## ADDENDUM NO. 1

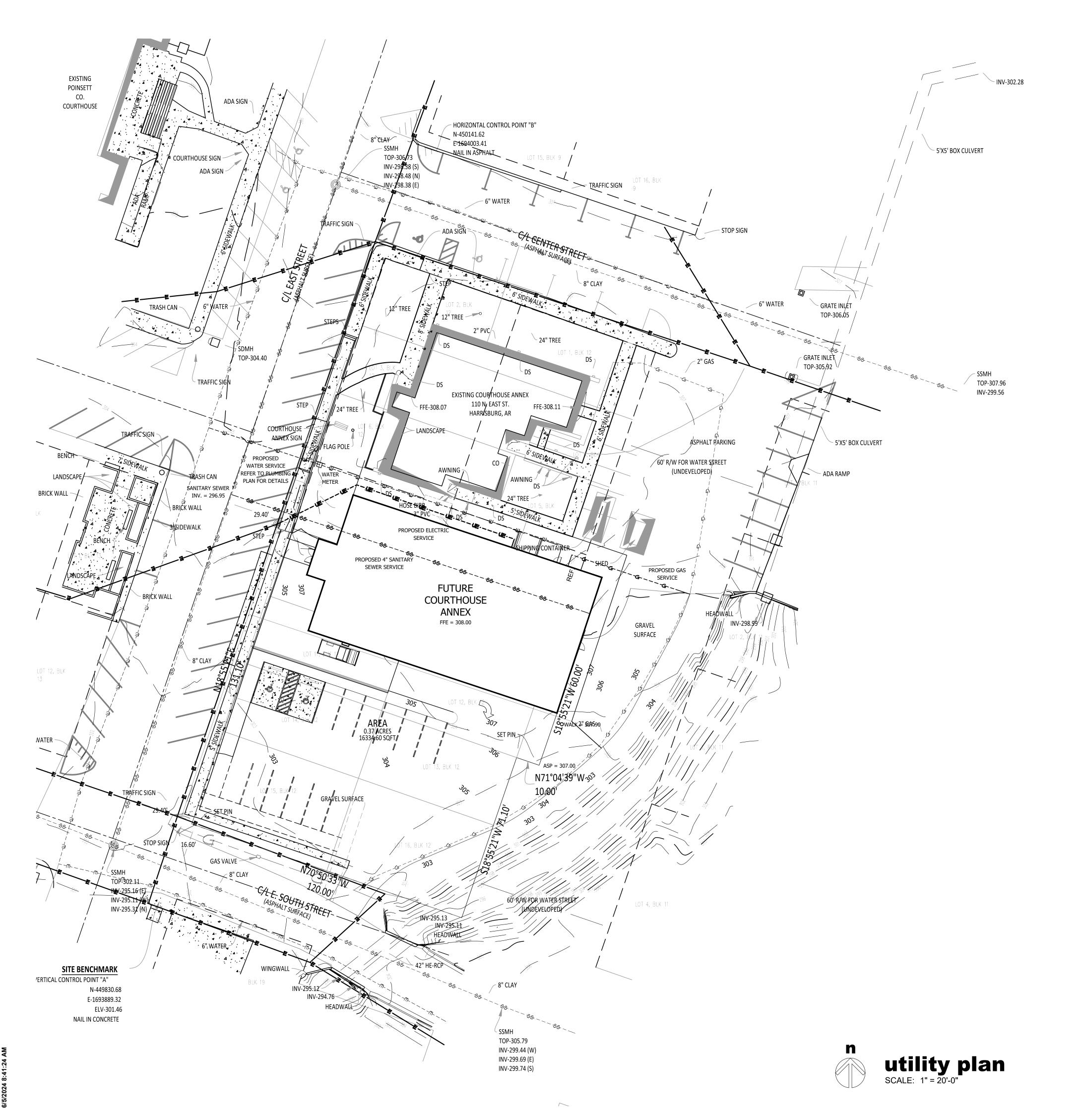
PROJECT TITLE:	Courthouse Annex Building Poinsett County Harrisburg, Arkansas
OWNER:	Poinsett County, Arkansas 401 Market St. Harrisburg, AR 72432
OWNER'S REPRESENTATIVE:	J.C. Carter, County Judge (870) 578-0601
ARCHITECT:	Brackett-Krennerich and Associates P.A. 100 East Huntington Avenue, Suite D Post Office Box 1655 Jonesboro, Arkansas 72403-1655 (870) 932-0571 <i>office</i> •(870) 932-0975 <i>fax</i>
COMMISSION NUMBER:	2237
DATE OF ISSUE:	August 13, 2024
BID DATE/LOCATION:	August 20, 2024 at 2:00 p.m. C.D.S.T Conference Room of the Poinsett County Annex 110 East St. Harrisburg, AR 72432

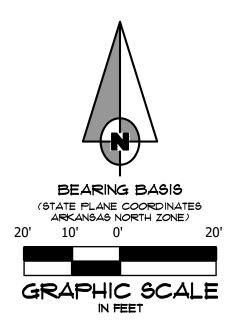
Contractor shall take note of the following listed revisions and/or additions to the drawings and specifications for the above referenced project and adjust the contract sum accordingly. These revisions are hereby made a part of said documents and subsequent construction as if therein included.

