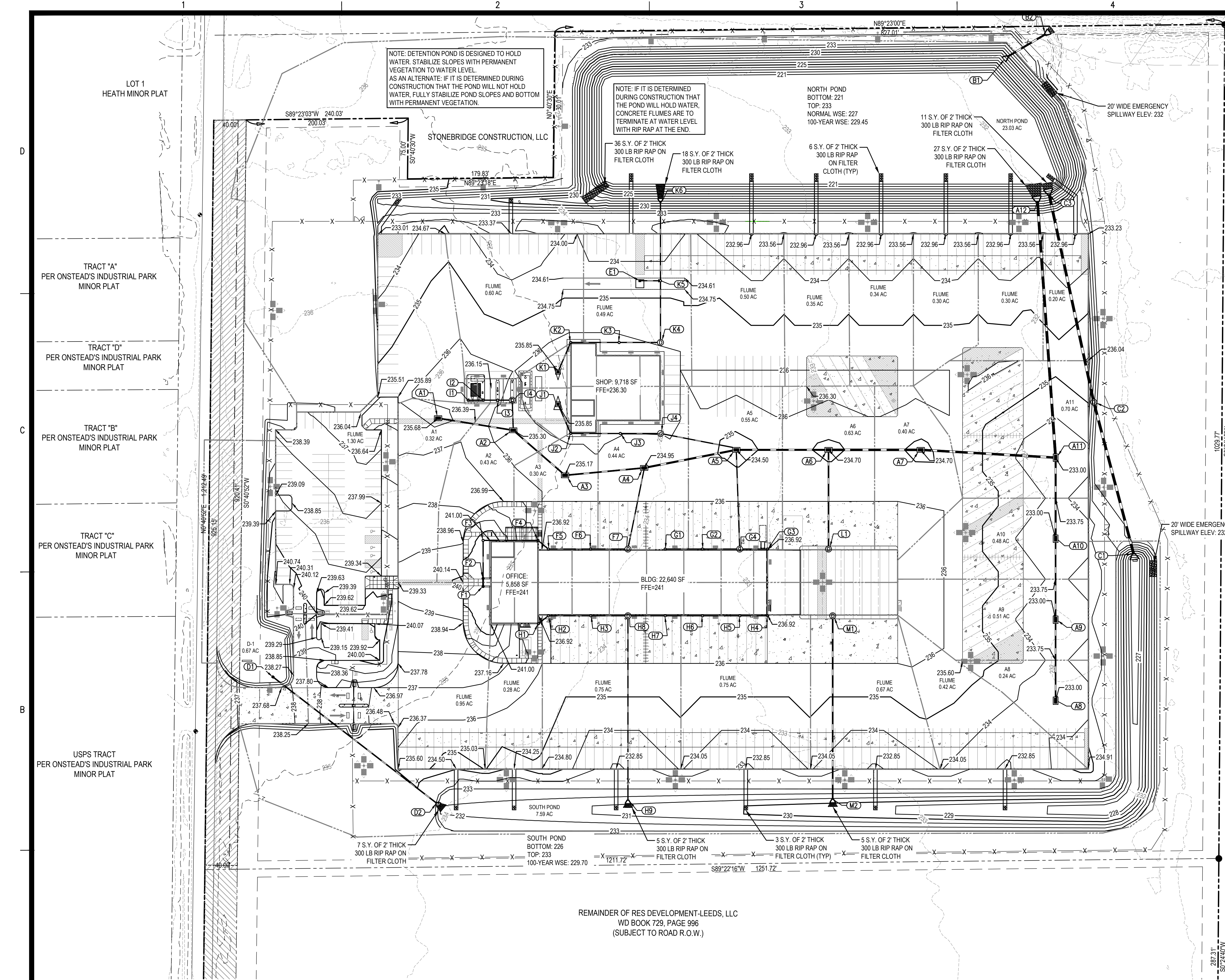
ZONE X (NO SHADING): AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN.

AS SHOWN ON SURVEY AND ACCORDING TO THE FEMA/FIRM PANEL MAP NUMBER 050048151C AND 0500480153C WITH AN EFFECTIVE DATE OF SEPTEMBER 27, 1991.

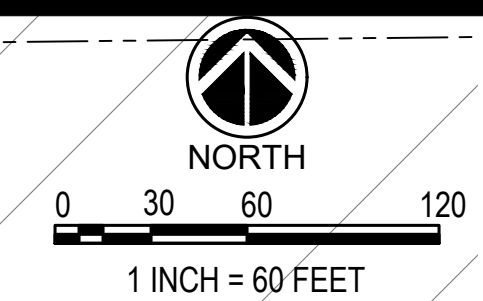








CITY OF JONESBORO  
 WD INST. #2016R-000432  
 (NO PLATTED SURVEY FOUND)  
 SURVEY BY HAYWOOD, KENWARD, BARE & ASSOCIATES



**STORM DRAINAGE - STRUCTURE DATA**

STRUC. NO.	STRUC. TYPE	STRUC. ELEV.	STRUC. PART	FLOWLINE ELEV.	AREA (AC)	DESIGN Q 10-YR (CFS)
A1	GRATE INLET	235.68	GR	231.46	0.32	2.20
A2	GRATE INLET	235.30	GR	230.98	0.43	3.19
A3	GRATE INLET	235.17	GR	230.56	0.30	2.06
A4	GRATE INLET	234.95	GR	230.07	0.44	4.27
A5	GRATE INLET	234.50	GR	229.49	0.55	5.90
A6	GRATE INLET	234.70	GR	228.92	0.63	5.32
A7	GRATE INLET	234.70	GR	228.35	0.40	2.75
A8	GRATE INLET	233.00	GR	230.12	0.24	1.65
A9	GRATE INLET	233.00	GR	229.52	0.51	3.51
A10	GRATE INLET	233.00	GR	228.52	0.48	3.30
A11	GRATE INLET	233.00	GR	227.02	0.70	4.81
A12	HEADWALL	.....	.....	225.45	.....	.....
B1	HEADWALL	.....	.....	227.00	23.03	8.19
B2	HEADWALL	.....	.....	226.72	.....	.....
C1	HEADWALL	.....	.....	225.95	7.59	38.80
C2	MANHOLE	233.89	GR	224.50	.....	.....
C3	HEADWALL	.....	.....	223.20	.....	.....
D1	GRATE INLET	235.23	GR	232.78	0.67	3.49
D2	HEADWALL	.....	.....	232.00	.....	.....
E1	CLEANOUT	234.64	GR	232.00	0.00	0.00
F1	CLEANOUT	240.80	GR	235.87	0.03	0.20
F2	CLEANOUT	240.79	GR	235.67	0.03	0.20
F3	CLEANOUT	240.47	GR	235.10	0.00	0.00
F4	CLEANOUT	237.00	GR	234.32	0.03	0.20
F5	CLEANOUT	236.91	GR	234.05	0.04	0.26
F6	CLEANOUT	236.91	GR	233.43	0.04	0.26
F7	MANHOLE	236.91	GR	231.85	0.04	0.26
G1	CLEANOUT	236.91	GR	233.10	0.04	0.26
G2	CLEANOUT	236.91	GR	232.54	0.04	0.26
G3	CLEANOUT	236.91	GR	232.43	0.02	0.13
G4	MANHOLE	236.91	GR	233.00	0.04	0.26
H1	CLEANOUT	236.76	GR	233.17	0.03	0.20
H2	CLEANOUT	236.91	GR	233.00	0.04	0.26
H3	CLEANOUT	236.91	GR	232.68	0.04	0.26
H4	CLEANOUT	236.91	GR	233.27	0.02	0.13
H5	CLEANOUT	236.91	GR	233.10	0.04	0.26
H6	CLEANOUT	236.91	GR	232.87	0.04	0.26
H7	CLEANOUT	236.91	GR	232.84	0.04	0.26
H8	MANHOLE	236.91	GR	232.07	0.04	0.26
I1	CLEANOUT	236.39	GR	234.20	0.01	0.07
I2	CLEANOUT	236.21	GR	234.00	0.01	0.07
I3	CLEANOUT	236.05	GR	233.81	0.01	0.07
I4	MANHOLE	235.87	GR	233.62	0.01	0.07
J1	GRATE INLET	235.85	GR	233.85	0.07	0.48
J2	CLEANOUT	236.29	GR	233.35	0.04	0.28
J3	CLEANOUT	236.05	GR	232.63	0.05	0.34
J4	MANHOLE	236.05	GR	232.03	0.03	0.21
K1	GRATE INLET	235.85	GR	233.03	0.05	0.34
K2	CLEANOUT	236.28	GR	231.31	0.04	0.28
K3	CLEANOUT	236.17	GR	230.61	0.05	0.34
K4	CLEANOUT	236.00	GR	230.00	0.03	0.21
K5	CLEANOUT	234.64	GR	228.59	0.17	0.22
K6	HEADWALL	.....	.....	227.00	.....	.....
L1	MANHOLE	236.98	GR	232.91	0.15	0.99
M1	MANHOLE	236.98	GR	232.27	0.15	0.99
M2	HEADWALL	.....	.....	230.00	.....	.....

