

ADDENDUM NO. 2 (RE-BID)

SECTION 00 91 13

TO: DRAWINGS and SPECIFICATIONS

FOR: ASU Grain Bin

May 8, 2024

This Addendum forms a part of the Contract Documents and modifies or interprets the Project Manual and Drawings, as noted below.

**GENERAL:**

1. Attached is the sign-in sheet from the non-mandatory pre-bid meeting held on 5/7/24 at 2pm at the jobsite.
2. It was incorrectly stated at the pre-bid that any work necessary on the existing grain bin relative to bracing/adding steel channels to accommodate cutting and new openings had to be in the base bid. Reference Addendum #1. The statement regarding this work scope will remain as described in Addendum #1.

**SPECIFICATIONS:**

1. REPLACE Section 00 40 00 Bid Form with the revised Bid Form attached. Note:
  - a. Substantial Completion changed to 330 days.
  - b. Liquidated Damages changed to \$50/ calendar day.
  - c. There will be no prevailing wages on this project.

**DRAWINGS:**

1. INSERT Topographic site survey by Ridge Surveying & Consulting, PLLC dated 11/28/23.
2. Sheet AS-1.1: REPLACE sheet with new attached.

**ATTACHMENTS:** Topographic Site Survey dated 11/28/23 (one page); Sheet AS-1.1 dated 5/8/24 (one page); Section 00 40 00 Bid Form (4 pages); Pre-Bid -Sign-In Sheet (one page)

END OF ADDENDUM NO. 2 (RE-BID)

00 91 13-1

Southern Tenant Farmers Museum Grain Bin Restoration  
Tyronza AR

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P.O. Box 400  
Scott, AR 72142  
501.951.3316

# REVIVAL ARCHITECTURE

www.revivalarch.com

Date: 5/7/24

Project: GMAW P.W

AARON KURY

Kyle Cooper

Penny Toombs

John Payne

MITE MOORE

RIC RUFF

~~DCI~~

Michael Jowers

Mitchell Jackson

Ricky Resden

Harry Long

Kurt Sanders

ANDY GARRISON

SK Pat d

Byce Rest

REVIVAL ARCHITECTURE

ASU

ASU

PANEL EXTERIORS

BALDWIN & SHELL

PANEL EXTERIORS

DCI

DCI

DCI

FARCO

G-HOC, Inc

FLYNCO

Olympus

Bethune Painting

AARON@REVIVALARCH.COM

KWCOOPER@ASTATE.EDU

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JPAYNE22@YAHOO.COM

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KSANDERS@HOTMAIL.COM

ANDY@FLYNCO.COM

SK@OLYMPUSGC.COM

BYCE@BETHUNEPAINTING.COM

MIKE HUFF - TURNER & WATSON  
870-351-4175

**BID FORM**  
**Section 00 40 00**

Bid Time: 2:00pm  
Bid Date: May 21, 2024  
Location: Office of Planning Design & Construction  
2713 Pawnee  
Jonesboro, AR 72401

BID FROM:

\_\_\_\_\_

\_\_\_\_\_

BID TO: Arkansas State University Jonesboro

PROJECT: Southern Tenant Farmers Museum Grain Bin Restoration

Gentlemen:

1. Having carefully examined the Contract Documents for this project, as well as the premises and all conditions affecting the proposed construction, the undersigned proposes to provide all labor, materials, services, and equipment necessary for, or incidental to, the construction of the project in accordance with the Contract Documents within the time set forth, for the lump sum base bid of:

\$ \_\_\_\_\_

Dollar Amount Is To Be Shown Numerically

2. Allowances: Allowances described in Section 01 21 00 are included in the Bid Price.
3. Deductive Alternates: Deductive Alternates described in Section 01 23 00 as follows:
  1. Deductive Alternate #1 (South Addition to Grain Bin)  
Deduct \_\_\_\_\_ from the base bid.
  2. Deductive Alternate #2 (Decorative Canopy)  
Deduct \_\_\_\_\_ from the base bid.
4. Ark. Code Ann.§ 22-9-212 requires the contractor to indicate on this bid form the cost of Trenching Safety Systems. **FAILURE TO SHOW THIS COST WILL INVALIDATE THE BID.** (NOTE THIS COST SHALL BE INCLUDED IN THE ABOVE BASE BID)

\_\_\_\_\_

Dollar Amount Is To Be Shown Numerically.

5. Completion Date: Bidder agrees that the work will be substantially complete and ready for final payment in accordance with the Contract Documents within three hundred and thirty (330) calendar days.