## CIVIL

## 1. Drawings: Sheet C003 – UTILITY PLAN

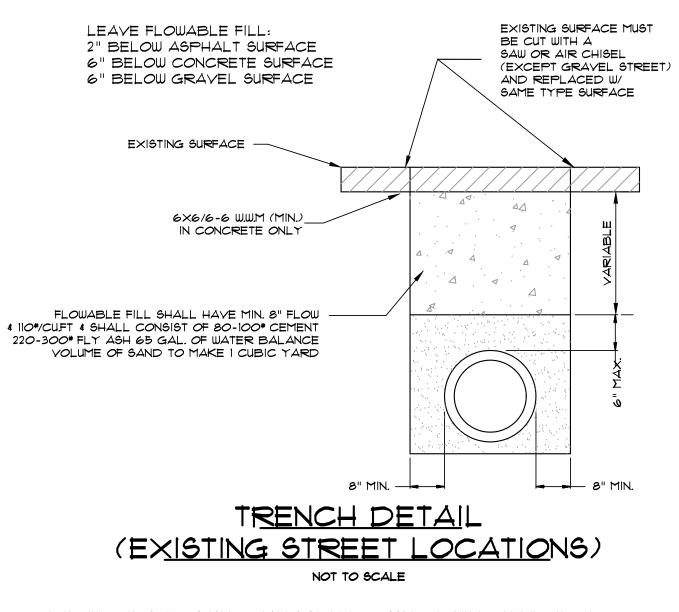
A. Add Sheet C003 – Utility Plan. Page 2 of this addendum.





## GENERAL UTILITY NOTES

- 1. ELEVATIONS SHOWN HEREON ARE IN FEET AND DECIMAL PARTS THEREOF AND
- REFER TO MSL DATUM. 2. VERTICAL DATUM REFERENCED TO NATIONAL GEODETIC VERTICAL DATUM OF 1988 (NAVD 88).
- 3. PIPE DISTANCE SHOWN ARE TO CENTER OF STRUCTURES.
- 4. ALL WATER LINES (SERVICE) SHALL BE PVC SCH. 40 WITH 42" MIN. COVER. VALVES, CONNECTIONS AND RELATED APPURTENANCES SHALL BE IN ACCORDANCE WITH NFPA STANDARDS, JONESBORO CITY WATER & LIGHT SPECIFICATIONS AS WELL AS THE CITY OF JONESBORO AND INSTALLED WITH REQUIRED BEDDING AND THRUST BLOCKING.
- 5. CONSTRUCTION SHALL NOT START ON ANY PUBLIC UTILITY SYSTEM UNTIL WRITTEN APPROVAL HAS BEEN RECEIVED BY THE ENGINEER FROM THE APPROPRIATE GOVERNING AUTHORITY AND CONTRACTOR HAS BEEN NOTIFIED BY THE OWNER'S REPRESENTATIVE.
- 6. THE CONTRACTOR SHALL NOTIFY ALL AFFECTED UTILITY COMPANIES AT LEAST 48 HOURS PRIOR TO COMMENCEMENT OF ANY WORK.
- 7. EXCAVATE AND VERIFY ALL UTILITY CROSSINGS AND INFORM THE OWNER'S REPRESENTATIVE OF ANY CONFLICT OR REQUIRED DEVIATION FROM THE PLAN. NOTIFICATION SHALL BE MADE A MINIMUM OF 48 HOURS PRIOR TO CONSTRUCTION.
- 8. WHERE SEWER LINES PASS WITHIN 2 FT. VERTICALLY OF WATER LINES, THE SEWER LINE SHALL BE ENCASED IN WATERTIGHT PIPE (SEE PART XIV.A OF ADH RULES AND REGULATIONS PERTAINING TO PWS).
- 9. WATER LINES AND STORM SEWER CROSSINGS SHALL MAINTAIN 36" MIN. SEPARATION IN ALL DIRECTIONS.
- 10. WATER AND SEWER LINES SHALL MAINTAIN 10 FEET HORIZONTAL SEPARATION. 11. LOCATION OF UTILITIES SHOWN ON PLANS ARE APPROXIMATE ONLY. EXACT
- LOCATIONS SHALL BE DETERMINED IN THE FIELD BY THE CONTRACTOR.
- 12. THE CONTRACTOR SHALL PROVIDE ALL NECESSARY PROTECTIVE MEASURES TO SAFEGUARD UTILITIES AND STRUCTURES FROM DAMAGE DURING CONSTRUCTION. THE COSTS OF SUCH PROTECTION IS INCLUDED IN THE BASE BID.



NOTE: (1) CONTRACTOR SHALL OBTAIN A STREET CROSSING PERMIT FROM THE CITY OF JONESBORO PRIOR TO CUTTING STREET. (2) EXCAVATED MATERIAL SHALL BE REMOVED AND DISPOSED OF BY THE CONTRACTOR.
(3) THIS REPAIR DETAIL IS REQUIRED FOR ALL EXCAVATION WITHIN 5' OF PAVED EDGE AND ALL TRANSVERSE EXCAVATIONS TO EXTEND 3' BEYOND PAVED EDGE.





Know what's **below. Call before you dig.** 

POINSETT COUNTY COURT ANNEX	POINSETT COUNTY	Harrisburg, Arkansas	
	VIENCE US	architects	

. .

m

Commission Number 2237 *COO3*