**DETECTION POND OUTFALL**

**STORM DRAINAGE - PIPE DATA**

FROM	FLOWLINE ELEV.	TO	FLOWLINE ELEV.	PIPE DIA. (IN.)	PIPE MATERIAL	SLOPE (%)	LENGTH (FT.)	DESIGN Q (10YR) (CFS)	PIPE CAPACITY (CFS)	MAX. VELOCITY (FPS)	DRAIN AREA (AC)
A1	231.46	A2	230.98	18"	RCP	0.50	95	2.20	8.08	4.6	0.32
A2	230.98	A3	230.56	18"	RCP	0.50	85	5.14	8.00	4.5	0.75
A3	230.56	A4	230.07	18"	RCP	0.50	98	6.98	8.04	4.5	1.05
A4	230.07	A5	229.49	24"	RCP	0.50	116	10.90	17.18	5.5	1.49
A5	229.49	A6	228.92	24"	RCP	0.50	114	16.25	17.34	5.5	2.04
A6	228.92	A7	228.35	30"	RCP	0.50	114	20.94	31.44	6.4	2.67
A7	228.35	A11	227.52	30"	RCP	0.50	167	23.11	31.34	6.4	3.07
A8	230.12	A9	229.62	18"	RCP	0.50	100	1.65	8.04	4.5	0.24
A9	229.52	A10	229.02	18"	RCP	0.50	100	4.81	8.04	4.5	0.75
A10	228.52	A11	228.02	24"	RCP	0.50	100	7.73	17.33	5.5	1.23
A11	227.02	A12	225.45	36"	RCP	0.50	317	34.16	50.88	7.2	5.00
B1	227.00	B2	226.72	24"	RCP	0.50	46	8.19	15.99	5.1	23.03
C1	225.95	C2	224.60	36"	RCP	0.50	270	38.80	47.18	6.7	7.59
C2	224.50	C3	223.20	36"	RCP	0.50	262	38.80	46.94	6.6	7.59
D1	232.78	D2	232.00	15"	RCP	0.31	255	3.49	35.27	2.9	0.67
E1	229.00	K5	228.69	6"	PVC/HDPE	1.21	26	0.10	0.67	3.4	0.00
F1	235.87	F2	235.77	8"	PVC/HDPE	1.02	10	0.20	1.32	3.8	0.03
F2	235.67	F3	235.20	8"	PVC/HDPE	1.00	47	0.39	1.31	3.8	0.06
F3	235.10	F4	234.42	8"	PVC/HDPE	1.00	68	0.38	1.31	3.8	0.06
F4	234.32	F5	234.15	8"	PVC/HDPE	1.02	17	0.55	1.32	3.8	0.09
F5	234.05	F6	233.53	8"	PVC/HDPE	1.00	52	0.78	1.31	3.8	0.13
F6	233.43	F7	232.97	8"	PVC/HDPE	1.00	46	1.01	1.31	3.8	0.17
F7	231.85	A4	230.86	8"	PVC/HDPE	1.00	99	1.24	1.31	3.8	0.21
G1	233.10	G2	232.64	8"	PVC/HDPE	1.00	46	0.26	1.31	3.8	0.04
G2	232.54	G4	232.08	8"	PVC/HDPE	1.00	46	0.50	1.31	3.8	0.08
G3	232.43	G4	232.08	8"	PVC/HDPE	1.01	35	0.13	1.32	3.8	0.02
G4	231.98	A5	231.01	8"	PVC/HDPE	1.00	97	0.87	1.31	3.8	0.14
H1	233.17	H2	233.00	8"	PVC/HDPE	1.08	16	0.20	1.36	3.9	0.03
H2	233.00	H3	232.68	8"	PVC/HDPE	0.61	52	0.45	1.02	2.9	0.07
H3	232.68	H8	232.40	8"	PVC/HDPE	0.60	46	0.69	1.02	2.9	0.11
H4	233.27	H5	233.10	8"	PVC/HDPE	0.50	34	0.13	0.92	2.6	0.02
H5	233.10	H6	232.87	8"	PVC/HDPE	0.50	46	0.37	0.92	2.6	0.06
H6	232.87	H7	232.64	8"	PVC/HDPE	0.50	46	0.60	0.93	2.7	0.10
H7	232.64	H8	232.40	8"	PVC/HDPE	0.51	46	0.83	0.94	2.7	0.14
H8	232.07	H9	230.92	12"	PVC/HDPE	0.50	228	1.70	2.74	3.5	0.29
I1	234.20	I2	234.01	8"	PVC/HDPE	0.53	19	0.07	0.95	2.7	0.01
I2	234.00	I3	233.91	8"	PVC/HDPE	0.51	18	0.13	0.94	2.7	0.02
I3	233.81	I4	233.72	8"	PVC/HDPE	0.50	18	0.19	0.92	2.6	0.03
I4	233.62	A2	233.45	8"	PVC/HDPE	0.50	110	0.25	0.92	2.6	0.04
J1	233.85	J2	233.45	8"	PVC/HDPE	1.02	39	0.48	1.32	3.8	0.07
J2	233.35	J3	232.73	8"	PVC/HDPE	1.01	61	0.74	1.32	3.8	0.11
J3	232.83	J4	232.13	8"	PVC/HDPE	1.01	50	1.06	1.31	3.8	0.16
J4	232.03	A5	231.01	8"	PVC/HDPE	1.13	91	1.25	1.39	4.0	0.19
K1	231.80	K2	231.41	8"	PVC/HDPE	0.99	39	0.34	1.37	3.7	0.05
K2	231.31	K3	230.71	8"	PVC/HDPE	1.00	60	0.60	1.31	3.8	0.09
K3	230.61	K4	230.10	8"	PVC/HDPE	1.00	51	0.92	1.31	3.8	0.14
K4	230.00	K5	228.69	8"	PVC/HDPE	1.73	77	1.10	1.72	4.9	0.17
K5	228.59	K6	227.00	8"	PVC/HDPE	1.73	98	1.20	1.72	4.9	0.17
L1	232.91	A6	230.52	12"	PVC/HDPE	2.46	97	0.99	6.05	7.7	0.15
M1	232.27	M2	230.00	12"	PVC/HDPE	1.00	227	0.99	3.86	4.9	0.15