The undersigned, in compliance with the Contract Documents for the construction of the above named project, does hereby declare:

- a. That the undersigned understands that the State reserves the right to reject any and all bids and to waive any informality.
- b. That if awarded the Contract, the undersigned will enter into an Agreement, on a form identical to the form included in the Contract Documents and execute required performance and payment bonds within 5 days after receipt of the Intent to Award, will commence work upon receipt of the date of the Notice to Proceed, and will complete the Contract fully  
Within 330 calendar days. Should the undersigned fail to fully complete the work within the above stated time, he shall pay the Owner as fixed, agreed and liquidated damages and not as a penalty, the sum of \$50 dollars for each calendar day of delay until the work is completed or accepted.  
The undersigned further agrees that the bid security payable to Owner and accompanying this proposal shall become the property of the Owner as liquidated damages if the undersigned fails to execute the Contract or to deliver the required bonds to the Owner within 30 days from receipt of the Intent to Award as these acts constitute a breach of the Contractor's duties.
- c. That this bid may not be withdrawn for a period of 60 days after the bid opening.
- d. The undersigned understands that the Owner's intent is to construct all facilities proposed within the limits established by the funds appropriated for the project.
- e. The names of subcontractors and the nature of the work to be performed by each one have been included on the Bid Form.
- f. Bids submitted by a "Joint Venture/Joint Adventure" shall be signed by representatives of *each component part* of the Joint Venture. The licenses of *each component part* of the Joint Venture shall also be listed in the bid submittal. Therefore, joint venture bidders shall indicate at least two (2) signatures and two (2) licenses numbers on the Bid Form.  
Exception: Joint Ventures who have been properly licensed with the Arkansas Contractors Licensing Board as a "Joint Venture" need only to indicate the joint venture license number on the Bid Form. Joint Venture Bidders shall indicate at least two (2) signatures on the bid form even if they are licensed as a joint venture.

- 7. The following documents are attached to and made a condition of this Bid.
  - a. Bid security.
  - b. Listing of Mechanical, Plumbing, Electrical and Roofing Subcontractors, if required.
- 8. The undersigned acknowledges receipt of and inclusion as a part of the Contract Documents the following addenda:

No. \_\_\_\_\_ Dated

No. \_\_\_\_\_ Dated

No. \_\_\_\_\_ Dated

No. \_\_\_\_\_ Dated

**9. LISTING OF MECHANICAL, PLUMBING, ELECTRICAL AND ROOFING SUBCONTRACTORS**

ALL MECHANICAL, PLUMBING, ELECTRICAL AND ROOFING SUBCONTRACTORS SHALL BE LISTED REGARDLESS OF QUALIFICATIONS, LICENSURES OR WORK AMOUNT. BIDDERS SHOULD CONSULT THE PROJECT MANUAL ON HOW TO FILL OUT THIS FORM. FAILURE TO NAME THE SUBCONTRACTOR IN THE SPACE PROVIDED SHALL CAUSE THE BID TO BE DECLARED NON-RESPONSIVE AND THE BID WILL NOT RECEIVE CONSIDERATION.

DUE TO SPECIAL NATURE OF THIS PROJECT, PLEASE ALSO LIST THE NAME OF THE GRAIN BIN COMPANY SUBCONTRACTOR.

**MECHANICAL:**

ARKANSAS LICENSE NUMBER: \_\_\_\_\_  
Is the amount of work \$20,000.00 or over: Yes \_\_\_ No \_\_\_

**PLUMBING:**

ARKANSAS LICENSE NUMBER: \_\_\_\_\_  
Is the amount of work \$20,000.00 or over: Yes \_\_\_ No \_\_\_

**ELECTRICAL:**

ARKANSAS LICENSE NUMBER: \_\_\_\_\_  
Is the amount of work \$20,000.00 or over: Yes \_\_\_ No \_\_\_

**ROOFING AND SHEETMETAL:**

ARKANSAS LICENSE NUMBER: \_\_\_\_\_  
Is the amount of work \$20,000.00 or over: Yes \_\_\_ No \_\_\_

Respectfully Submitted:

\_\_\_\_\_  
Name of Bidder (Typed or Printed)

\_\_\_\_\_  
Address

\_\_\_\_\_  
BY: (Signature and Title)

\_\_\_\_\_  
Contractor's (Joint Venture) License Number(s)

or Contractors License Number

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Telephone Number

Fax Number

---

Federal ID Number or SSN#

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Date of Bid

END OF SECTION