

ADDENDUM NO. 4

PROJECT TITLE: Courthouse Annex Building
Poinsett County
Harrisburg, Arkansas

OWNER: Poinsett County, Arkansas
401 Market St.
Harrisburg, AR 72432

OWNER'S REPRESENTATIVE: J.C. Carter, County Judge
(870) 578-0601

ARCHITECT: Brackett-Krennerich and Associates P.A.
100 East Huntington Avenue, Suite D
Post Office Box 1655
Jonesboro, Arkansas 72403-1655
(870) 932-0571 *office* •(870) 932-0975 *fax*

COMMISSION NUMBER: 2237

DATE OF ISSUE: August 26, 2024

BID DATE/LOCATION: August 28, 2024 at 2:00 p.m. C.D.S.T
Conference Room of the Poinsett County Annex
110 East St.
Harrisburg, AR 72432

Contractor shall take note of the following listed revisions and/or additions to the drawings and specifications for the above referenced project and adjust the contract sum accordingly. These revisions are hereby made a part of said documents and subsequent construction as if therein included.

GENERAL

1. Owner will pay utility tap fees.
2. Specifications: Section 00 4100 – BID FORM
 - a. Omit and replace with pages 2-3 of this addendum.
3. Drawings: Sheet C001 – Site Plan & Details
 - a. Omit and replace with page 4 of this addendum.
4. Drawings: Sheet C003 – Utility Plan
 - a. Omit and replace with page 5 of this addendum.

SECTION 00 4100

BID FORM

THE PROJECT AND THE PARTIES

1.01 TO:

A. Owner: Poinsett County

1.02 FOR:

A. Courthouse Annex Building, Poinsett County, Harrisburg, Arkansas

1.03 DATE: _____ **(Bidder to enter date)**

1.04 SUBMITTED BY: (Bidder to enter name and address)

A. Bidder's Full Name _____

1. Address _____

2. City, State, Zip _____

1.05 OFFER

A. Having examined the Place of The Work and all matters referred to in the Instructions to Bidders and the Contract Documents prepared by Brackett-Krennerich and Associates, P. A. Architects for the above mentioned project, we, the undersigned, hereby offer to enter into a Contract to perform the Work for the Sum of:

B. _____

(dollar amount is to be shown numerically)

C. We have included the required security Bid Bond as required by the Instructions to Bidders.

D. All applicable federal taxes are included and State of Arkansas taxes are included in the bid sum.

E. We understand that the owner reserves the right to reject any and all bids and waive any informalities in the bidding.

1.07 ALLOWANCES

A. Allowances described in Section 01 2100 and Addendum No. 3 are included in the bid price.

1.08 DEDUCTIVE ALTERNATIVES

A. Deductive Alternate No. 1 - Deduct the sum of:

(dollar amount to be shown numerically)

1.09 ACCEPTANCE

A. This offer shall be open to acceptance for thirty days from the bid closing date.

B. If this bid is accepted by the Owner within the time period stated above, we will:

1. Execute the Agreement within Ten (10) days of receipt of Notice of Award.

2. Furnish the required bonds within Ten (10) days of receipt of Notice of Award.

3. Commence work within Ten days after written Notice to Proceed of this bid.

C. If this bid is accepted within the time stated, and we fail to commence the Work or we fail to provide the required Bond(s), the security deposit shall be forfeited as damages to the Owner by reason of our failure, limited in amount to the lesser of the face value of the security deposit or the difference between this bid and the bid upon which a Contract is signed.

D. In the event our bid is not accepted within the time stated above, the required security deposit shall be returned to the undersigned, in accordance with the provisions of the Instructions to

Bidders; unless a mutually satisfactory arrangement is made for its retention and validity for an extended period of time.

1.10 CONTRACT TIME/ LIQUIDATED DAMAGES

- A. If this Bid is accepted, we agree that the work will be complete in accordance with the contract documents and ready for Substantial Completion:
- B. **Complete work by October 15, 2025.**
- C. Liquidated Damages: **\$200.00 (Two Hundred Dollars and 00/100)** for liquidated damages will be assessed to the contractor for liquidated damages for each calendar day that the contractor is in default after the time stipulated in the contract documents.