**SPECIAL FLOOD HAZARD STATEMENT**

THIS IS TO CERTIFY THAT BY GRAPHIC DETERMINATION THE ABOVE PLATTED PROPERTY IS PARTIALLY IN A SPECIAL FLOOD HAZARD AREA (SFHA) SUBJECT TO INUNDATION BY THE 1% ANNUAL CHANCE FLOOD.

ZONE AE: BASE FLOOD ELEVATIONS DETERMINED (232.40)

FLOODWAY AREA IN ZONE AE: THE FLOODWAY IS THE CHANNEL OF A STREAM PLUS ADJACENT FLOODPLAIN AREAS THAT MUST BE KEPT FREE OF ENCROACHMENT SO THAT THE 1% ANNUAL CHANCE FLOOD CAN BE CARRIED WITHOUT SUBSTANTIAL INCREASES IN FLOOD HEIGHTS.

ZONE X (NO SHADING): AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN.

AS SHOWN ON SURVEY AND ACCORDING TO THE FEMA/FIRM PANEL MAP NUMBER 050048151C AND 0500480153C WITH AN EFFECTIVE DATE OF SEPTEMBER 27, 1991.

STORM EVENT (yr)	PRE-DEVELOPMENT				POST-DEVELOPMENT				
	DISCHARGE EAST (cfs)	DISCHARGE EAST DIRECT TO POND (cfs)	DISCHARGE TO POND FROM POND (cfs)	WSE POND (cfs)	DISCHARGE TO POND (cfs)	DISCHARGE FROM POND (cfs)	WSE POND (cfs)	DISCHARGE (cfs)	
2	28.00	12.03	33.58	29.35	228.26	95.97	7.89	228.71	17.93
5	37.86	16.16	40.54	34.55	228.54	113.88	8.19	228.79	23.26
10	46.54	19.77	46.43	38.80	228.78	129.26	8.19	228.79	26.43
25	59.22	25.04	54.82	41.18	229.15	150.62	8.42	228.89	32.17
50	69.39	29.24	61.41	43.10	229.41	164.52	11.17	229.18	34.66
100	79.79	33.53	68.08	45.09	229.70	179.16	14.41	229.45	39.95

**PICKERING FIRM INCORPORATED UNDERGROUND UTILITIES DISCLAIMER:**

INFORMATION REGARDING THE REPUTED PRESENCE, SIZE, CHARACTER AND LOCATION OF EXISTING UNDERGROUND UTILITIES AND STRUCTURES RELATED TO UNDERGROUND UTILITIES IS SHOWN HEREON. THERE IS NO CERTAINTY OF THE ACCURACY OF THIS INFORMATION AND IT SHALL BE CONSIDERED IN THAT LIGHT BY THOSE USING THIS DRAWING. THE LOCATION AND ARRANGEMENT OF UNDERGROUND UTILITIES AND STRUCTURES RELATED TO UNDERGROUND UTILITIES SHOWN HEREON MAY BE INACCURATE AND UTILITIES AND STRUCTURES RELATED TO UNDERGROUND UTILITIES NOT SHOWN MAY BE ENCOUNTERED. THE OWNER, HIS EMPLOYEES, HIS CONSULTANTS AND HIS CONTRACTORS SHALL HEREBY DISTINCTLY UNDERSTAND THAT THE ENGINEER IS NOT RESPONSIBLE FOR THE CORRECTNESS OR SUFFICIENCY OF THIS INFORMATION REGARDING THE UNDERGROUND UTILITIES AND STRUCTURES RELATED TO UNDERGROUND UTILITIES SHOWN HEREON.

REVISIONS:


PROJECT #: 26735.00  
 DATE: NOVEMBER 15, 2023  
 DRAWN BY: SSS  
 DESIGNER: SSS  
 CHECKED BY: CLM

**Pickering**  
 Pickering Firm, Inc.  
 Architecture - Engineering  
 Planning - Surveying  
 1700 Kirk Road, Suite 120  
 Little Rock, AR 72223  
 501.246.3578

**CROSS DOCK FACILITY  
 MOORE ROAD  
 JONESBORO,  
 CRAIGHEAD COUNTY, ARKANSAS**

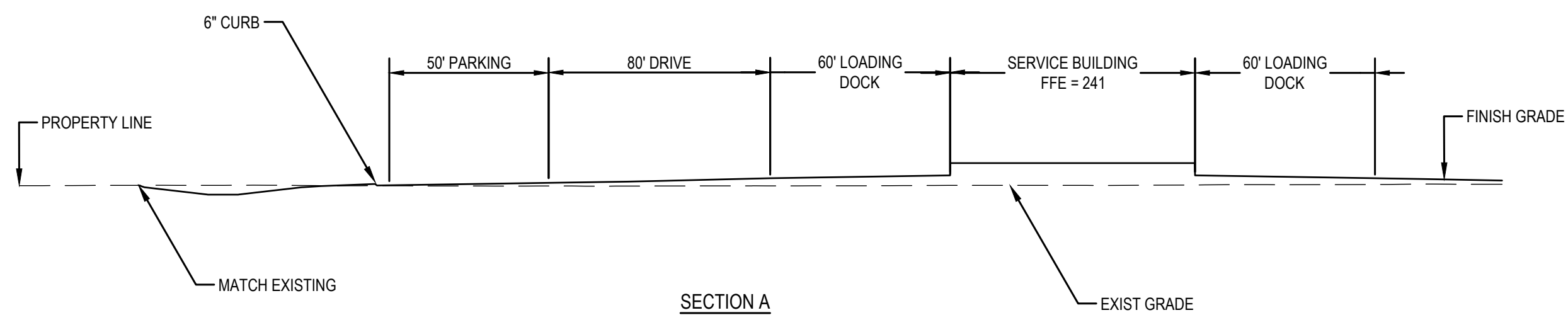
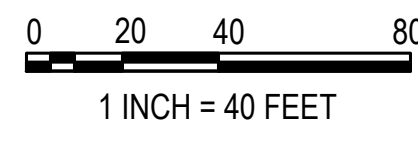
CERTIFICATE OF AUTHORIZATION  
 PICKERING FIRM, INC.  
 No. 1329  
 ARKANSAS

SEAL:  
 STATE OF ARKANSAS  
 REGISTERED PROFESSIONAL ENGINEER  
 No. 17521  
 CARA L. MARTIN  
 11/15/2023

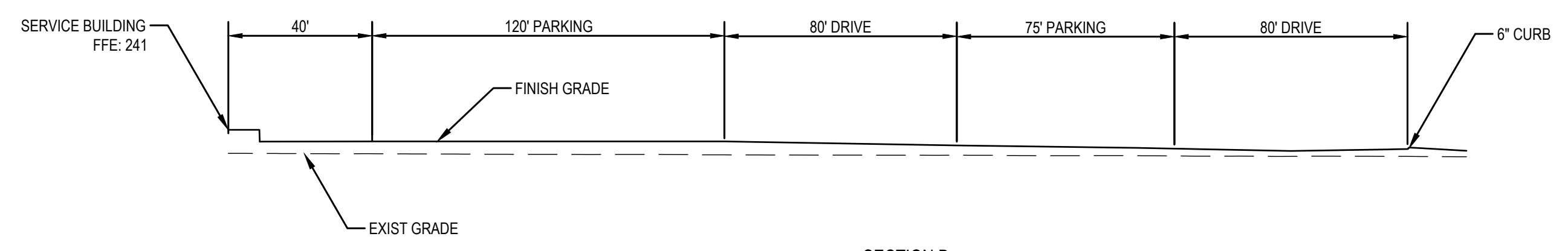
SHEET NUMBER:  
**C-300**

DESCRIPTION:  
 GRADING PLAN

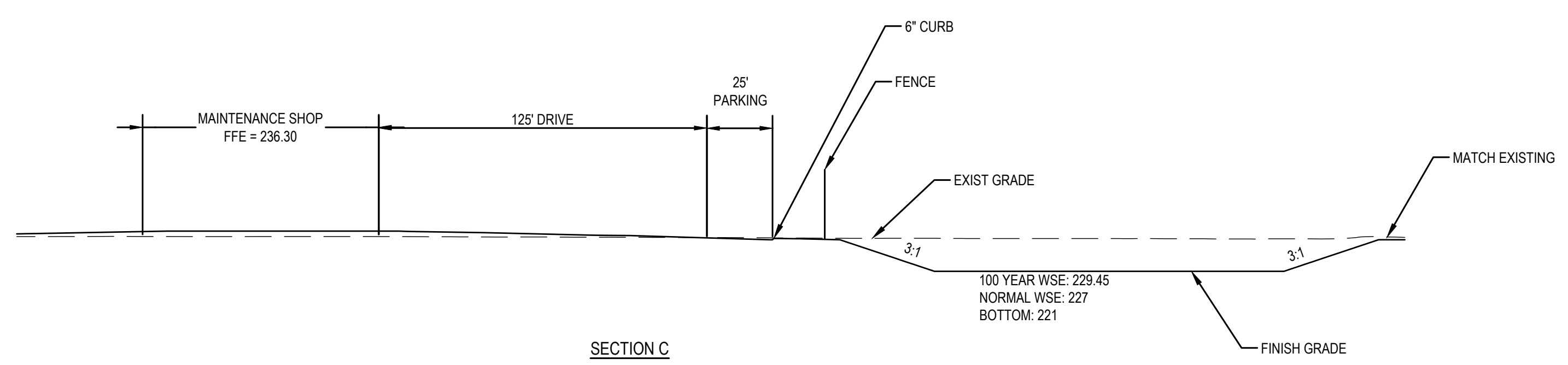




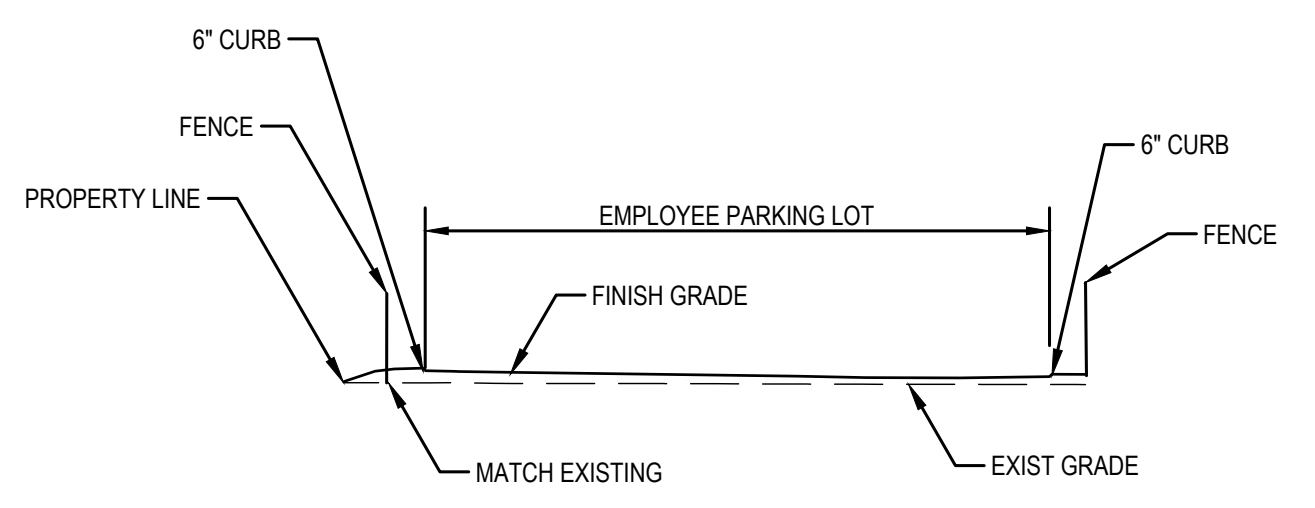
SECTION A



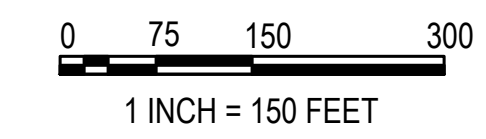
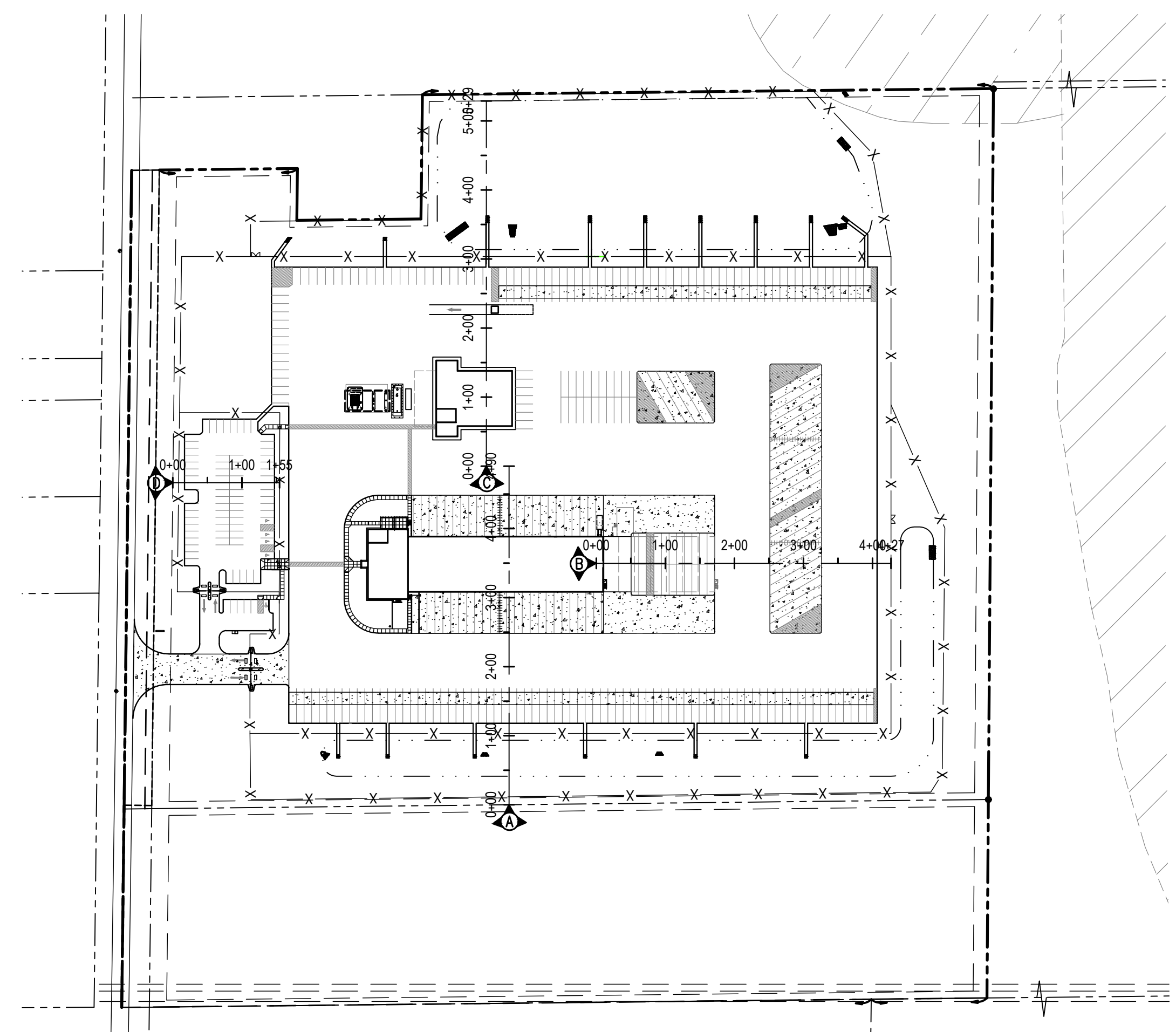