1.11 ADDENDA

- A. The following Addenda have been received. The modifications to the Bid Documents noted below have been considered and all costs are included in the Bid Sum or price.
 - 1. Addendum # _____ Dated _____.
 - 2. Addendum # _____ Dated _____.
 - 3. Addendum # _____ Dated _____.
 - 4. Addendum # _____ Dated _____.

1.12 LISTING OF MECHANICAL, PLUMBING, ELECTRICAL AND ROOFING WORK

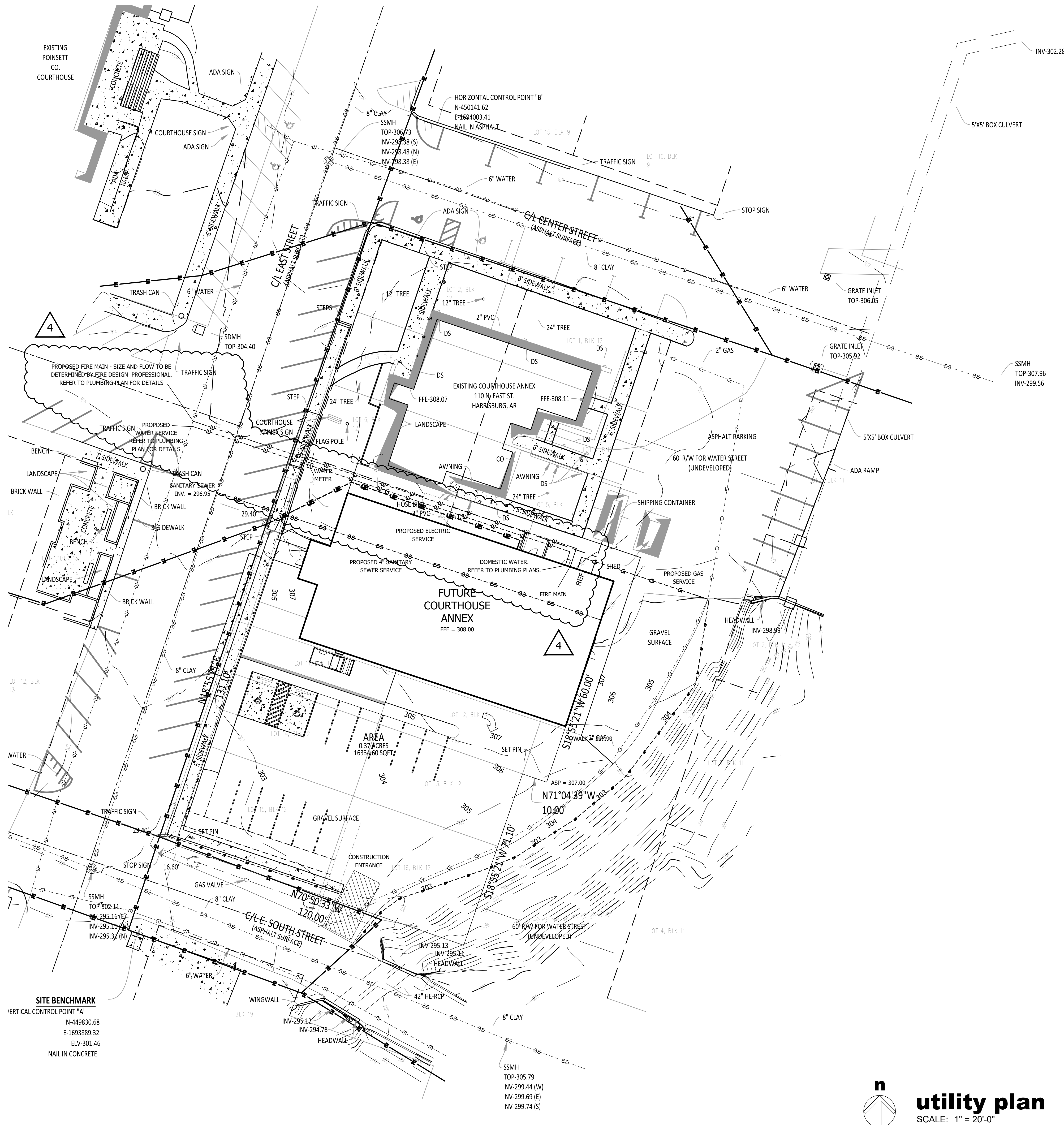
- A. All mechanical, plumbing, electrical and roofing work shall be listed regardless of qualifications, licensures or work amount.
- B. Bidders should consult the project manual on how to fill out this form. Failure to fill out this form correctly shall cause the bid to be declared non-responsive and the bid will not receive consideration.
 - 1. Indicate the Name(s), License Number(s) of each entity performing the listed work and the amount:
- C. MECHANICAL (Indicative of HVACR): Name-_____
 - 1. License No. _____
 - 2. Is the amount of work \$50,000 or over: Yes___ No ___
- D. PLUMBING: Name-_____
 - 1. License No. _____
 - 2. Is the amount of work \$50,000 or over: Yes___ No ___
- E. ELECTRICAL: Name-_____
 - 1. License No. _____
 - 2. Is the amount of work \$50,000 or over: Yes___ No ___
- F. ROOFING & SHEETMETAL: Name-_____
 - 1. License No. _____
 - 2. Is the amount of work \$50,000 or over: Yes___ No ___

1.13 BID FORM SIGNATURE(S)

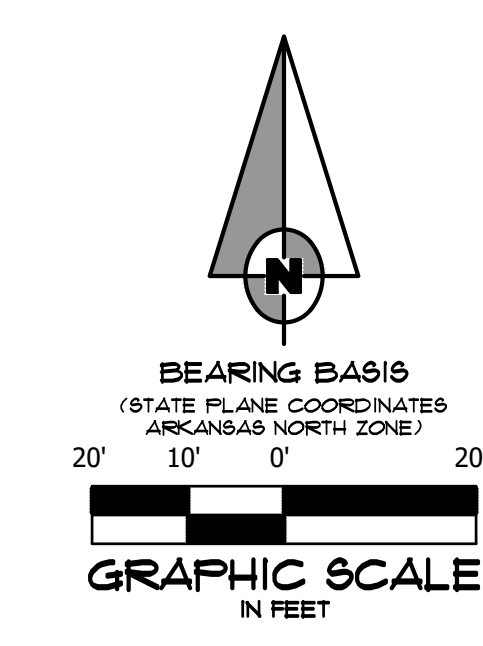
- A. Company Name: _____
- B. Signature: _____
- C. Printed Name: _____
- D. Title: _____
- E. Business Address: _____
- F. Contractor's License No. _____
- G. Seal if bid is by a corporation.

END OF BID FROM

D:\Projects\Documents\2237 Poinsett Annex DD_05-27-24_CENTRAL\utilitie4M4B.rvt
6/5/2024 8:41:24 AM