SECTION B



SECTION C



SECTION D

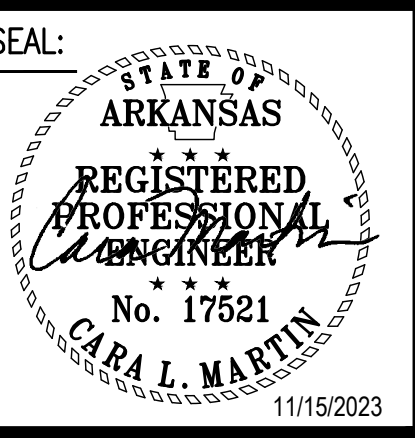


REVISIONS:


PROJECT #: 26735.00  
 DATE: NOVEMBER 15, 2023  
 DRAWN BY: SSS  
 DESIGNER: SSS  
 CHECKED BY: CLM



**CROSS DOCK FACILITY**  
**MOORE ROAD**  
**JONESBORO,**  
**CRAIGHEAD COUNTY, ARKANSAS**

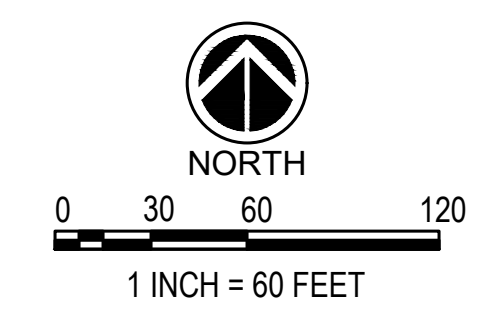
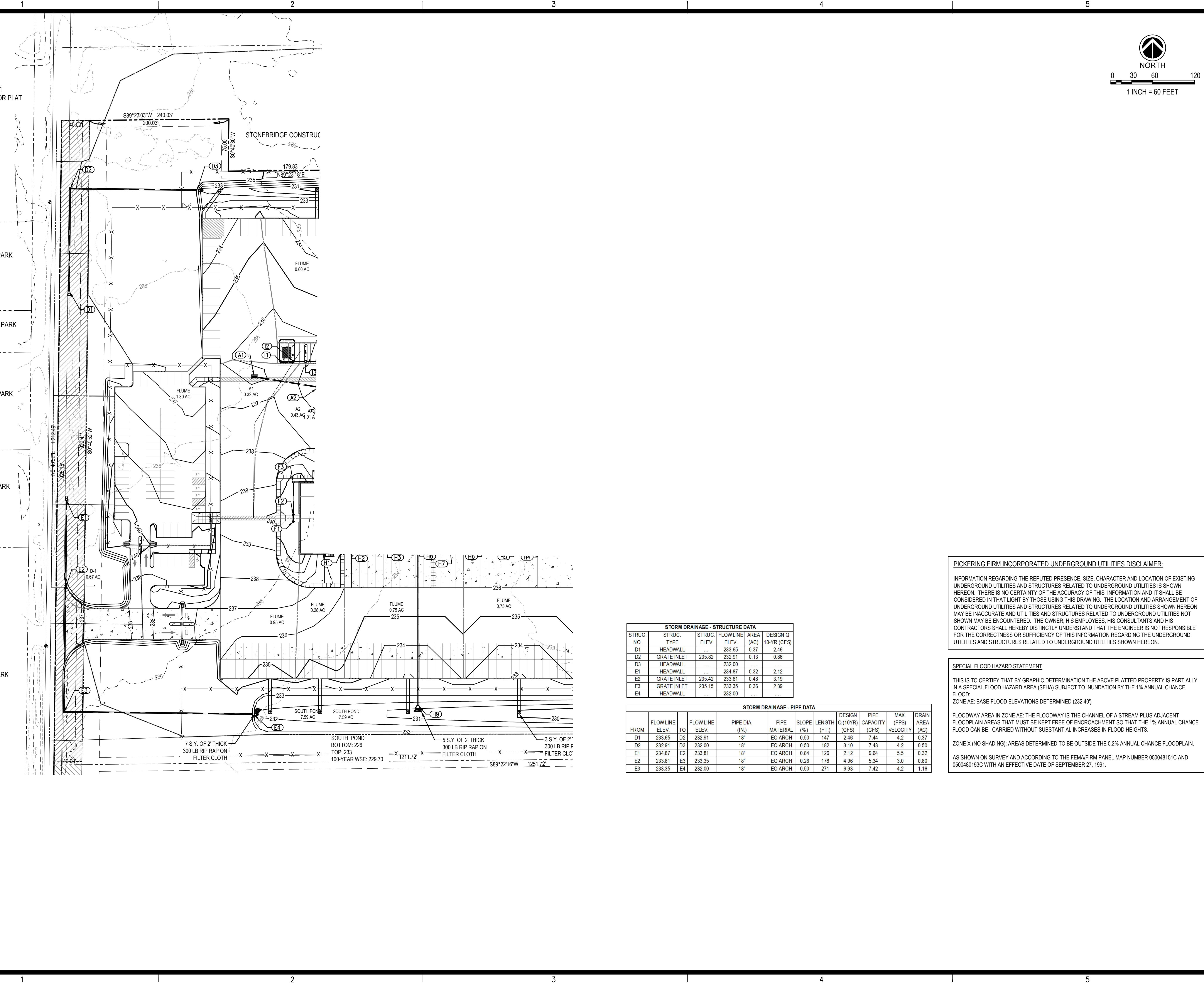