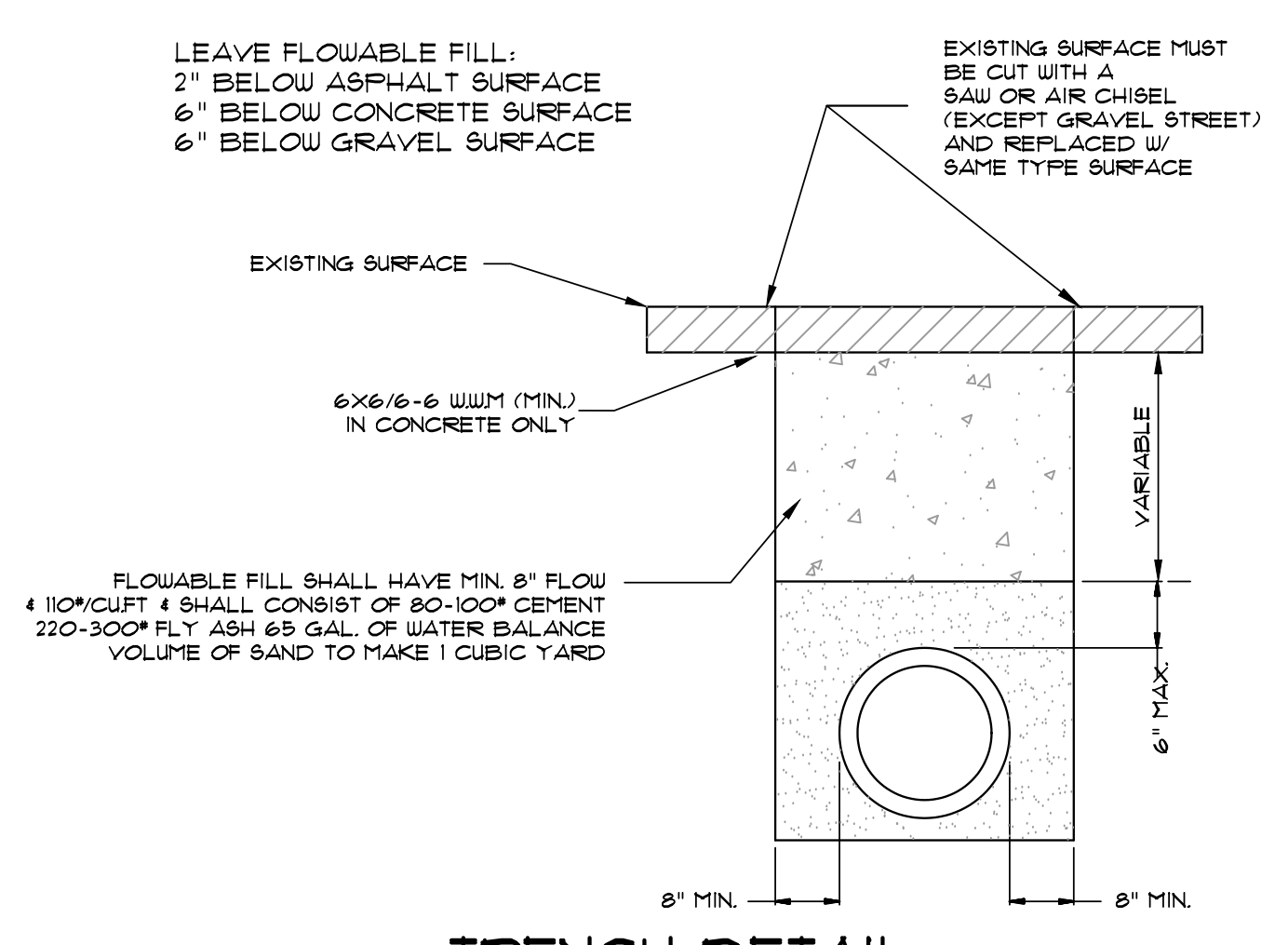


SITE BENCHMARK
VERTICAL CONTROL POINT "A"
N-449830.68
E-1693889.32
ELV-301.46
NAIL IN CONCRETE



GENERAL UTILITY NOTES

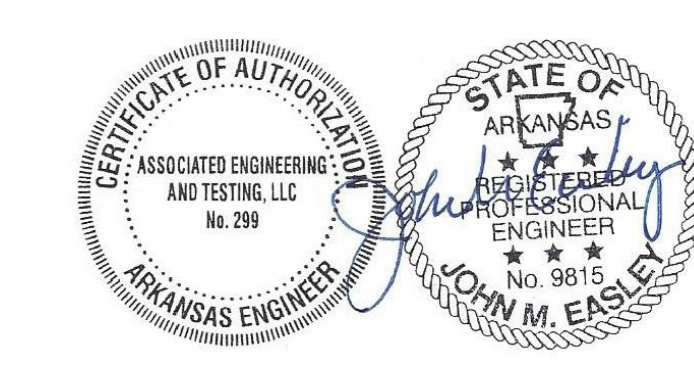
- ELEVATIONS SHOWN HEREON ARE IN FEET AND DECIMAL PARTS THEREOF AND REFER TO MSL DATUM.
- VERTICAL DATUM REFERENCED TO NATIONAL GEODETIC VERTICAL DATUM OF 1988 (NAVD 88).
- PIPE DISTANCE SHOWN ARE TO CENTER OF STRUCTURES.
- ALL WATER LINES (SERVICE) SHALL BE PVC SCH. 40 WITH 42" MIN. COVER. VALVES, CONNECTIONS AND RELATED APPURTENANCES SHALL BE IN ACCORDANCE WITH NFPA STANDARDS, JONESBORO CITY WATER & LIGHT SPECIFICATIONS AS WELL AS THE CITY OF JONESBORO AND INSTALLED WITH REQUIRED BEDDING AND THRUST BLOCKING.
- CONSTRUCTION SHALL NOT START ON ANY PUBLIC UTILITY SYSTEM UNTIL WRITTEN APPROVAL HAS BEEN RECEIVED BY THE ENGINEER FROM THE APPROPRIATE GOVERNING AUTHORITY AND CONTRACTOR HAS BEEN NOTIFIED BY THE OWNER'S REPRESENTATIVE.
- THE CONTRACTOR SHALL NOTIFY ALL AFFECTED UTILITY COMPANIES AT LEAST 48 HOURS PRIOR TO COMMENCEMENT OF ANY WORK.
- EXCAVATE AND VERIFY ALL UTILITY CROSSINGS AND INFORM THE OWNER'S REPRESENTATIVE OF ANY CONFLICT OR REQUIRED DEVIATION FROM THE PLAN. NOTIFICATION SHALL BE MADE A MINIMUM OF 48 HOURS PRIOR TO CONSTRUCTION.
- WHERE SEWER LINES PASS WITHIN 2 FT. VERTICALLY OF WATER LINES, THE SEWER LINE SHALL BE ENCASED IN WATER TIGHT PIPE (SEE PART XIV.A OF ADH RULES AND REGULATIONS PERTAINING TO PWS).
- WATER LINES AND STORM SEWER CROSSINGS SHALL MAINTAIN 36" MIN. SEPARATION IN ALL DIRECTIONS.
- WATER AND SEWER LINES SHALL MAINTAIN 10 FEET HORIZONTAL SEPARATION.
- LOCATION OF UTILITIES SHOWN ON PLANS ARE APPROXIMATE ONLY. EXACT LOCATIONS SHALL BE DETERMINED IN THE FIELD BY THE CONTRACTOR.
- THE CONTRACTOR SHALL PROVIDE ALL NECESSARY PROTECTIVE MEASURES TO SAFEGUARD UTILITIES AND STRUCTURES FROM DAMAGE DURING CONSTRUCTION. THE COSTS OF SUCH PROTECTION IS INCLUDED IN THE BASE BID.



NOTE: (1) CONTRACTOR SHALL OBTAIN A STREET CROSSING PERMIT FROM THE CITY OF JONESBORO PRIOR TO CUTTING STREET
(2) EXCAVATED MATERIAL SHALL BE REMOVED AND DISPOSED OF BY THE CONTRACTOR
(3) THIS REPAIR DETAIL IS REQUIRED FOR ALL EXCAVATION WITHIN 5' OF PAVED EDGE AND ALL TRANSVERSE EXCAVATIONS TO EXTEND 3' BEYOND PAVED EDGE.

POINSETT COUNTY COURT ANNEX
POINSETT COUNTY
Harrisburg, Arkansas

**BRACKETT
KRENNERICH**
architects



Revision	Description	Issued By	Rev. Date
1	As per submittal		08/29/24
2			
3			
4			

Commission Number
2237
C003
Date: July 26, 2024