SHEET NUMBER:  
**C-301**

DESCRIPTION:  
 GRADING SECTIONS

K:\2023\011\26735\CAD\300 GRADING PLAN\DWG - November 15, 2023





REVISIONS:


PROJECT #: 26735.00  
 DATE: NOVEMBER 15, 2023  
 DRAWN BY: SSS  
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**Pickering**  
 Pickering Firm, Inc.  
 Architecture - Engineering  
 Planning - Surveying  
 1700 Kirk Road, Suite 120  
 Little Rock, AR 72223  
 501.246.3578

**CROSS DOCK FACILITY  
 MOORE ROAD  
 JONESBORO,  
 CRAIGHEAD COUNTY, ARKANSAS**



SHEET NUMBER:  
**C-302**

DESCRIPTION:  
 ALTERNATE PIPE PLAN

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 AS SHOWN ON SURVEY AND ACCORDING TO THE FEMA/FIRM PANEL MAP NUMBER 050048151C AND 0500480153C WITH AN EFFECTIVE DATE OF SEPTEMBER 27, 1991.

**STORM DRAINAGE - STRUCTURE DATA**

STRUC. NO.	STRUC. TYPE	STRUC. ELEV.	FLOWLINE ELEV.	AREA (AC)	DESIGN Q 10-YR (CFS)
D1	HEADWALL	233.65	233.65	0.37	2.46
D2	GRATE INLET	235.82	232.91	0.13	0.86
D3	HEADWALL	232.00	232.00	0.32	2.12
E1	GRATE INLET	235.42	233.81	0.48	3.19
E2	GRATE INLET	235.15	233.35	0.36	2.39
E4	HEADWALL	232.00	232.00	0.75	5.04

**STORM DRAINAGE - PIPE DATA**

FROM	FLOWLINE ELEV.	TO	FLOWLINE ELEV.	PIPE DIA. (IN.)	PIPE MATERIAL	SLOPE (%)	LENGTH (FT.)	DESIGN Q (10YR) (CFS)	PIPE CAPACITY (CFS)	MAX. VELOCITY (FPS)	DRAIN AREA (AC)
D1	233.65	D2	232.91	18"	EQ ARCH	0.50	147	2.46	7.44	4.2	0.37
D2	232.91	D3	232.00	18"	EQ ARCH	0.50	182	3.10	7.43	4.2	0.50
E1	234.87	E2	233.81	18"	EQ ARCH	0.84	126	2.12	9.64	5.5	0.32
E2	233.81	E3	233.35	18"	EQ ARCH	0.26	178	4.96	5.34	3.0	0.80
E3	233.35	E4	232.00	18"	EQ ARCH	0.50	271	6.83	7.42	4.2	1.16

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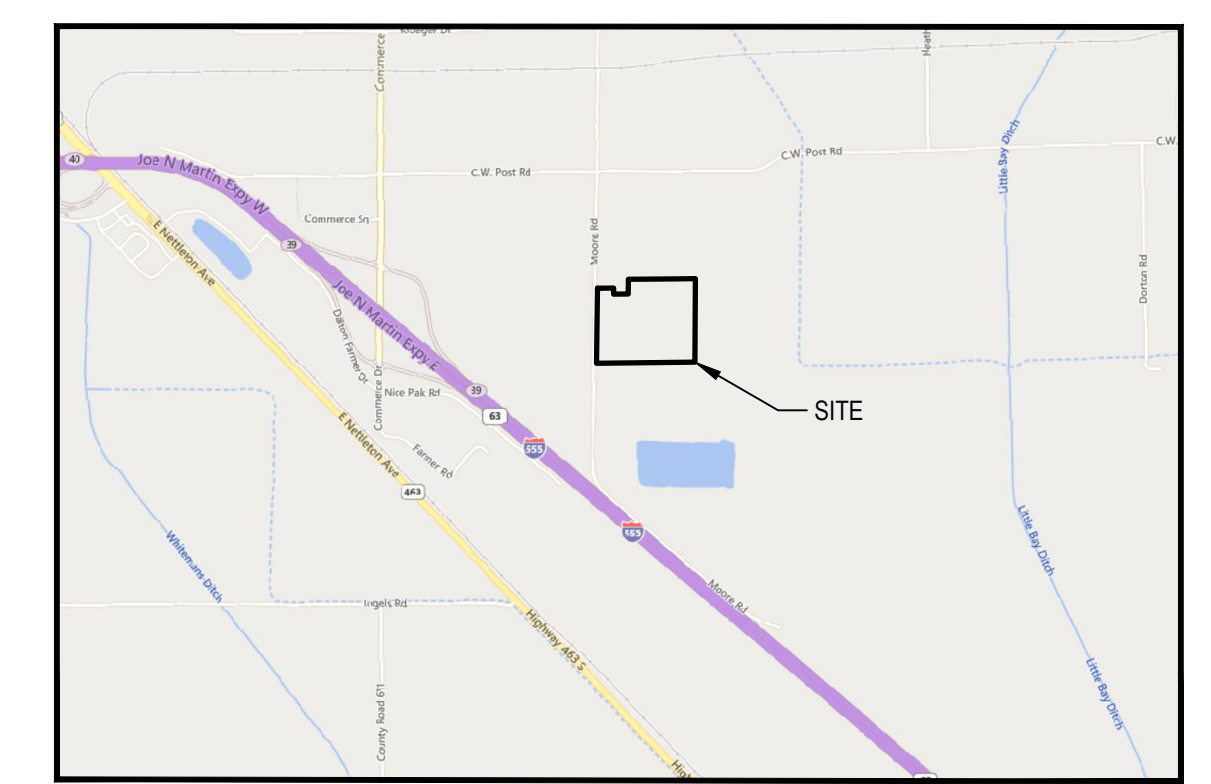
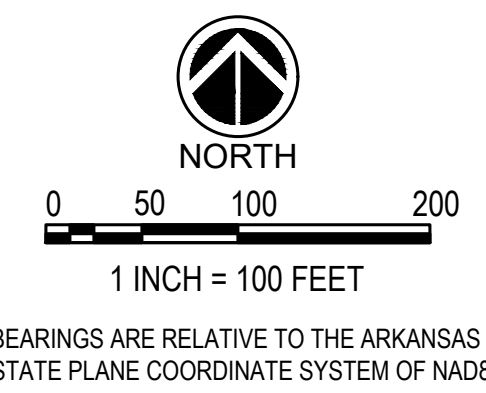


ZONING NOTES:

I-1 (LIMITED INDUSTRIAL DISTRICT)  
STREET SETBACK: 25.00'  
SIDE SETBACK: 10.00'  
REAR SETBACK: 20.00'

LEGEND:

BOUNDARY LINE  
EASEMENT LINE  
FOUND MONUMENT  
SET MONUMENT



FLOOD NOTE:

THIS IS TO CERTIFY THAT BY GRAPHIC DETERMINATION THE ABOVE PLATTED PROPERTY IS PARTIALLY IN A SPECIAL FLOOD HAZARD AREA (SFHA) SUBJECT TO INUNDATION BY THE 1% ANNUAL CHANCE FLOOD. ZONE AE: BASE FLOOD ELEVATIONS DETERMINED (232.40')

FLOODWAY AREA IN ZONE AE: THE FLOODWAY IS THE CHANNEL OF A STREAM PLUS ADJACENT FLOODPLAIN AREAS THAT MUST BE KEPT FREE OF ENCROACHMENT SO THAT THE 1% ANNUAL CHANCE FLOOD CAN BE CARRIED WITHOUT SUBSTANTIAL INCREASES IN FLOOD HEIGHTS.

ZONE X (NO SHADING): AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN.

AS SHOWN ON SURVEY AND ACCORDING TO THE FEMA/FIRM PANEL MAP NUMBER 050048151C AND 0500480153C WITH AN EFFECTIVE DATE OF SEPTEMBER 27, 1991.

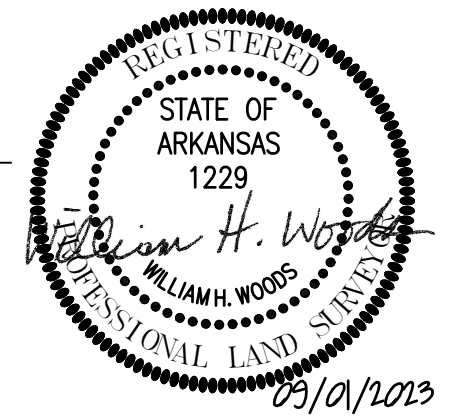
SURVEYOR'S NOTES:

- THE FOLLOWING DOCUMENTS WERE USED IN CONSTRUCTION OF THIS SURVEY:  
1) PLAT OF SURVEY, 03/13/13, CLARENCE MCALISTER #1303, FILE #201311200049  
2) STONEBRIDGE MOORE ROAD ADDITION, 12/15/08, JASON H. BRANCH #1596, FILE #200908200036  
3) ALTA/ACSM SURVEY, 11/11/08, JASON H. BRANCH #1596, FILE #200908200034  
4) ALTA/ACSM SURVEY, 05/27/08, JASON H. BRANCH #1596, FILE #200807090038  
5) PLAT OF SURVEY, HAYWOOD, KENWARD, BARE & ASSOCIATES, 09/12/06, TERRY G. BARE #1048, FILE #522807  
6) BOUNDARY/TPO SURVEY OF 3325 MOORE ROAD, BRADLEY P. HANCOCK #1400, FILE #200910080014  
7) PLAT OF SURVEY, 06/20/07, JASON H. BRANCH #1596, FILE #200802280007  
8) PLAT OF SURVEY, 11/15/06, TERRY G. BARE #1048, FILE #524684

SURVEYOR'S CERTIFICATION:

I, WILLIAM H. WOODS, CERTIFY THAT THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF "ARKANSAS STANDARDS OF PRACTICE FOR PROPERTY BOUNDARY SURVEYS AND PLATS"; AND THAT THE ABOVE DESCRIBED TRACT WAS SURVEYED UNDER MY SUPERVISION.

WILLIAM H. WOODS  
AR PLS #1229



OWNER'S CERTIFICATION:

I, (WE) CERTIFY THAT I, (WE) ARE THE OWNERS OF THE PROPERTY AS DESCRIBED ABOVE, THAT I, (WE) ADOPT THIS PLAN OF SUBDIVISION AND DEDICATE THE PERPETUAL USE OF ALL STREETS AND EASEMENTS AS NOTED.

PRINTED: \_\_\_\_\_  
TITLE: \_\_\_\_\_

PRINTED: \_\_\_\_\_  
TITLE: \_\_\_\_\_

REVISIONS: Table with columns for revision number, description, and date.

PROJECT #: 26735.00  
DATE: SEPTEMBER, 2023  
DRAWN BY: PFI  
DESIGNER: PFI  
CHECKED BY: PFI

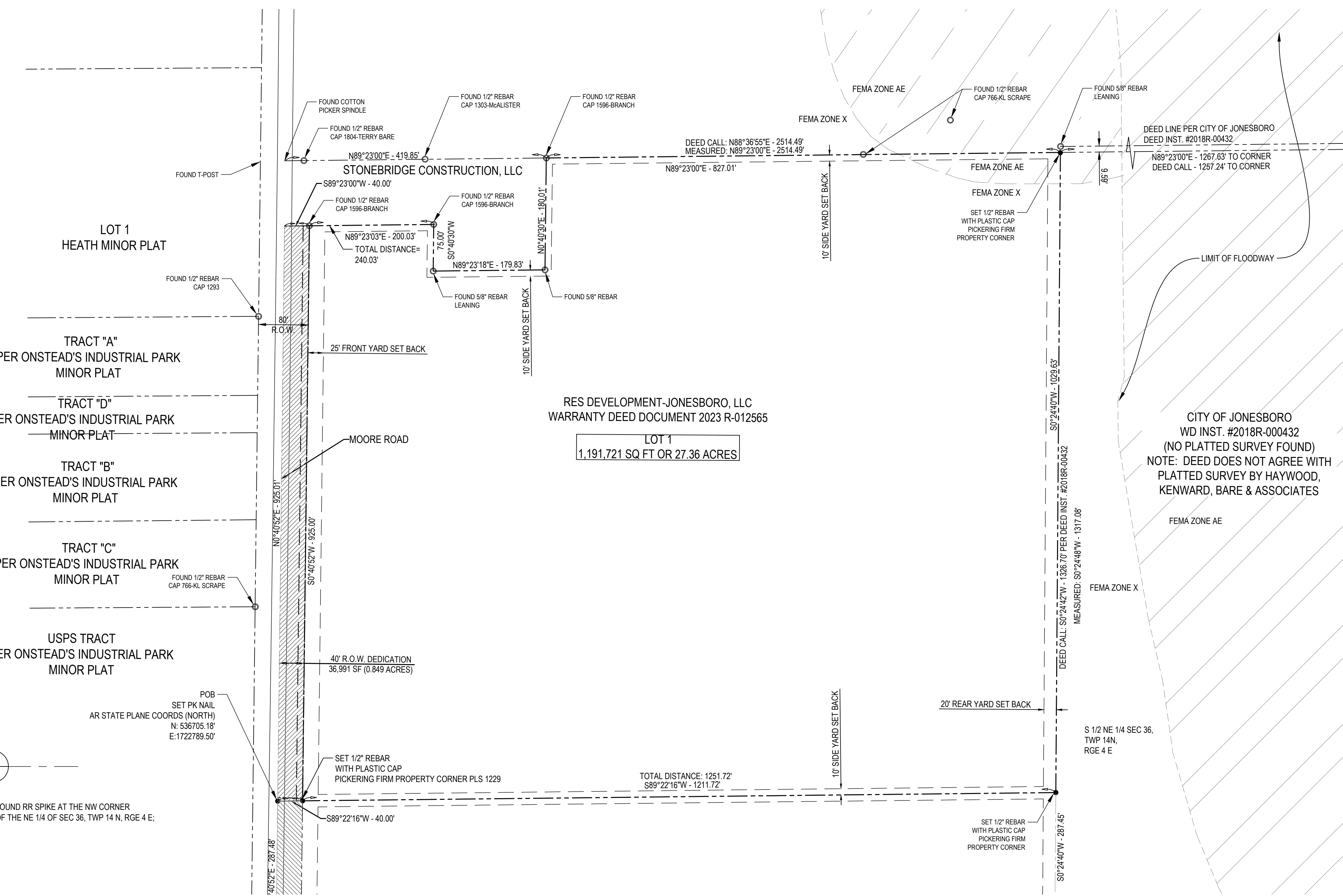
Pickering Firm, Inc. logo and contact information: Facility Design - Civil Engineering - Surveying - Transportation - Natural / Water Resources, 6363 Poplar Ave, Suite 300, Memphis, TN 38119, 901.726.0810.

BERKELEY / HALE REPLAT  
MOORE ROAD  
JONESBORO, CRAIGHEAD COUNTY, ARKANSAS

SEAL: \_\_\_\_\_

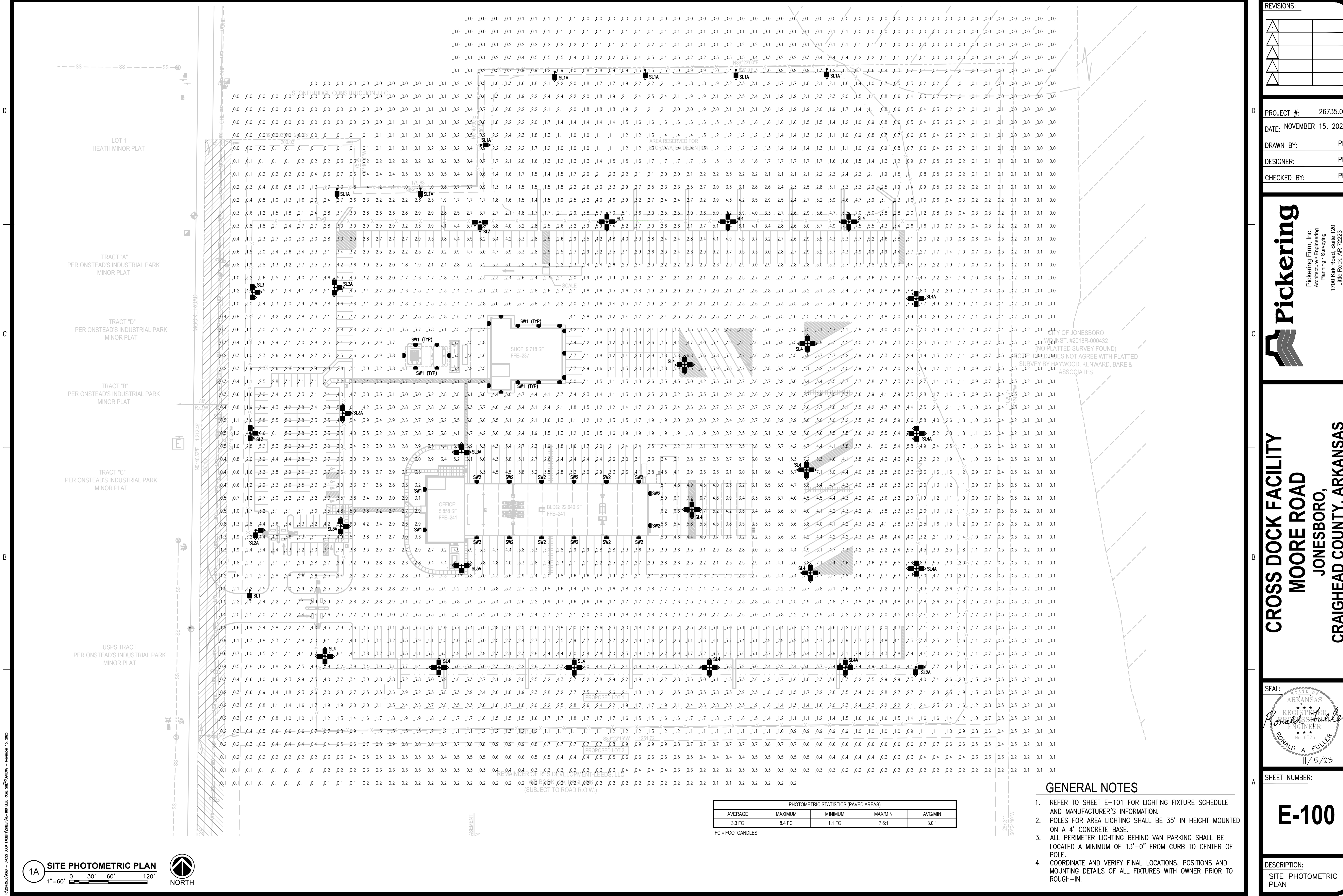


DESCRIPTION: \_\_\_\_\_



D  
C  
B  
A





1A SITE PHOTOMETRIC PLAN  
1"=60'



PHOTOMETRIC STATISTICS (PAVED AREAS)				
AVERAGE	MAXIMUM	MINIMUM	MAX/MIN	AVG/MIN
3.3 FC	8.4 FC	1.1 FC	7.6:1	3.0:1

FC=FOOTCANDLES

**GENERAL NOTES**

- REFER TO SHEET E-101 FOR LIGHTING FIXTURE SCHEDULE AND MANUFACTURER'S INFORMATION.
- POLES FOR AREA LIGHTING SHALL BE 35' IN HEIGHT MOUNTED ON A 4" CONCRETE BASE.
- ALL PERIMETER LIGHTING BEHIND VAN PARKING SHALL BE LOCATED A MINIMUM OF 13'-0" FROM CURB TO CENTER OF POLE.
- COORDINATE AND VERIFY FINAL LOCATIONS, POSITIONS AND MOUNTING DETAILS OF ALL FIXTURES WITH OWNER PRIOR TO ROUGH-IN.

REVISIONS:


PROJECT #: 26735.00  
DATE: NOVEMBER 15, 2023  
DRAWN BY: PFI  
DESIGNER: PFI  
CHECKED BY: PFI



**CROSS DOCK FACILITY  
MOORE ROAD  
JONESBORO,  
CRAIGHEAD COUNTY, ARKANSAS**



SHEET NUMBER:  
**E-100**  
DESCRIPTION:  
SITE PHOTOMETRIC PLAN

P:\Projects\2023\11\15\26735\100 ELEC\PHOTO\100 ELEC\PHOTO - November 15, 2023



